# Executive Compensation Annual Report

**Instructions:** Upon entering into a contract with the Department of Children and Families (Department), and annually by May 1 of each year, providers in a contract with the Department must complete Sections 1 and 2 of this form, and Section 3 if required. Completion of this document is required to comply with the Federal Funding Accountability and Transparency Act (FFATA) and Executive Order 20-44. All references to entity or contract(s) in Sections 2 and 3 shall refer to the Entity and Contract(s) identified in Section 1. Upon completion submit this form to the relevant Department Contract manager(s).

## Section 1: Attestation

| I swear (or affirm) to my authority to make binding representations on behalf of the entity information contained in this document is accurate and complete to the best of the below knowledge, and both I and the below-listed entity intend the Department rely upon the in this document.   | /-listed entity's  |
|--|--|
| Entity Name  |  |
| IJ716  | 65-1149351<br>UEID Number  |
| Department Contract Numbers  |  |
| Larry N. Rein Printed Name of Authorized Person  |  |
| Acompte  | 06-28-24   |
| Signature of Authorized Person   | Date   |
| STATE OF FLORIDA<br>COUNTY OF Broward  |  |
| Sworn to (or affirmed) before me by means of I physical presence of I online notarization<br>ofJune, 2024 _, byLarry Rein<br>Personally Known OR Produced Identification<br>Type of Identification Produced:Personally Known   | Mulitur  |
| Section 2: Qualifying Questions  |  |
| <ul> <li>1) Did one or more of the contract(s) result from the Entity being named in federal law of (substantive or appropriation) as the required recipient of a single source, public-private Yes □ No</li> <li>2) During the preceding fiscal year, did the Entity receive 50% or more of its budget from Florida or from a combination of State and Federal funds? Yes □ No</li> <li>3) During the preceding fiscal year, did the Entity: (a) receive more than \$25 million in to the federal funds so received accounted for more than 80% of the Provider's annual grow the compensation of top five executives for the preceding fiscal year not available public Yes □ No</li> <li>If the answer to any question in this section is Yes, you must proceed to and complete S submit this form to your relevant Department Contract Manager.</li> </ul> | agreement?<br>n either the State of<br>otal federal funding, (b)<br>ss revenue, and (c) was<br>ly? |

## Section 3: Annual Executive Compensation Report

Attach the latest copy of the Entity's most recent IRS Form 990 and complete the following. If the IRS 990 form is unavailable for the last fiscal year, please explain why:

# Attached 990

List the Entity's current directors, board members, chief executive officer, chief financial officer, chief operating officer, and any other person performing equivalent functions by their title, total annual compensation, and the percentage of compensation from state (FL %) or federal (Fed %) allocations. If any executive compensation changes prior to the next annual report, the Entity must submit an updated version of this report with those changes, and their total annual compensation. Total annual compensation includes salary, bonuses, cashedin-leave, cash equivalents, paid personal leave, severance pay, retirement benefits, deferred compensation, real-property gifts, and any other payout [see also 17 CFR 229.402(c)(2)]. Include the percentage of the total compensation directly from the state or federal allocations to the contracted entity. If any of the above-listed persons also receive compensation from organizations that: (a) created or were created by the Entity; (b) that were created by any of the above-listed persons whose compensation therefrom also derives from state or federal allocations; or (c) contract with the Entity, then identify the organization(s), their relationship with the Entity or the above listed person, and that person's annual compensation from each such organization, and the percentage of that compensation from state (FL %) or federal (Fed %) allocations. The Entity is not required to disclose the additional compensation a person receives from organizations that contract with the Entity if the above listed person was identified solely upon the person's status as an uncompensated member of the Entity's board of directors, whatever the person's actual title in the organization.

| Name                          | Title                                 | Total Annual<br>Compensation | FL % | Fed % | FL & Fed<br>% (Total) |
|-------------------------------|---------------------------------------|------------------------------|------|-------|-----------------------|
| Larry Rein                    | Chief Executive Officer and President | 262,022.89                   | 60%  | 40%   | 100%                  |
| Neiko Shea                    | Chief of Staff                        | 197,364.18                   | 60%  | 40%   | 100%                  |
| Donna Eprifania               | Chief Financial Officer               | 201,376.48                   | 60%  | 40%   | 100%                  |
| Julie DeMar                   | Chief Program Officer                 | 176,991,63                   | 60%  | 40%   | 100%                  |
| Susan Eby                     | Chief Clinical Quality Officer        | 181,857.50                   | 60%  | 40%   | 100%                  |
| Jason Tracey                  | Chief Legal Officer                   | 170,777.02                   | 60%  | 40%   | 100%                  |
| Board Member Listing Attached |                                       | Volunteers-No Compensation   |      |       |                       |
|                               |                                       |                              |      |       |                       |
|                               |                                       |                              |      |       |                       |
|                               |                                       |                              |      |       |                       |

#### CHILDNET

#### Board List

PREPARATION TIPS

1. Please include the full list of Board of Directors, including all officers and directors who served the organization at any point during the fiscal year

2, If any person joined or left the Board during the fiscal year, list them below with their first or last date of service in the respective column.

3, Please include any stipends, honoraria, or, miscellaneous compensation received by Board members in the far right column

Please mark the box if no one on the Board of Directors received compensation, stipends, or honoraria during the fiscal year:



23-24 Staff Officers / 22-23 (990) Board

Definitions

| Select category of listed person | Name                     | Title                                      | Avg.<br>Hours/<br>Week | Voting<br>Member? | If New -<br>First Date<br>of Service? | Last Date of Service? | Stipends,<br>Honoraria or<br>Miscellaneous<br>Compensation |
|----------------------------------|--------------------------|--|------------------------|-------------------|---------------------------------------|-----------------------|--|
| Officer                          | Larry Rein               | CEO & President                            | 40                     |                   |                                       |                       |  |
| Officer                          | Donna Eprifania          | Chief Financial Officer                    | 40                     |                   |                                       |                       |  |
| Officer                          | Julie Demar              | Chief Program Officer                      | 40                     |                   |                                       |                       |  |
| Officer                          | Susan Eby                | Chief Clinical Quality Officer             | 40                     |                   |                                       |                       |  |
| Officer                          | Neiko Shea               | Chief of Staff                             | 40                     |                   | 11/3/2023                             |                       |  |
| Officer                          | Jason Tracey             | Chief Legal Officer                        | 40                     |                   |                                       |                       |  |
| Officer & Director               | Meghan Russell           | Treasurer                                  | 2                      | 2                 | K T                                   |                       |  |
| Officer & Director               | Amy Black                | Board Chair                                | 2                      | V                 |                                       |                       |  |
| Officer & Director               | Dr. Victoria Thurston    | Vice Chair                                 | 2                      | R                 |                                       | Ĭ                     |  |
| Officer & Director               | Rebecca Brock, Esg       | Secretary                                  | 2                      | J                 |                                       |                       |  |
| Director                         | Josefa Benjamin, Lt. Col | Secretary                                  | 2                      | Q                 | 8                                     | 8 N                   |  |
| Director                         | Sabria McElroy, Esg      | Director                                   | 2                      |                   | 1/1/2023                              |                       |  |
| Director                         | Nancy W Gregoire, Esq    | Director                                   | 2                      |                   |                                       |                       |  |
| Director                         | Dr. Ronald Ford          | Director                                   | 2                      |                   |                                       |                       |  |
| Director                         | David Prather, Esg       | Director                                   | 2                      |                   |                                       |                       |  |
| Director                         | Chelsea Bellew, Esq      | Director                                   | 2                      |                   |                                       |                       |  |
| Director                         | Lois Marino              | Director                                   | 2                      |                   | 6                                     |                       |  |
| Director                         | Paul Adams, Esg          | Director                                   | 2                      |                   |                                       |                       |  |
| Director                         | Michael Lepera           | Director                                   | 2                      |                   |                                       |                       |  |
| Director                         | Joseph Rogers            | Director                                   | 2                      |                   |                                       | 4/1/2023              |  |
| Director                         | Melida Akiti             | Director                                   | 2                      |                   |                                       | 9/1/2022              |  |
| Director                         | Tom Lukasik              | Director (non-voting)                      | 2                      |                   |                                       | 4/1/2023              |  |
| Director                         | Tom Carasir              | Director (non-voting)                      | -                      |                   | 4                                     | -IIIII                |  |
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|  |                   |                   |                      | PUE                 | BLIC DIS              | SCLOSURE C             | COPY     |          |                                 |        |                          |
|--|-------------------|-------------------|----------------------|---------------------|-----------------------|------------------------|----------|----------|---------------------------------|--------|--------------------------|
|  |                   |                   |                      | EXT                 | ENDED TO              | о <u>ма</u> у 15,      | 2024     |          | ncome Tax                       | -      |                          |
|  | Ω                 | 00                | Retur                | n of Org            | ganizatio             | on Exempt              | Fro      | n lı     | ncome Tax                       |        | OMB No. 1545-0047        |
| Forr   | n <b>Y</b>        | 90                | Under section 5      | 501(c), 527, or     | 4947(a)(1) of t       | the Internal Reven     | ue Code  | e (exc   | ept private foundatio           | ons)   | 2022                     |
| Depa   | rtment o          | of the Treasury   |                      |                     | -                     | nbers on this form     |          | -        | •                               |        | Open to Public           |
| Intern   | al Reve           | nue Service       |                      |                     |                       | or instructions and    |          |          |                                 |        | Inspection               |
|  |                   |                   |                      | ar beginning        | <u>ооц т,</u>         | 2022 al                |          | gυ       | 1                               |        |                          |
| A For the 2022 calendar year, or tax year beginning       JUL 1, 2022       and ending       JUN 30, 2023         B Check if applicable:       C Name of organization       D Employer identification         Address change change       Doing business as       65-114935  |                   |                   |                      |                     |                       | icaut                  |          |          |                                 |        |                          |
|  |                   | ess CHIL          | DNET, INC            |                     |                       |                        |          |          |                                 |        |                          |
|  | Name              |                   |                      |                     |                       |                        |          |          | 65-11493                        | 351    |                          |
|  | Initial<br>return | Number            | and street (or P.C   | ). box if mail is n | ot delivered to st    | treet address)         | Room     | /suite   | E Telephone number              | er     |                          |
|  | Final<br>return   |                   | WEST MCN             | IAB ROAD            | )                     |                        |          |          | 954-414-                        |        |                          |
|  | termir<br>ated    | City or t         | own, state or prov   |                     |                       | eign postal code       |          |          | <b>G</b> Gross receipts \$      | 1      | 59,554,352.              |
|  | Amen<br>return    | FORI              | LAUDERDA             |                     | 33309                 |                        |          |          | H(a) Is this a group r          |        |                          |
|  | tion              | F Name a          |                      |                     | LARRY RE              | IN                     |          |          |                                 |        |                          |
| Application       F Name and address of principal officer: LARRY REIN       for subordinates?       Yes X N         SAME AS C ABOVE       H(b) Are all subordinates included?       Yes N         I Tax-exempt status: X 501(c)(3) 501(c) () (insert no.)       4947(a)(1) or 527       H(b) Are all subordinates included?       Yes N         J Website:       WWW.CHILDNET.US       H(c) Group exemption number         K Form of organization: X Corporation       Trust       Association       Other       L Year of formation: 2001 M State of legal domicile: H         Part I       Summary         1       Briefly describe the organization's mission or most significant activities:       CHILDNET IS AN ORGANIZATION |                   |                   |                      |                     |                       |                        |          |          |                                 |        |                          |
|  |                   |                   |                      |                     | ) (Insert             | t no.) 4947(a)(        | 1) Or    | 527      | 1 '                             |        |                          |
|  |                   |                   |                      |                     | Association           | Other                  | 1        | Year     |                                 |        |                          |
| Pa   | rt I              | Summary           | <u></u> ]            |                     |                       |                        |          | Tour     |                                 |        | ite er legar dermene,    |
|  | 1                 | Briefly describ   | e the organizatior   | n's mission or I    | most significan       | t activities: CHI      | LDNE     | г і      | S AN ORGANI                     | ZAI    | LION                     |
| nce  |                   |                   |                      |                     |                       |                        |          |          | SERVICES AND                    |        |                          |
| Activities & Governance  | 2                 | Check this bo     | x if the             | organization c      | discontinued its      | s operations or disp   | osed of  | more     | than 25% of its net as          | sets.  |                          |
| ove  |                   |                   |                      |                     |                       |                        |          |          | _                               | 13     |                          |
| ي<br>م   |                   |                   |                      |                     |                       | ody (Part VI, line 1b) |          |          |                                 | -      | 13                       |
| ies  |                   |                   |                      |                     |                       | (Part V, line 2a)      |          |          |                                 | -      | 805                      |
| tivit  |                   |                   |                      |                     |                       |                        |          |          |                                 |        | <u>84</u><br>0.          |
| Ac   |                   |                   | d business revenu    |                     |                       | rt I, line 11          |          |          |                                 | _      | 0.                       |
|  |                   | Net unicialeu     | DUSITIESS LANADIE    |                     | <u>onn 330-1, 1 a</u> |                        | <u></u>  | <u> </u> | Prior Year                      | 1      | Current Year             |
|  | 8                 | Contributions     | and grants (Part )   | VIII. line 1h)      |                       |                        |          | 1        | 39,559,375.                     | 1      | 59,554,128.              |
| Revenue  | 9                 |                   | ce revenue (Part \   |                     |                       |                        |          |          | 0.                              |        | 0.                       |
| eve  | 10                | Investment ind    | come (Part VIII, co  | olumn (A), lines    | 3, 4, and 7d)         |                        |          |          | 543.                            |        | 0.                       |
| £  | 11                | Other revenue     | e (Part VIII, column | n (A), lines 5, 60  | d, 8c, 9c, 10c,       | and 11e)               |          |          | 7,048.                          |        | 224.                     |
|  | 12                | Total revenue     | - add lines 8 throu  | ugh 11 (must e      | equal Part VIII, o    | column (A), line 12)   |          | 1        | 39,566,966.                     |        | <u>59,554,352.</u>       |
|  |                   |                   | nilar amounts pai    |                     |                       | -3)                    |          |          | 58,284,467.                     |        | 67,772,442.              |
|  |                   | -                 | to or for members    | -                   |                       |                        |          |          | 0.                              |        | 0.                       |
| ses  |                   |                   |                      |                     |                       | lumn (A), lines 5-10   |          |          | <u>35,685,529.</u><br>0.        | +      | <u>40,993,071.</u><br>0. |
| Expenses   |                   |                   | ing expenses (Par    |                     |                       | 302,                   |          |          | 0.                              |        | • 0                      |
| EXE  |                   |                   | • • •                |                     |                       |                        |          |          | 49,739,508.                     |        | 49,552,491.              |
|  |                   |                   |                      |                     |                       | (A), line 25)          |          | 1        | 43,709,504.                     | 1      | 58,318,004.              |
|  |                   |                   |                      |                     |                       | ( ,, = = )             |          |          | -4,142,538.                     |        | 1,236,348.               |
| or   |                   |                   |                      |                     |                       |                        |          | Be       | ginning of Current Year         |        | End of Year              |
| sets<br>alano  | 20                | Total assets (F   | art X, line 16)      |                     |                       |                        |          |          | 22,571,500.                     |        | 30,029,221.              |
| Net Assets or<br>Fund Balances   | 21                | Total liabilities | (Part X, line 26)    |                     |                       |                        |          |          | 24,829,763.                     |        | 31,051,136.              |
|  |                   |                   |                      | ubtract line 21     | from line 20          |                        |          |          | -2,258,263.                     |        | -1,021,915.              |
|  | rt II             |                   |                      |                     |                       |                        |          |          | and a state of the state of the |        |                          |
|  |                   |                   |                      |                     |                       |                        |          |          | ents, and to the best of m      | iy kno | wiedge and belief, it is |
| true,  | correc            | ci, and complete. | Declaration of prep  | parer (other than   | unicer) is based      | on all information of  | which pr | eparer   | nas any knowledge.              |        |                          |

| 1106, 001160 | si, and complete. Declaration of preparer (other than onlice                                       | a) is based on an information of which prepare   | EI HAS AITY KIIUV | Meuye.               |          |   |  |
|--------------|--|--|-------------------|----------------------|----------|---|--|
|              |  |  |                   |                      |          |   |  |
| Sign         | Signature of officer   | Date       Date         Dreparer's signature       Date         Date       Check         05/13/24       Firm's self-employed         Firm's EIN       11-1986323         #850       Phone no. 202-227-4000         S? See instructions       X |                   |                      |          |   |  |
| Here         | LARRY REIN, CEO  |  |                   |                      |          |   |  |
|              | Type or print name and title   |  |                   |                      |          |   |  |
|              | Print/Type preparer's name   | Preparer's signature   | Date              | Check                | PTIN     |   |  |
| Paid         | AARON M. FOX   |  | 05/13/2           | 24 self-employed     | P0136582 | 0 |  |
| Preparer     | Firm's name MARCUM LLP   |  | Fi                | rm's EIN <b>11</b> - | 1986323  |   |  |
| Use Only     | Firm's address 1899 L STREET, NW   | #850   |                   |                      |          |   |  |
|              | WASHINGTON, DC 20036 Phone no. 202-227-4000  |  |                   |                      |          |   |  |
| May the II   | May the IRS discuss this return with the preparer shown above? See instructions X Yes No           |  |                   |                      |          |   |  |
| 232001 12-1  | 32001 12-13-22LHAFor Paperwork Reduction Act Notice, see the separate instructions.Form 990 (2022) |  |                   |                      |          |   |  |

|        | 990 (2022) CHILDNET, INC.  | 65-1149351 Page 2      |
|--------|--|------------------------|
| Par    | t III Statement of Program Service Accomplishments   |                        |
|        | Check if Schedule O contains a response or note to any line in this Part III   |                        |
| 1      | Briefly describe the organization's mission:<br><u>CHILDNET'S MISSION IS TO PROTECT BROWARD AND PALM BEACH</u><br><u>ABUSED, ABANDONED AND NEGLECTED CHILDREN, TO ENSURE THEI</u>              |                        |
|        | TO PROMPTLY PROVIDE THEM WITH A PERMANENT, LOVING HOME.  |                        |
| 2      | Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?<br>If "Yes," describe these new services on Schedule O. | Yes X No               |
| 3      | Did the organization cease conducting, or make significant changes in how it conducts, any program services?<br>If "Yes," describe these changes on Schedule O.                                | Yes X No               |
| 4      | Describe the organization's program service accomplishments for each of its three largest program services, as   |                        |
|        | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to other revenue, if any, for each program service reported.                         |                        |
| 4a     | (Code:) (Expenses \$ 154,341,025. including grants of \$ 67,772,442. ) (Reve   |                        |
|        | COMMUNITY BASED CARE - TO DELIVER A FULL RANGE OF CHILD<br>SERVICES IN BROWARD COUNTY AND PALM BEACH COUNTY DIRECTI  |                        |
|        | THROUGH CONTRACTS, WHICH INCLUDES CASE MANAGEMENT, RESIL   |                        |
|        | SERVICES, FOSTER CARE MANAGEMENT AND SUPPORT, PREVENTION   |                        |
|        |  |                        |
|        | SERVICES, RECRUITMENT OF ADOPTIVE PARENTS, AND DISBURSEM   | IENT OF ADOPTION       |
|        | SUBSIDIES.   |                        |
|        | APPLYED ON A DATLY AVEDAGE OF 2 000 GUILDEN IN IN HOME A   | ND OUT OF HOME         |
|        | SERVED ON A DAILY AVERAGE OF 2,869 CHILDREN IN IN-HOME A   |                        |
|        | CARE, 1061 CHILDREN IN FOSTER CARE, 249 CHILDREN IN RESI   |                        |
|        | CARE AND FINALIZED 331 ADOPTIONS FOR FISCAL YEAR ENDED J   | JUNE 30, 2023.         |
|        |  |                        |
|        |  |                        |
| 4b     | (Code:) (Expenses \$ including grants of \$) (Reve   | nue \$ )               |
|        |  |                        |
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|        |  |                        |
|        |  |                        |
| 4c     | (Code:) (Expenses \$ including grants of \$) (Reve   | nue \$ )               |
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|        |  |                        |
| 4d     | Other program services (Describe on Schedule O.)   |                        |
|        | (Expenses \$ including grants of \$ ) (Revenue \$  | )                      |
| 4e     | Total program service expenses154,341,025.   |                        |
|        |  | Form <b>990</b> (2022) |
| 232002 | 12-13-22   |                        |

| Form | 990 | (2022) |
|------|-----|--------|
|      | 330 | (2022) |

Form 990 (2022) CHILDNET, INC.
Part IV Checklist of Required Schedules

|        |  |            | Yes  | No        |
|--------|--|------------|------|-----------|
| 1      | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?  |            |      |           |
|        | If "Yes," complete Schedule A  | 1          | Х    |           |
| 2      | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions  | 2          | Х    | <u> </u>  |
| 3      | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for  |            |      |           |
|        | public office? If "Yes," complete Schedule C, Part I   | 3          |      | X         |
| 4      | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect   |            |      |           |
|        | during the tax year? If "Yes," complete Schedule C, Part II  | 4          |      | X         |
| 5      | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or   |            |      | 77        |
| •      | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III  | 5          |      | X         |
| 6      | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to  |            |      | x         |
| 7      | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I   | 6          |      |           |
| 7      | Did the organization receive or hold a conservation easement, including easements to preserve open space,  | 7          |      | x         |
| 8      | the environment, historic land areas, or historic structures? <i>If</i> "Yes," <i>complete Schedule D, Part II</i><br>Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If</i> "Yes," <i>complete</i> |            |      |           |
| 0      | Schedule D, Part III   | 8          |      | x         |
| 9      | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for  |            |      |           |
| Ū      | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?  |            |      |           |
|        | If "Yes," complete Schedule D, Part IV   | 9          |      | x         |
| 10     | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments   |            |      |           |
|        | or in quasi endowments? If "Yes," complete Schedule D, Part V  | 10         |      | x         |
| 11     | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X,  |            |      |           |
|        | as applicable.   |            |      |           |
| а      | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,  |            |      |           |
|        | Part VI  | 11a        | Х    |           |
| b      | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total   |            |      |           |
|        | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII  | 11b        |      | X X       |
| С      | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total  |            |      | v         |
|        | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII   | 11c        |      | X         |
| a      | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in  | 444        | х    |           |
| •      | Part X, line 16? <i>If</i> "Yes," <i>complete Schedule D, Part IX</i><br>Did the organization report an amount for other liabilities in Part X, line 25? <i>If</i> "Yes," <i>complete Schedule D, Part X</i>   | 11d<br>11e | X    |           |
| f      | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses  | Tie        | - 23 |           |
|        | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X   | 11f        | х    |           |
| 12a    | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete  |            |      |           |
|        | Schedule D, Parts XI and XII   | 12a        |      | x         |
| b      | Was the organization included in consolidated, independent audited financial statements for the tax year?  |            |      |           |
|        | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional  | 12b        | х    |           |
| 13     | Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If</i> "Yes," <i>complete Schedule E</i>  | 13         |      | Х         |
| 14a    | Did the organization maintain an office, employees, or agents outside of the United States?  | 14a        |      | X         |
| b      | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,  |            |      | 1         |
|        | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000   |            |      |           |
|        | or more? If "Yes," complete Schedule F, Parts I and IV   | 14b        |      | X         |
| 15     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any  |            |      |           |
| 40     | foreign organization? If "Yes," complete Schedule F, Parts II and IV   | 15         |      | X         |
| 16     | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to   |            |      | v         |
| 47     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV  | 16         |      | X         |
| 17     | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,  | 17         |      | x         |
| 18     | column (A), lines 6 and 11e? <i>If</i> " <i>Yes</i> ," <i>complete Schedule G, Part I.</i> See instructions<br>Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                      | 17         |      |           |
| 10     | 1c and 8a? If "Yes," complete Schedule G, Part II  | 18         |      | x         |
| 19     | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"   |            |      | _ <u></u> |
|        | complete Schedule G, Part III  | 19         |      | x         |
| 20a    | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H  | 20a        |      | X         |
|        | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?   | 20b        |      |           |
| 21     | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or  |            |      |           |
|        | domestic government on Part IX, column (A), line 1? If "Yes." complete Schedule I. Parts I and II  | 21         | Х    |           |
| 232003 | 12-13-22   | Form       | 990  | (2022)    |

232003 12-13-22

| Form | aan | (2022) |
|------|-----|--------|
| гош  | 990 | (2022) |

|         |  |         | Yes  | No     |
|---------|--|---------|------|--------|
| 22      | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on  |         |      |        |
|         | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  | 22      | X    |        |
| 23      | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current  |         |      |        |
|         | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete   |         | х    |        |
| 24.0    | Schedule J<br>Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the  | 23      | - 22 |        |
| 248     |  |         |      |        |
|         | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete   | 24a     |      | x      |
| b       | Schedule K. If "No," go to line 25a<br>Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?   | 24a     |      | - 23   |
|         | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease   | 240     |      |        |
| •       | any tax-exempt bonds?  | 24c     |      |        |
| d       | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  | 24d     |      |        |
|         | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit   |         |      |        |
|         | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I  | 25a     |      | x      |
| b       | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and   |         |      |        |
|         | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete  |         |      |        |
|         | Schedule L, Part I   | 25b     |      | X      |
| 26      | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current  |         |      |        |
|         | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%  |         |      |        |
|         | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II   | 26      |      | X      |
| 27      | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,  |         |      |        |
|         | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled  |         |      |        |
|         | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III   | 27      |      | X      |
| 28      | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,   |         |      |        |
|         | instructions for applicable filing thresholds, conditions, and exceptions):  |         |      |        |
| а       | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If   |         |      | v      |
|         | "Yes," complete Schedule L, Part IV  | 28a     |      | X<br>X |
|         | A family member of any individual described in line 28a? <i>If "Yes," complete Schedule L, Part IV</i>   | 28b     |      |        |
| C       | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? <i>If</i>  | 28c     |      | x      |
| 29      | "Yes," complete Schedule L, Part IV<br>Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M  | 29      |      | X      |
| 30      | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation  | 25      |      |        |
| 00      | contributions? If "Yes," complete Schedule M   | 30      |      | x      |
| 31      | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I   | 31      |      | x      |
| 32      | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete   |         |      |        |
|         | Schedule N, Part II  | 32      |      | x      |
| 33      | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations   |         |      |        |
|         | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  | 33      |      | х      |
| 34      | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and  |         |      |        |
|         | Part V, line 1   | 34      | Х    |        |
| 35a     | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | 35a     | Х    |        |
| b       | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity  |         |      |        |
|         | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2  | 35b     |      | X      |
| 36      | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?   |         |      |        |
|         | If "Yes," complete Schedule R, Part V, line 2  | 36      |      | X      |
| 37      | Did the organization conduct more than 5% of its activities through an entity that is not a related organization   |         |      | v      |
| <u></u> | and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i>  | 37      |      | X      |
| 38      | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?   |         | х    |        |
| Par     | Note: All Form 990 filers are required to complete Schedule O           t V         Statements Regarding Other IRS Filings and Tax Compliance  | 38      | Λ    | I      |
|         | Check if Schedule O contains a response or note to any line in this Part V   |         |      |        |
|         |  | <u></u> | Yes  | No     |
| 10      | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable   |         | 162  |        |
| la<br>b | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable       1a       1c         Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable       1b       1c | -       |      |        |
| c       | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming   |         |      |        |
| 5       | (gambling) winnings to prize winners?  | 1c      | х    |        |
| 232004  | ↓ 12-13-22   |         | 990  | (2022) |
|         |  |         |      | . ,    |

|        | 990 (2022) CHILDNET, INC.   |             | 65-1149           | 351      | Pa  | age <b>5</b> |
|--------|---|-------------|-------------------|----------|-----|--------------|
| Par    | t V Statements Regarding Other IRS Filings and Tax Compliance (continued)   |             |                   |          |     |              |
|        |   |             |                   |          | Yes | No           |
| 2a     | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                         |             |                   |          |     |              |
|        | filed for the calendar year ending with or within the year covered by this return                                   | 2a          | 805               |          |     |              |
| b      | If at least one is reported on line 2a, did the organization file all required federal employment tax return        | ns?         |                   | 2b       | Х   |              |
| 3a     | Did the organization have unrelated business gross income of \$1,000 or more during the year?                       |             |                   | 3a       |     | Х            |
| b      | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule           | 0           |                   | 3b       |     |              |
|        | At any time during the calendar year, did the organization have an interest in, or a signature or other a           |             |                   |          |     |              |
|        | financial account in a foreign country (such as a bank account, securities account, or other financial a            | iccount)?   |                   | 4a       |     | Х            |
| b      | If "Yes," enter the name of the foreign country   |             |                   |          |     |              |
|        | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial A                | ccounts (F  | BAR).             |          |     |              |
| 5a     | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?               |             |                   | 5a       |     | Х            |
| b      | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transac         |             |                   | 5b       |     | Х            |
|        | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?   |             |                   | 5c       |     |              |
|        | Does the organization have annual gross receipts that are normally greater than \$100,000, and did th               |             |                   |          |     |              |
|        | any contributions that were not tax deductible as charitable contributions?   |             |                   | 6a       |     | х            |
| b      | If "Yes," did the organization include with every solicitation an express statement that such contributi            |             |                   |          |     |              |
|        | were not tax deductible?  |             |                   | 6b       |     |              |
| 7      | Organizations that may receive deductible contributions under section 170(c).                                       |             |                   | 0.0      |     |              |
| 'a     | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and ser | vices nrovi | ded to the payor? | 7a       |     | х            |
|        |   |             |                   | 7b       |     |              |
|        | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was            |             | 4                 | 75       |     |              |
| С      | to file Form 8282?  |             |                   | 7c       |     | х            |
| A      | If "Yes," indicate the number of Forms 8282 filed during the year   | 7d          |                   | 70       |     |              |
|        |   | · · · · · · |                   | 7-       |     | х            |
| e      | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit or            |             |                   | 7e<br>7f |     | X            |
| I      | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contra           |             |                   |          |     | <u></u>      |
| g      | If the organization received a contribution of qualified intellectual property, did the organization file Fo        |             |                   | 7g<br>7h |     |              |
| h      | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organiza          |             | Form 1098-C?      | 7h       |     |              |
| 8      | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained                       | -           |                   | •        |     |              |
| •      |   |             |                   | 8        |     |              |
| 9      | Sponsoring organizations maintaining donor advised funds.   |             |                   | •        |     |              |
| a      | Did the sponsoring organization make any taxable distributions under section 4966?                                  |             |                   | 9a       |     |              |
|        |   |             |                   | 9b       |     |              |
| 10     | Section 501(c)(7) organizations. Enter:   |             |                   |          |     |              |
| a      | Initiation fees and capital contributions included on Part VIII, line 12  | 10a         |                   |          |     |              |
| b      | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                         | 10b         |                   |          |     |              |
| 11     | Section 501(c)(12) organizations. Enter:  | I I         |                   |          |     |              |
| а      | Gross income from members or shareholders   | 11a         |                   |          |     |              |
| b      | Gross income from other sources. (Do not net amounts due or paid to other sources against                           |             |                   |          |     |              |
|        | amounts due or received from them.)   | 11b         |                   |          |     |              |
|        | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form                |             |                   | 12a      |     |              |
|        | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                               | 12b         |                   |          |     |              |
| 13     | Section 501(c)(29) qualified nonprofit health insurance issuers.  |             |                   |          |     |              |
| а      | Is the organization licensed to issue qualified health plans in more than one state?                                |             |                   | 13a      |     |              |
|        | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.            |             |                   |          |     |              |
| b      | Enter the amount of reserves the organization is required to maintain by the states in which the                    | і I         |                   |          |     |              |
|        | organization is licensed to issue qualified health plans  | 13b         |                   |          |     |              |
| С      | Enter the amount of reserves on hand  | 13c         |                   |          |     |              |
| 14a    |   |             |                   | 14a      |     | X            |
| b      | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedu               |             |                   | 14b      |     |              |
| 15     | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuner               |             |                   |          |     |              |
|        | excess parachute payment(s) during the year?  |             |                   | 15       |     | X            |
|        | If "Yes," see the instructions and file Form 4720, Schedule N.  |             |                   |          |     |              |
| 16     | Is the organization an educational institution subject to the section 4968 excise tax on net investment             | t income?   |                   | 16       |     | X            |
|        | If "Yes," complete Form 4720, Schedule O.   |             |                   |          |     |              |
| 17     | Section 501(c)(21) organizations. Did the trust, or any disqualified or other person engage in any ac               |             |                   |          |     |              |
|        | that would result in the imposition of an excise tax under section 4951, 4952 or 4953?                              |             |                   | 17       |     |              |
|        | If "Yes," complete Form 6069.   |             |                   |          |     |              |
| 232005 | 12-13-22  |             |                   | Form     | 990 | (2022)       |

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CHILDNET, INC.

|              | CHILDNET, INC.<br><b>TVI</b> Governance, Management, and Disclosure. For each "Yes" response to lines 2 to   | 65-114                                |                | F           | Page   |
|--------------|--|---------------------------------------|----------------|-------------|--|
| 1 ai         | to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O  |                                       | r a "No" r     | respor      | ise  |
|              |  |                                       |                |             | Σ  |
| 800          | Check if Schedule O contains a response or note to any line in this Part VI<br>tion A. Governing Body and Management   |                                       | <u></u>        |             | 4  |
| 000          | tion A. doverning body and Management  |                                       |                | Vac         |  |
| 19           | Enter the number of voting members of the governing body at the end of the tax year  | 1a   1                                | 3              | Yes         |  |
| iu           | If there are material differences in voting rights among members of the governing body, or if the governing  |                                       | -              |             |  |
|              |  |                                       |                |             |  |
| Ŀ            | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.  | 4                                     | 13             |             |  |
| -            | <b>5</b>   | I                                     |                |             |  |
| 2            | Did any officer, director, trustee, or key employee have a family relationship or a business relationship  |                                       | 0              |             | 2  |
| •            | officer, director, trustee, or key employee?   |                                       | . 2            |             | +-   |
| 3            | Did the organization delegate control over management duties customarily performed by or under the   | •                                     |                |             | 2  |
|              | of officers, directors, trustees, or key employees to a management company or other person?  |                                       |                |             |  |
| 4            | Did the organization make any significant changes to its governing documents since the prior Form 9  |                                       |                |             | 2  |
| 5            | Did the organization become aware during the year of a significant diversion of the organization's ass   |                                       |                |             | 2  |
| 6            | Did the organization have members or stockholders?   |                                       | . 6            |             | <u>                                     </u> |
| 7a           | Did the organization have members, stockholders, or other persons who had the power to elect or ap   |                                       |                |             |  |
|              | more members of the governing body?  |                                       | . <u>7a</u>    |             | X  |
| b            | Are any governance decisions of the organization reserved to (or subject to approval by) members, st   |                                       |                |             | -  |
|              | persons other than the governing body?   |                                       | . <b>7b</b>    |             | X  |
| 8            | Did the organization contemporaneously document the meetings held or written actions undertaken during the year  |                                       |                |             |  |
| а            | The governing body?  |                                       | <u>8a</u>      | X           |  |
| b            | Each committee with authority to act on behalf of the governing body?  |                                       | . <b>8b</b>    | Х           | -  |
| 9            | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be real   |                                       |                |             | _  |
|              | organization's mailing address? If "Yes," provide the names and addresses on Schedule O  |                                       | 9              |             | Σ  |
| Sec          | tion B. Policies (This Section B requests information about policies not required by the Internal Re   | evenue Code.)                         |                |             | -  |
|              |  |                                       |                | Yes         | <u> </u>                                     |
| 10a          | Did the organization have local chapters, branches, or affiliates?   |                                       | . <u>10a</u>   | Х           |  |
| b            | If "Yes," did the organization have written policies and procedures governing the activities of such ch  | apters, affiliates,                   |                |             |  |
|              | and branches to ensure their operations are consistent with the organization's exempt purposes?  |                                       | . 10b          | Х           |  |
| 1 <b>1</b> a | Has the organization provided a complete copy of this Form 990 to all members of its governing body  | y before filing the form?             | 11a            | Х           |  |
| b            | Describe on Schedule O the process, if any, used by the organization to review this Form 990.  |                                       |                |             |  |
| I2a          | Did the organization have a written conflict of interest policy? If "No," go to line 13  |                                       | . 12a          | Х           |  |
| b            | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise  | to conflicts?                         | . 12b          | Х           |  |
| с            | Did the organization regularly and consistently monitor and enforce compliance with the policy? // "   | /es," describe                        |                |             |  |
|              | on Schedule O how this was done  |                                       | 12c            | Х           |  |
| 13           | Did the organization have a written whistleblower policy?  |                                       | 13             | Х           |  |
| 14           | Did the organization have a written document retention and destruction policy?   |                                       | 14             | Х           |  |
| 15           | Did the process for determining compensation of the following persons include a review and approva   |                                       |                |             |  |
|              | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  |                                       |                |             |  |
| а            | The organization's CEO, Executive Director, or top management official   |                                       | 15a            | Х           | Г  |
|              | Other officers or key employees of the organization  |                                       |                | Х           |  |
|              | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.   |                                       |                |             |  |
| 16a          | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arranger  | nent with a                           |                |             |  |
|              | taxable entity during the year?  |                                       | 16a            |             | 2  |
| b            | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluat  |                                       |                |             |  |
| ~            | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organ  |                                       |                |             |  |
|              | exempt status with respect to such arrangements?   |                                       | . 16b          |             |  |
| Sec          | tion C. Disclosure   |                                       |                |             | -  |
| 17           | List the states with which a copy of this Form 990 is required to be filed FL  |                                       |                |             |  |
|              | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and   | ad $000 \text{ T}$ (position $501(a)$ | (2) o o o b v) | ovoilo      | bla  |
| 18           |  | 10 990-1 (Section 501(c)              | (S)S Offiy)    | avalla      | bie  |
|              | for public inspection. Indicate how you made these available. Check all that apply.           X         Own website         Another's website         X         Upon request         Other (explain) |                                       |                |             |  |
| 10           |  | n on Schedule O)                      | and fire are   | -:-!        |  |
| 19           | Describe on Schedule O whether (and if so, how) the organization made its governing documents, co  | initerest policy,                     | and finance    | Jial        |  |
| ~            | statements available to the public during the tax year.  | the end of the                        |                |             |  |
| 20           | State the name, address, and telephone number of the person who possesses the organization's boo   | oks and records                       |                |             |  |
|              | DONNA EPRIFANIA - 954-414-6000   |                                       |                |             |  |
|              | 1100 W. MCNAB ROAD, FORT LAUDERDALE, FL 33309  |                                       |                | 000         | 12.  |
| \$2006       | 5 12-13-22   |                                       | Form           | 9 <b>90</b> | (20  |
|              | 6  |                                       |                |             |  |
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| Form 990 (2022) CHILDNET, INC.  | 65-1149351 | Page <b>7</b> |
|---|------------|---------------|
| Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest C  | ompensated |               |
| Employees, and Independent Contractors  |            |               |
| Check if Schedule O contains a response or note to any line in this Part VII  |            |               |
| Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees  |            |               |
| <ul> <li>1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending</li> <li>List all of the organization's current officers, directors, trustees (whether individuals or organizations), re</li> </ul> | 9          | ,             |

Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See the instructions for definition of "key employee."

• List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)                              | (B)                  |                                | (C)  |         |              |                                 |           | (D)                             | (E)                          | (F)                      |
|----------------------------------|----------------------|--------------------------------|--|---------|--------------|---------------------------------|-----------|---------------------------------|------------------------------|--------------------------|
| Name and title                   | Average              | (do                            |  |         | ition        |                                 | ne        | Reportable                      | Reportable                   | Estimated                |
|                                  | hours per            | box                            | (do not check more than one<br>box, unless person is both an<br>officer and a director (truttee) |         | compensation | compensation                    | amount of |                                 |                              |                          |
|                                  | week                 |                                | officer and a director/trustee)  |         | from         | from related                    | other     |                                 |                              |                          |
|                                  | (list any            | irecto                         |  |         |              |                                 |           | the                             | organizations                | compensation<br>from the |
|                                  | hours for<br>related | e or d                         | tee  |         |              | sated                           |           | organization<br>(W-2/1099-MISC/ | (W-2/1099-MISC/<br>1099-NEC) | organization             |
|                                  | organizations        | ruster                         | l trus   |         | /ee          | npen                            |           | 1099-NEC)                       | 1099-NEO)                    | and related              |
|                                  | below                | dual t                         | utiona   | L_      | m ploy       | st coi                          | 2         | 1000 1120/                      |                              | organizations            |
|                                  | line)                | Individual trustee or director | Institutional trustee  | Officer | Key employee | Highest compensated<br>employee | Former    |                                 |                              |                          |
| (1) LARRY REIN                   | 40.00                |                                |  |         |              |                                 |           |                                 |                              |                          |
| CEO & PRESIDENT                  |                      |                                |  | X       |              |                                 |           | 235,909.                        | Ο.                           | 31,459.                  |
| (2) JULIE DEMAR                  | 40.00                |                                |  |         |              |                                 |           |                                 |                              |                          |
| CHIEF PROGRAM OFFICER            |                      |                                |  | X       |              |                                 |           | 191,000.                        | Ο.                           | 19,039.                  |
| (3) DONNA EPRIFANIA              | 40.00                |                                |  |         |              |                                 |           |                                 |                              |                          |
| CHIEF FINANCIAL OFFICER          |                      |                                |  | X       |              |                                 |           | 182,360.                        | Ο.                           | 27,561.                  |
| (4) SUSAN EBY                    | 40.00                |                                |  |         |              |                                 |           |                                 |                              |                          |
| CHIEF CLINICAL QUALITY OFFICER   |                      |                                |  | X       |              |                                 |           | 160,824.                        | Ο.                           | 34,137.                  |
| (5) JASON TRACEY                 | 40.00                |                                |  |         |              |                                 |           |                                 |                              |                          |
| CHIEF LEGAL OFFICER              |                      |                                |  | Х       |              |                                 |           | 149,932.                        | 0.                           | 40,745.                  |
| (6) NICOLE SLADE                 | 40.00                |                                |  |         |              |                                 |           |                                 |                              |                          |
| CASE MANAGEMENT PROGRAM OFFICER  |                      |                                |  |         |              | X                               |           | 147,050.                        | 0.                           | 22,607.                  |
| (7) DEENA PONTO                  | 40.00                |                                |  |         |              |                                 |           |                                 |                              |                          |
| CASE MANAGEMENT PROGRAM OFFICER  |                      |                                |  |         |              | Х                               |           | 108,431.                        | 0.                           | 34,938.                  |
| (8) JOSEPH MBWAMBO               | 40.00                |                                |  |         |              |                                 |           |                                 |                              |                          |
| INFORMATION & TECHNOLOGY OFFICER |                      |                                |  |         |              | Х                               |           | 101,879.                        | 0.                           | 23,149.                  |
| (9) SHERYL WILLIAMS              | 40.00                |                                |  |         |              |                                 |           |                                 |                              |                          |
| CASE MANAGEMENT PROGRAM OFFICER  |                      |                                |  |         |              | X                               |           | 101,250.                        | 0.                           | 22,385.                  |
| (10) BOBBI COMBS                 | 40.00                |                                |  |         |              |                                 |           |                                 |                              |                          |
| CONTROLLER                       |                      |                                |  |         |              | X                               |           | 108,599.                        | 0.                           | 14,792.                  |
| (11) RAE BULLARD                 | 40.00                |                                |  |         |              |                                 |           |                                 |                              |                          |
| CHIEF HUMAN RESOURCES OFFICER    |                      |                                |  | Х       |              |                                 |           | 104,258.                        | 0.                           | 11,910.                  |
| (12) MICHAEL LEPERA              | 2.00                 |                                |  |         |              |                                 |           |                                 |                              |                          |
| DIRECTOR                         |                      | Х                              |  |         |              |                                 |           | 0.                              | 0.                           | 0.                       |
| (13) AMY BLACK                   | 2.00                 |                                |  |         |              |                                 |           |                                 |                              |                          |
| BOARD CHAIR                      |                      | Х                              |  | Х       |              |                                 |           | 0.                              | 0.                           | 0.                       |
| (14) DR. VICTORIA THURSTON       | 2.00                 |                                |  |         |              |                                 |           |                                 |                              |                          |
| VICE CHAIR                       |                      | Х                              |  | Х       |              |                                 |           | 0.                              | 0.                           | 0.                       |
| (15) JOSEFA BENJAMIN, LT. COL    | 2.00                 |                                |  |         |              |                                 |           |                                 |                              |                          |
| MEMBER AT LARGE                  |                      | Х                              |  |         |              |                                 |           | 0.                              | 0.                           | 0.                       |
| (16) JOSEPH ROGERS               | 2.00                 |                                |  |         |              |                                 |           |                                 |                              |                          |
| DIRECTOR UNTIL 04/23             |                      | Х                              |  |         |              |                                 |           | 0.                              | 0.                           | 0.                       |
| (17) MELIDA AKITI                | 2.00                 |                                |  |         |              |                                 |           |                                 |                              |                          |
| DIRECTOR UNTIL 09/22             |                      | Х                              |  |         |              |                                 |           | 0.                              | 0.                           | 0.                       |
| 232007 12-13-22                  |                      |                                |  |         |              |                                 |           |                                 |                              | Form <b>990</b> (2022)   |

232007 12-13-22

Form 990 (2022)

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| Part VII       Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)       (continued)         (A)       Name and Hile       Average<br>how set,<br>(Bit and et al. associations)       (b)       (c)       (c) <th>Form 990 (2022) CHILDNET ,</th> <th>INC.</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>65-114</th> <th>193</th> <th>351 р</th> <th>age <b>8</b></th>  | Form 990 (2022) CHILDNET ,                     | INC.   |                                |                        |         |                         |                                 |        |                                 | 65-114                  | 193   | 351 р                             | age <b>8</b>      |
|---|--|--|--------------------------------|------------------------|---------|-------------------------|---------------------------------|--------|---------------------------------|-------------------------|---|-----------------------------------|-------------------|
| Name and the         Average means the mean sector from the mean secord from mean sector from the mean sector from the mean | Part VII Section A. Officers, Directors, Trus  | tees, Key Emp                                  | oloy                           | ees,                   | and     | l Hig                   | ghes                            | t C    | ompensated Employee             | s (continued)           |   |                                   |                   |
| (18) REBECA BROCK, ESQ       2.00       X       X       0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.  |  | Average<br>hours per                           | Average<br>hours per box,      |                        |         | itior<br>more<br>rson i | than d<br>is both               | an     | Reportable compensation         | Reportable compensation |   | Estimate<br>amount                | of                |
| (18) REBECCA RECK, REQ       2.00       X       X       0.       0.       0.         (19) MACHAN RUSCHL       2.00       X       X       0.       0.       0.       0.         TREASURER       2.00       X       X       0.       0.       0.       0.         TREASURER       2.00       X       X       0.       0.       0.       0.         TREASURER       2.00       X       0.       0.       0.       0.       0.         TREASURER       2.00       X       0.       0.       0.       0.       0.         TRECTOR       X       0.   |  | hours for<br>related<br>organizations<br>below | Individual trustee or director | In stitutional trustee | Officer | Key em ployee           | Highest compensated<br>employee | Former | organization<br>(W-2/1099-MISC/ | (W-2/1099-MISC          | /   | from th<br>organizat<br>and relat | ie<br>tion<br>ted |
| (13) MORINAR RUSERLL       2.00       X       X       0.       0.       0.         TREASTREA       2.00       X       X       0.       0.       0.       0.         OTRECTOR       2.00       X       0.       0   | (18) REBECCA BROCK, ESQ                        | 2.00   |                                |                        |         |                         |                                 |        |                                 |                         |   |                                   |                   |
| TREADBARE       X       X       X       0.       0.       0.         (20) NANCY W GREGOTER, ESQ       2.000       X       0.       0.       0.       0.         (21) DAR RONALD FORD       2.000       X       0.       0.       0.       0.       0.         (21) DAYLD FRATHER       2.000       X       0.       0.       0.       0.       0.       0.         (22) OMAND FRATHER       2.000       X       0. <td< td=""><td>SECRETARY AS OF 07/22</td><td></td><td>Х</td><td></td><td>Х</td><td></td><td></td><td></td><td>0.</td><td>0</td><td>).</td><td></td><td>0.</td></td<>   | SECRETARY AS OF 07/22                          |  | Х                              |                        | Х       |                         |                                 |        | 0.                              | 0                       | ).  |                                   | 0.                |
| (20) NANCY W GREGOIRE, ESQ       2.00       X       0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.  |  | 2.00   |                                |                        |         |                         |                                 |        |                                 |                         |   |                                   | •                 |
| DIRBETOR       X       0.       0.       0.       0.         (21) DR. RONALD PORD       2.00       X       0.       0.       0.       0.         (12) DR. RONALD PORD       2.00       X       0.       0.       0.       0.       0.         (12) DR. RONALD PORD       2.00       X       0.       0.       0.       0.       0.         (13) DRECTOR       X       0.  |  | 0.00   | X                              |                        | X       |                         |                                 |        | 0.                              |                         | <b>)</b> •                                    |                                   | 0.                |
| Call DR, ROMALD FORD       2.00       x       0.       0.       0.       0.         DIRECTOR       2.00       x       0.       0.       0.       0.       0.         C41 LOIS MARINO       2.00       x       0.       <   | •  | 2.00   | v                              |                        |         |                         |                                 |        | 0                               | ·                       |   |                                   | 0                 |
| DIRECTOR       X       0.       0.       0.       0.         (22) DAVID PRATHER       2.00       X       0.       0.       0.       0.         DIRECTOR       X       0.       0.       0.       0.       0.       0.         (23) CAVID PRATHER       2.00       X       0.       0.       0.       0.       0.         (24) LOIS MARINO       2.00       X       0.       0.       0.       0.       0.         DIRECTOR       2.00       X       0.       0.       0.       0.       0.         DIRECTOR       2.00       X       0.  |  | 2 00   |                                |                        |         |                         |                                 |        | 0.                              | L L                     | <b>' •</b>                                    |                                   | 0.                |
| (22) DAVID PRATHER       2.00       X       0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.  |  | 2.00   | x                              |                        |         |                         |                                 |        | 0.                              | (                       |   |                                   | 0.                |
| DIRECTOR       X       0.       0.       0.       0.         (23) CIBLSEA BULLEW       2.000       X       0.       0.       0.       0.         CREATOR       X       0.       0.       0.       0.       0.       0.         C121) CIBLSEA BULLEW       2.000       X       0.       0.       0.       0.       0.         C121) CIBLSEA BULLEW       2.000       X       0.       0.       0.       0.       0.         C125) FADL ADMAS       2.000       X       0.   |  | 2.00   |                                |                        |         |                         |                                 |        | Ŭ.                              |                         | ·•  |                                   |                   |
| (13) CERLERA BELLEW       2.00       X       0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.   | DIRECTOR                                       |  | x                              |                        |         |                         |                                 |        | 0.                              | C                       | ).  |                                   | 0.                |
| (24) LOIS MARINO       2.00       X       0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.  | (23) CHELSEA BELLEW                            | 2.00   |                                |                        |         |                         |                                 |        |                                 |                         |   |                                   |                   |
| DIERECTOR       X       0.       0.       0.       0.         (25) FAUL ADAMS       2.00       X       0.       0.       0.       0.         (26) SABRIA MCELROY, ESQ       2.00       X       0.       0.       0.       0.       0.         (26) SABRIA MCELROY, ESQ       2.00       X       0.   | DIRECTOR                                       |  | Х                              |                        |         |                         |                                 |        | 0.                              | C                       | ).  |                                   | 0.                |
| (25) FAUL ADAMS       2.00       X       0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.   | (24) LOIS MARINO                               | 2.00   |                                |                        |         |                         |                                 |        |                                 |                         |   |                                   |                   |
| DIRECTOR       X       0.       0.       0.       0.         (26) SABRIA MCELROY, ESQ       2.000       X       0.       0.       0.       0.         DIRECTOR AS OF 01/2023       X       0.       0.       0.       0.       0.       0.         DIRECTOR AS OF 01/2023       X       0.       0   |  |  | Х                              |                        |         |                         |                                 |        | 0.                              |                         | ).  |                                   | 0.                |
| (26) SABRIA MCELROY, ESQ       2.00       X       0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.  |  | 2.00   |                                |                        |         |                         |                                 |        |                                 |                         |   |                                   | 0                 |
| DIRECTOR AS OF 01/2023       X       0.       0.       0.       0.         1b Subtotal       1,591,492.       0.       282,722.         c Total from continuation sheets to Part VII, Section A       0.       0.       0.       0.         1 Total (add lines th and 1c)       0.       0.       282,722.         2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization from the organization       13         3 Did the organization list any former officer, director, trustee, key employee, or highest compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual       3       X         4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation or individual for services rendered to the organization? If "Yes," complete Schedule J for such person       4       X         5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person       5       X         Section B. Independent Contractors       (A)       (B)       (C)         Name and business address       NONE       Description of services       Compensation         1       Complete of independent contractors (including but not limited to those listed above) who received more than<  |  | 2 00   | A                              |                        |         |                         | -                               |        | 0.                              | (                       | <u>,                                     </u> |                                   | 0.                |
| 1b       Subtotal       1,591,492.       0.282,722.         c       Total from continuation sheets to Part VII, Section A       0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.  |  | 2.00   | x                              |                        |         |                         |                                 |        | 0.                              | (                       |   |                                   | 0.                |
| c Total from continuation sheets to Part VII, Section A       0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.0.  |  |  |                                |                        |         |                         | 1                               |        |                                 |                         |   | 282.7                             |                   |
| d Total (add lines 1b and 1c)       1,591,492.       0.       282,722.         2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization ist any former officer, director, trustee, key employee, or highest compensated employee on line 1a? // #'Yes, " complete Schedule J for such individual       13         3 Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on line 1a? // #'Yes, " complete Schedule J for such individual       3       X         4 For any individual listed on line 1 a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual.       4       X         5 Did any person listed on line 1 a receive or accrue compensation from any unrelated organization? If "Yes," complete Schedule J for such person.       5       X         Section B. Independent Contractors         1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.       (C)       Compensation         (A)       (B)       (C)       Compensation       Compensation         (A)       (B)       (C)       Compensation       Compensation         (A)       (B)       (C)       Compensation       Compensat  |  |  |                                |                        |         |                         |                                 |        |                                 |                         |   |                                   |                   |
| 2       Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization       13         3       Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual       13       X         4       For any individual listed on line 1a, is the sum of reportable compensation and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual       4       X         5       Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services       5       X         Section B. Independent Contractors       1       Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization is tax year.       (C)         1       Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization of services       Compensation         (A)       (A)       (B)       (C)         Name and business address       NONE       Description of services       Compensation         2       Total number of independent contractors (including but not limited to those listed above) who received more than <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>1,591,492.</td> <td>C</td> <td>).</td> <td>282,7</td> <td>22.</td>  |  |  |                                |                        |         |                         |                                 |        | 1,591,492.                      | C                       | ).  | 282,7                             | 22.               |
| 3       Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual       3       X         4       For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual       4       X         5       Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services       4       X         5       X         Section B. Independent Contractors         1       Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization or individual for services       5       X         (A)         None       Description of services       Compensation         (A)         None       Description of services       Compensation         (C)         (C)         (C)         None         (B)         (C)         (B)         (C)         (A)         None         (B)  |  |  |                                |                        |         |                         |                                 |        | eceived more than \$100,        | 000 of reportable       |   |                                   |                   |
| <ul> <li>3 Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual</li> <li>4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual</li> <li>5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person</li> <li>5 Section B. Independent Contractors</li> <li>1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.</li> <li>(A)</li> <li>(B)</li> <li>(C)</li> <li>Compensation</li> <li>(C)</li> <li>Compensation</li> <li>(C)</li> <li>Compensation</li> <li>(C)</li> <li>Compensation</li> <li>(C)</li> <li>Compensation</li> <li>(C)</li> <li>(C)<td>compensation from the organization</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></li></ul>  | compensation from the organization             |  |                                |                        |         |                         |                                 |        |                                 |                         |   |                                   |                   |
| Ime 1a? If "Yes," complete Schedule J for such individual       3       X         4       For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual  |  |  |                                |                        |         |                         |                                 |        |                                 |                         | Г   | Yes                               | No                |
| <ul> <li>4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If</i> "Yes," <i>complete Schedule J for such individual</i></li> <li>5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If</i> "Yes," <i>complete Schedule J for such person</i></li> <li>5 X</li> <li>Section B. Independent Contractors</li> <li>1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.</li> <li>(A)</li> <li>(B)</li> <li>(C)</li> <li>Compensation</li> </ul>  | <b>·</b>                                       |  |                                | -                      | •       | •                       |                                 |        |                                 | •                       |   |                                   | v                 |
| and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual       4       X         5       Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services       5       X         Section B. Independent Contractors         1       Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.       (A)       (C)         Name and business address       NONE       Description of services       Compensation         2       Total number of independent contractors (including but not limited to those listed above) who received more than       1       Visited above)   |  |  |                                |                        |         |                         |                                 |        |                                 |                         | · H   | 3                                 |                   |
| 5       Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person       5       X         Section B. Independent Contractors       5       X         1       Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.       (A)       (B)       (C)         Name and business address       NONE       Description of services       Compensation         Image: Complete to independent contractors (including but not limited to those listed above) who received more than       1       Image: Compensation for the calendar year ending with or within the organization's tax year.         Image: Compensation for the calendar year ending with or within the organization of services       Compensation         Image: Compensation for the calendar year ending with or within the organization of services       Compensation         Image: Compensation for the calendar year ending with or within the organization of services       Compensation         Image: Compensation for the calendar year ending with or within the organization of services       Compensation         Image: Compensation for the calendar year ending with or within the organization of services       Compensation         Image: Compensation for the calendar year ending with or within the organization   | -  | -  |                                | -                      |         |                         |                                 |        |                                 | -                       | - 1   | 4 X                               |                   |
| rendered to the organization? If "Yes," complete Schedule J for such person       5       X         Section B. Independent Contractors         1       Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.       (A)       (B)       (C)         Name and business address       NONE       Description of services       Compensation         Image: Colspan="2">Compensation for the calendar year ending with or within the organization's tax year.         (A)       (B)       (C)         Name and business address       NONE       Description of services       Compensation         Image: Colspan="2">Compensation for the calendar year ending with or within the organization's tax year.         (A)       (B)       (C)       Compensation         Image: Colspan="2">Compensation of services         Image: Colspan="2">Compensation         Ima   |  |  |                                |                        |         |                         |                                 |        |                                 |                         | F   |                                   |                   |
| Section B. Independent Contractors         1       Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.         (A)       (B)       (C)         Name and business address       NONE       Description of services       Compensation         0  |  | •  |                                |                        |         |                         |                                 |        | •                               |                         |   | 5                                 | X                 |
| the organization. Report compensation for the calendar year ending with or within the organization's tax year.         (A)       (B)       (C)         Name and business address       NONE       Description of services       Compensation         Image: Compensation of the calendar year ending with or within the organization's tax year.       (C)       Compensation         Image: Compensation of services       Image: Compensation of services       Compensation         Image: Compensation of services       Image: Compensation of services       Image: Compensation         Image: Compensation of services       Image: Compensation of services       Image: Compensation         Image: Compensation of services       Image: Compensation of services       Image: Compensation         Image: Compensation of services       Image: Compensation of services       Image: Compensation         Image: Compensation of services       Image: Compensation of services       Image: Compensation         Image: Compensation of services       Image: Compensation of services       Image: Compensation         Image: Compensation of services       Image: Compensation of services       Image: Compensation         Image: Compensation of services       Image: Compensation of services       Image: Compensation of services         Image: Compensation of services       Image: Compensation of services       Image: Compensation of services  |  |  |                                |                        |         |                         |                                 |        |                                 |                         |   |                                   |                   |
| (A)<br>Name and business address       (B)<br>NONE       (C)<br>Description of services         Image: Compensation       Image: Compensation         Image: Compensa   | 1 Complete this table for your five highest co | mpensated inc                                  | lepe                           | nder                   | nt co   | ontra                   | acto                            | 's th  | hat received more than \$       | 100,000 of comper       | nsat  | ion from                          |                   |
| Name and business address     NONE     Description of services     Compensation   |  | he calendar ye                                 | ear e                          | ndin                   | g w     | ith c                   | or wi                           | thin   |                                 | ear.                    |   |                                   |                   |
|   |  | address  | NC                             | ONE                    | 2       |                         |                                 |        |                                 | ervices                 | C   |                                   | n                 |
|   |  |  |                                |                        |         |                         |                                 |        |                                 |                         |   |                                   |                   |
|   |  |  |                                |                        |         |                         |                                 |        |                                 |                         |   |                                   |                   |
|   |  |  |                                |                        |         |                         |                                 |        |                                 |                         |   |                                   |                   |
|   |  |  |                                |                        |         |                         |                                 | _      |                                 |                         |   |                                   |                   |
|   |  |  |                                |                        |         |                         |                                 |        |                                 |                         |   |                                   |                   |
|   |  |  |                                |                        |         |                         |                                 | _      |                                 |                         |   |                                   |                   |
|   |  |  |                                |                        |         |                         |                                 |        |                                 |                         |   |                                   |                   |
|   |  |  |                                |                        |         |                         |                                 |        |                                 |                         |   |                                   |                   |
|   |  |  |                                |                        |         |                         |                                 |        |                                 |                         |   |                                   |                   |
|   |  | •  | ot lin                         | nited                  | l to 1  |                         |                                 | ted    | above) who received mo          | ore than                |   |                                   |                   |

Form **990** (2022)

232008 12-13-22

|   |        | (2022) CHILDNET, INC   | •                   |                             |  | 65-1149                              | 351 Page <b>9</b>  |
|---|--------|--|---------------------|-----------------------------|--|--------------------------------------|--|
| Pa  | rt VI  | II Statement of Revenue  |                     |                             |  |                                      |  |
|   |        | Check if Schedule O contains a response of                         | or note to any line | 2.1.1                       |  | (-)                                  |  |
|   |        |  |                     | <b>(A)</b><br>Total revenue | (B)<br>Related or exempt<br>function revenue | (C)<br>Unrelated<br>business revenue | <b>(D)</b><br>Revenue excluded<br>from tax under<br>sections 512 - 514 |
| s s   | 1 a    | Federated campaigns 1a   |                     |                             |  |                                      |  |
| Contributions, Gifts, Grants<br>and Other Similar Amounts | k      | Membership dues 1b   |                     |                             |  |                                      |  |
| ло<br>С<br>О<br>С   | c      | - · · · · · · · · · · · · · · · · · · ·                            |                     |                             |  |                                      |  |
| ar /  | c      | Related organizations 11   |                     |                             |  |                                      |  |
| s, C  | e      | Government grants (contributions)                                  | 159,303,453.        |                             |  |                                      |  |
| tion<br>S   | f      | All other contributions, gifts, grants, and                        |                     |                             |  |                                      |  |
| ibu   |        | similar amounts not included above 1f                              | 250,675.            |                             |  |                                      |  |
| ndr<br>D  | ç      |  |                     |                             |  |                                      |  |
| <u> </u>  | ł      | Total. Add lines 1a-1f   |                     | 159554128.                  |  |                                      |  |
|   | _      |  | Business Code       |                             |  |                                      |  |
| vice  | 2 8    |  |                     |                             |  |                                      |  |
| ser)<br>ue  | k      |  |                     |                             |  |                                      |  |
| žen<br>Ver  | c      |  |                     |                             |  |                                      |  |
| Program Service<br>Revenue                                | e      |  |                     |                             |  |                                      |  |
| Pro   | f      |  |                     |                             |  |                                      |  |
|   | ç      |  |                     |                             |  |                                      |  |
|   | 3      | Investment income (including dividends, interes                    |                     |                             |  |                                      |  |
|   |        | other similar amounts)   |                     |                             |  |                                      |  |
|   | 4      | Income from investment of tax-exempt bond pr                       | oceeds              |                             |  |                                      |  |
|   | 5      | Royalties  |                     |                             |  |                                      |  |
|   |        | (i) Real   | (ii) Personal       |                             |  |                                      |  |
|   | 6 a    |  |                     |                             |  |                                      |  |
|   | Ł      |  |                     |                             |  |                                      |  |
|   | c      |  |                     |                             |  |                                      |  |
|   |        | ,                            | (ii) Other          |                             |  |                                      |  |
|   | 7 8    |  |                     |                             |  |                                      |  |
|   | F      | assets other than inventory <b>7a</b><br>Less: cost or other basis |                     |                             |  |                                      |  |
| Θ   | L      | and sales expenses   |                     |                             |  |                                      |  |
| venue   |        | Gain or (loss)   |                     |                             |  |                                      |  |
|   |        | Net gain or (loss)   |                     |                             |  |                                      |  |
| Other Re  |        | Gross income from fundraising events (not                          |                     |                             |  |                                      |  |
| đ   |        | including \$ of  |                     |                             |  |                                      |  |
|   |        | contributions reported on line 1c). See                            |                     |                             |  |                                      |  |
|   |        | Part IV, line 18   |                     |                             |  |                                      |  |
|   | b      | · · · · · · · · · · · · · · · · · · ·                              |                     |                             |  |                                      |  |
|   | c      |  |                     |                             |  |                                      |  |
|   | 9 a    | Gross income from gaming activities. See                           |                     |                             |  |                                      |  |
|   |        | Part IV, line 19 9a  |                     |                             |  |                                      |  |
|   | t      | · · · · · · · · · · · · · · · · · · ·                              |                     |                             |  |                                      |  |
|   | 10     |  |                     |                             |  |                                      |  |
|   | 10 8   | Gross sales of inventory, less returns                             |                     |                             |  |                                      |  |
|   | F      | and allowances 10a   |                     |                             |  |                                      |  |
|   |        | Net income or (loss) from sales of inventory                       |                     |                             |  |                                      |  |
|   |        |  | Business Code       |                             |  |                                      |  |
| sno   | 11 a   | MISCELLANEOUS INCOME   | 900099              | 224.                        |  |                                      | 224.   |
| ellaneo<br>evenue   | t      |  |                     |                             |  |                                      |  |
| sells:<br>eve   | c      | ·  |                     |                             |  |                                      |  |
| Miscellaneous<br>Revenue                                  | c      |  |                     |                             |  |                                      |  |
| -   |        | • Total. Add lines 11a-11d   |                     | 224.                        |  |                                      |  |
|   | 12     | Total revenue. See instructions                                    | <u>.</u>            | 159554352.                  | 0.   | 0.                                   | 224.   |
| 23200   | 9 12-1 | 3-22   |                     |                             |  |                                      | Form <b>990</b> (2022  |

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| Form 990 ( |           |               | ET, INC  |
|------------|-----------|---------------|----------|
| Part IX    | Statement | of Functional | Expenses |

CHILDNET, INC

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

| 2                 | Check if Schedule O contains a respon  | (A)                                     | (B)                         | (C)                             | (D)                     |
|-------------------|--|---|-----------------------------|---------------------------------|-------------------------|
|                   | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.   | Total expenses                          | Program service<br>expenses | Management and general expenses | Fundraising<br>expenses |
| 1                 | Grants and other assistance to domestic organizations  |   |                             |                                 |                         |
|                   | and domestic governments. See Part IV, line 21   | 54,941,901.                             | 54,941,901.                 |                                 |                         |
| 2                 | Grants and other assistance to domestic  |   |                             |                                 |                         |
|                   | individuals. See Part IV, line 22  | 12,830,541.                             | 12,830,541.                 |                                 |                         |
| 3                 | Grants and other assistance to foreign   |   |                             |                                 |                         |
|                   | organizations, foreign governments, and foreign  |   |                             |                                 |                         |
|                   | individuals. See Part IV, lines 15 and 16  |   |                             |                                 |                         |
| 4                 | Benefits paid to or for members  |   |                             |                                 |                         |
| 5                 | Compensation of current officers, directors,   |   |                             |                                 |                         |
|                   | trustees, and key employees  | 1,195,709.                              | 1,115,239.                  | 78,557.                         | 1,913                   |
| 6                 | Compensation not included above to disqualified  |   |                             |                                 |                         |
|                   | persons (as defined under section 4958(f)(1)) and  |   |                             |                                 |                         |
|                   | persons described in section 4958(c)(3)(B)   |   |                             |                                 |                         |
| 7                 | Other salaries and wages   | 32,051,931.                             | 29,894,836.                 | 2,105,812.                      | 51,283                  |
| 8                 | Pension plan accruals and contributions (include   |   |                             |                                 |                         |
|                   | section 401(k) and 403(b) employer contributions)  | 922,083.                                | 860,027.                    | 60,581.                         | <u> </u>                |
| 9                 | Other employee benefits  | 4,372,630.                              | 4,078,352.                  | 287,282.                        | 1,475                   |
| 0                 | Payroll taxes  | 2,450,718.                              | 2,285,785.                  | 161,012.                        | 3,921                   |
| 1                 | Fees for services (nonemployees):  |   | -                           |                                 | -                       |
| а                 | Management   |   |                             |                                 |                         |
|                   | Legal  | 550.                                    | 513.                        | 36.                             | 1                       |
|                   | Accounting   | 79,608.                                 | 74,390.                     | 5,090.                          | 128                     |
|                   | Lobbying   | 1,331.                                  | ,                           | 1,331.                          |                         |
|                   | Professional fundraising services. See Part IV, line 17  |   |                             |                                 |                         |
| f                 | •  |   |                             |                                 |                         |
|                   | Other. (If line 11g amount exceeds 10% of line 25,   |   |                             |                                 |                         |
| J                 | column (A), amount, list line 11g expenses on Sch 0.)  | 292,501.                                | 26,615.                     | 254,387.                        | 11,499                  |
| 2                 |  | 303,355.                                | 216,015.                    | 3,565.                          | 83,775                  |
| 3                 | Office expenses  | 307,009.                                | 235,420.                    | 47,790.                         | 23,799                  |
| 4                 | Information technology   | 772,919.                                | 727,830.                    | 40,676.                         | 4,413                   |
| <del>-</del><br>5 | Royalties  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , 2, , 0000                 | 10,0,00                         | 1,115                   |
| 6                 |  | 3,331,227.                              | 3,178,008.                  | 152,411.                        | 808                     |
| 0<br>7            |  | 640,207.                                | 633,053.                    | 3,717.                          | 3,437                   |
| /<br>8            | Travel<br>Pavments of travel or entertainment expenses   | 040,207.                                | 000,000                     | 5,717                           | 5,157                   |
| 0                 | ,  |   |                             |                                 |                         |
| ~                 | for any federal, state, or local public officials  | 35,034.                                 | 32,676.                     | 2,302.                          | 56                      |
| 9                 | Conferences, conventions, and meetings   | 55,054.                                 | 52,070.                     | 2,302.                          | 50                      |
| 0<br>-            | Interest   |   |                             |                                 |                         |
| 1                 | Payments to affiliates   | 192,423.                                |                             | 192,423.                        |                         |
| 2                 | Depreciation, depletion, and amortization  | 1,492,979.                              | 1,377,813.                  | 114,814.                        | 352                     |
| 3                 |  | 1,492,979.                              | <u> </u>                    | 114,014.                        | 552                     |
| 4                 | Other expenses. Itemize expenses not covered<br>above. (List miscellaneous expenses on line 24e. If<br>line 24e amount exceeds 10% of line 25, column (A), |   |                             |                                 |                         |
|                   | amount, list line 24e expenses on Schedule 0.)   | 20.000.000                              | 20.000.000                  | 405                             | C 1 . 000               |
| а                 | CONTRACT AND OTHER SERV  | 39,928,360.                             | 39,862,977.                 | 485.                            | 64,898                  |
| b                 |  | 907,440.                                | 860,927.                    | 46,296.                         | 217                     |
| С                 |  | 564,444.                                | 480,074.                    | 84,240.                         | 130                     |
| d                 | EQUIPMENT AND LEASES   | 438,886.                                | 404,549.                    | 21,343.                         | 12,994                  |
| е                 | All other expenses   | 264,218.                                | 223,484.                    | 10,612.                         | 30,122                  |
| 5                 | · · · · · · · · · · · · · · · · · · ·  | 158,318,004.                            | 154,341,025.                | 3,674,762.                      | 302,217                 |
| 6                 | Joint costs. Complete this line only if the organization   |   |                             |                                 |                         |
|                   | reported in column (B) joint costs from a combined   |   |                             |                                 |                         |
|                   | educational campaign and fundraising solicitation.   |   |                             |                                 |                         |
|                   | Check here if following SOP 98-2 (ASC 958-720)   |   |                             |                                 |                         |

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|------------|----------------|
|            |                |

**(B)** End of year

9,588,655.

1,127,425.

| Form  | 990  | (2022) CHILDNET, INC.  |                                 | 65 |
|-------|------|--|---------------------------------|----|
| Pa    | rt X | Balance Sheet  |                                 |    |
|       |      | Check if Schedule O contains a response or note to any line in this Part X |                                 |    |
|       |      |  | <b>(A)</b><br>Beginning of year |    |
|       | 1    | Cash - non-interest-bearing  | 19,952,800.                     | 1  |
|       | 2    | Savings and temporary cash investments                                     |                                 | 2  |
|       | 3    | Pledges and grants receivable, net   | 266,903.                        | 3  |
|       | 4    | Accounts receivable, net   |                                 | 4  |
|       | 5    | Loans and other receivables from any current or former officer, director,  |                                 |    |
|       |      | trustee, key employee, creator or founder, substantial contributor, or 35% |                                 |    |
|       |      | controlled entity or family member of any of these persons                 |                                 | 5  |
|       | 6    | Loans and other receivables from other disqualified persons (as defined    |                                 |    |
|       |      | under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)  |                                 | 6  |
| Ś     | 7    | Notes and loans receivable, net  |                                 | 7  |
| ssets | 8    | Inventories for sale or use  |                                 | 8  |
| ŝ     |      |  | 1 550 750                       |    |

|                             | -   | Accounts receivable, net                             |              | ····· L            |             | 4   |                         |
|-----------------------------|-----|--|--------------|--------------------|-------------|-----|-------------------------|
|                             | 5   | Loans and other receivables from any current or      | former o     | officer, director, |             |     |                         |
|                             |     | trustee, key employee, creator or founder, subst     | antial co    | ntributor, or 35%  |             |     |                         |
|                             |     | controlled entity or family member of any of thes    |              | 5                  |             |     |                         |
|                             | 6   | Loans and other receivables from other disqualif     |              |                    |             |     |                         |
|                             |     | under section 4958(f)(1)), and persons described     | in section   | on 4958(c)(3)(B)   |             | 6   |                         |
| ŝ                           | 7   | Notes and loans receivable, net                      |              |                    |             | 7   |                         |
| Assets                      | 8   | Inventories for sale or use                          |              |                    |             | 8   |                         |
| As                          | 9   |  |              |                    | 1,552,758.  | 9   | 1,763,917.              |
|                             | 10a | Land, buildings, and equipment: cost or other        |              |                    |             |     |                         |
|                             |     | basis. Complete Part VI of Schedule D                | 10a          | 2,826,855.         |             |     |                         |
|                             | b   |  |              | 2,433,729.         | 425,367.    | 10c | 393,126.                |
|                             | 11  | Investments - publicly traded securities             |              |                    |             | 11  |                         |
|                             | 12  | Investments - other securities. See Part IV, line 1  | 1            |                    |             | 12  |                         |
|                             | 13  | Investments - program-related. See Part IV, line 1   |              |                    |             | 13  |                         |
|                             | 14  | Intangible assets                                    |              |                    |             | 14  |                         |
|                             | 15  | Other assets. See Part IV, line 11                   |              |                    | 373,672.    | 15  | 17,156,098.             |
|                             | 16  | Total assets. Add lines 1 through 15 (must equa      |              |                    | 22,571,500. | 16  | 30,029,221.             |
|                             | 17  | Accounts payable and accrued expenses                |              |                    | 9,567,143.  | 17  | 8,005,415.              |
|                             | 18  | Grants payable                                       |              |                    |             | 18  |                         |
|                             | 19  | Deferred revenue                                     |              |                    | 14,282,134. | 19  | 5,450,613.              |
|                             | 20  | Tax-exempt bond liabilities                          |              | 20                 |             |     |                         |
|                             | 21  | Escrow or custodial account liability. Complete F    |              | 21                 |             |     |                         |
| S                           | 22  | Loans and other payables to any current or form      | r, director, |                    |             |     |                         |
| Liabilities                 |     | trustee, key employee, creator or founder, subst     | antial co    | ntributor, or 35%  |             |     |                         |
| lide                        |     | controlled entity or family member of any of thes    | e persor     | าร                 |             | 22  |                         |
| Ľ                           | 23  | Secured mortgages and notes payable to unrela        | ted third    |                    |             | 23  |                         |
|                             | 24  | Unsecured notes and loans payable to unrelated       | l third pa   | arties             |             | 24  |                         |
|                             | 25  | Other liabilities (including federal income tax, pay |              | Г                  |             |     |                         |
|                             |     | parties, and other liabilities not included on lines | 17-24).      | Complete Part X    |             |     |                         |
|                             |     | of Schedule D  |              |                    | 980,486.    | 25  | 17,595,108.             |
|                             | 26  |  |              |                    | 24,829,763. | 26  | 31,051,136.             |
|                             |     | Organizations that follow FASB ASC 958, che          |              |                    |             |     |                         |
| sec                         |     | and complete lines 27, 28, 32, and 33.               |              |                    |             |     |                         |
| anc                         | 27  | Net assets without donor restrictions                |              |                    | -2,588,965. | 27  | -1,512,798.             |
| Bal                         | 28  | Net assets with donor restrictions                   |              |                    | 330,702.    | 28  | -1,512,798.<br>490,883. |
| pu                          |     | Organizations that do not follow FASB ASC 9          |              |                    |             |     |                         |
| μ                           |     | and complete lines 29 through 33.                    |              |                    |             |     |                         |
| o.                          | 29  | Capital stock or trust principal, or current funds   |              | 29                 |             |     |                         |
| sets                        | 30  | Paid-in or capital surplus, or land, building, or eq |              | 30                 |             |     |                         |
| Ass                         | 31  | Retained earnings, endowment, accumulated inc        |              | 31                 |             |     |                         |
| Net Assets or Fund Balances | 32  | Total net assets or fund balances                    |              |                    | -2,258,263. | 32  | -1,021,915.             |
| 2                           | 33  | Total liabilities and net assets/fund balances       |              |                    | 22,571,500. | 33  | 30,029,221.             |
|                             |     |  |              |                    | , , ,       |     | Form <b>990</b> (2022)  |

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2022.05090 CHILDNET, INC.

Form 990 (2022)

| Form | 990 (2022) CHILDNET, INC.  | 65-    | -11493 | 51  | Pag  | <sub>ge</sub> 12 |
|------|--|--------|--------|-----|------|------------------|
| Pa   | rt XI Reconciliation of Net Assets   |        |        |     |      |                  |
|      | Check if Schedule O contains a response or note to any line in this Part XI  |        |        |     |      |                  |
|      |  |        |        |     |      |                  |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)  | 1      | 159,   | 554 | , 3! | 52.              |
| 2    | Total expenses (must equal Part IX, column (A), line 25)   | 2      | 158,   | 318 | ,00  | 04.              |
| 3    | Revenue less expenses. Subtract line 2 from line 1   | 3      | 1,     | 236 | , 34 | 48.              |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                            | 4      | -2,    | 258 | , 20 | 63.              |
| 5    | Net unrealized gains (losses) on investments   | 5      |        |     |      |                  |
| 6    | Donated services and use of facilities   | 6      |        |     |      |                  |
| 7    | Investment expenses  | 7      |        |     |      |                  |
| 8    | Prior period adjustments   | 8      |        |     |      |                  |
| 9    | Other changes in net assets or fund balances (explain on Schedule O)   | 9      |        |     |      | 0.               |
| 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                   |        |        |     |      |                  |
|      | column (B))  | 10     | -1,    | 021 | , 93 | 15.              |
| Pa   | rt XII Financial Statements and Reporting  |        |        |     |      |                  |
|      | Check if Schedule O contains a response or note to any line in this Part XII   |        |        |     |      | X                |
|      |  |        | _      | `   | Yes  | No               |
| 1    | Accounting method used to prepare the Form 990: Cash X Accrual Other   |        |        |     |      |                  |
|      | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule       | О.     |        |     |      |                  |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?                      |        |        | 2a  |      | X                |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed      | on a   |        |     |      |                  |
|      | separate basis, consolidated basis, or both:   |        |        |     |      |                  |
|      | Separate basis Consolidated basis Both consolidated and separate basis   |        |        |     |      |                  |
| b    | Were the organization's financial statements audited by an independent accountant?                                   |        |        | 2b  | X    |                  |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate     | basis, |        |     |      |                  |
|      | consolidated basis, or both:   |        |        |     |      |                  |
|      | Separate basis X Consolidated basis Both consolidated and separate basis   |        |        |     |      |                  |
| с    | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the   | audit, |        |     |      |                  |
|      | review, or compilation of its financial statements and selection of an independent accountant?                       |        | L      | 2c  | Х    |                  |
|      | If the organization changed either its oversight process or selection process during the tax year, explain on Sche   | dule C | ).     |     |      |                  |
| 3a   | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the      |        |        |     |      |                  |
|      | Uniform Guidance, 2 C.F.R. Part 200, Subpart F?  |        | L      | 3a  | X    |                  |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the require | ed auc | lit    |     |      |                  |
|      | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                             |        |        | 3b  | X    | L                |

Form **990** (2022)

Department of the Treasury Internal Revenue Service

(Form 990)

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section

4947(a)(1) nonexempt charitable trust. Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for instructions and the latest information.

| OMB No. 1545-0047 |  |
|-------------------|--|
| 2022              |  |

| Open | to  | Pu   | blic |
|------|-----|------|------|
| Insp | bec | ctio | n    |

| Nan  | ne of the organization Employer identification number |  |                         |   |                                     |                 |                  |              |                            |  |
|------|---|--|-------------------------|---|-------------------------------------|-----------------|------------------|--------------|----------------------------|--|
|      |   |  | DNET, INC.              | /····   |                                     |                 |                  |              | 5-1149351                  |  |
| Pa   | art I   | Reason for Public (  | Sharity Status.         | (All organizations must c                             | complete th                         | nis part.) S    | ee instruction   | S.           |                            |  |
| The  | organi  | zation is not a private found  | ation because it is: (I | For lines 1 through 12, c                             | heck only                           | one box.)       |                  |              |                            |  |
| 1    |   | A church, convention of chu  | urches, or associatio   | n of churches described                               | l in <b>sectio</b>                  | n 170(b)(1      | I)(A)(i).        |              |                            |  |
| 2    |   | A school described in secti  | ion 170(b)(1)(A)(ii). ( | Attach Schedule E (Forn                               | n 990).)                            |                 |                  |              |                            |  |
| 3    |   | A hospital or a cooperative  | hospital service orga   | anization described in s                              | ection 170                          | (b)(1)(A)(ii    | i).              |              |                            |  |
| 4    | $\square$   | A medical research organization  |                         |   |                                     |                 |                  | (iii). Enter | the hospital's name,       |  |
|      |   | city, and state:   | •                       |   |                                     |                 |                  |              | • •                        |  |
| 5    |   | An organization operated for   | or the benefit of a co  | lege or university owned                              | l or operat                         | ed by a go      | vernmental u     | nit describe | ed in                      |  |
| Ŭ    |   | section 170(b)(1)(A)(iv). (C   |                         | 9,,   |                                     |                 |                  |              |                            |  |
| 6    |   | A federal, state, or local gov   |                         | ontal unit described in                               | coction 17                          | 70(6)(1)(1)     | 60               |              |                            |  |
|      | X   |  | -                       |   |                                     |                 |                  | o goporal i  | aublia dagaribad in        |  |
| '    | Δ   | An organization that norma   |                         | ntial part of its support if                          | ion a gove                          | ernmental       |                  | ie general j | public described in        |  |
| •    |   | section 170(b)(1)(A)(vi). (C   |                         |   |                                     |                 |                  |              |                            |  |
| 8    | $\square$   | A community trust describe   |                         |   |                                     |                 |                  |              |                            |  |
| 9    |   | An agricultural research org   |                         |   |                                     | -               |                  | -            | -                          |  |
|      |   | or university or a non-land-g  | rant college of agric   | ulture (see instructions).                            | Enter the I                         | name, city      | , and state of   | the college  | e or                       |  |
|      |   | university:  |                         |   |                                     |                 |                  |              |                            |  |
| 10   |   | An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from     |                         |   |                                     |                 |                  |              |                            |  |
|      |   | activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment |                         |   |                                     |                 |                  |              |                            |  |
|      |   | income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975.        |                         |   |                                     |                 |                  |              |                            |  |
|      |   | See section 509(a)(2). (Cor  | mplete Part III.)       |   |                                     |                 |                  |              |                            |  |
| 11   |   | An organization organized a  | and operated exclusi    | vely to test for public sa                            | fety. See                           | section 50      | )9(a)(4).        |              |                            |  |
| 12   |   | An organization organized a  | and operated exclusi    | vely for the benefit of, to                           | perform t                           | he functio      | ns of, or to ca  | rry out the  | purposes of one or         |  |
|      |   | more publicly supported or   | ganizations describe    | d in <b>section 509(a)(1)</b> d                       | or section                          | 509(a)(2).      | See section &    | 509(a)(3). ( | Check the box on           |  |
|      |   | lines 12a through 12d that   | describes the type o    | f supporting organizatior                             | n and com                           | plete lines     | 12e, 12f, and    | 12g.         |                            |  |
| а    |   | <b>Type I.</b> A supporting orga   | anization operated, s   | upervised, or controlled                              | by its supp                         | ported org      | anization(s), ty | pically by   | giving                     |  |
|      |   | the supported organization   | on(s) the power to reg  | gularly appoint or elect a                            | majority c                          | of the direc    | tors or trustee  | es of the su | upporting                  |  |
|      |   | organization. You must complete Part IV, Sections A and B.   |                         |   |                                     |                 |                  |              |                            |  |
| b    |   | <b>Type II.</b> A supporting organization supervised or controlled in connection with its supported organization(s), by having               |                         |   |                                     |                 |                  |              |                            |  |
|      |   | control or management o  | f the supporting orga   | anization vested in the s                             | ame perso                           | ns that co      | ntrol or manag   | ge the supp  | ported                     |  |
|      |   | organization(s). You mus   | t complete Part IV,     | Sections A and C.                                     |                                     |                 |                  |              |                            |  |
| c    |   | ] Type III functionally inte   | grated. A supportin     | g organization operated                               | in connect                          | tion with, a    | and functional   | ly integrate | ed with,                   |  |
|      |   | its supported organization   | n(s) (see instructions  | ). You must complete I                                | Part IV, Se                         | ctions A,       | D, and E.        |              |                            |  |
| d    |   | ] Type III non-functionally  | integrated. A supp      | orting organization oper                              | ated in co                          | nnection w      | ith its suppor   | ted organiz  | zation(s)                  |  |
|      |   | that is not functionally int   |                         |   |                                     |                 |                  | -            |                            |  |
|      |   | requirement (see instructi   |                         |   | -                                   |                 | -                |              |                            |  |
| е    |   | Check this box if the orga   | ,                       | •   |                                     |                 |                  | II. Type III |                            |  |
|      | -   | functionally integrated, or  |                         |   |                                     |                 | 51 <i>)</i> 51   | , ,,         |                            |  |
| f    | Ente  | r the number of supported c  |                         |   |                                     |                 |                  |              |                            |  |
| c    |   | vide the following informatior   | 0                       |   |                                     |                 |                  |              | <b></b>                    |  |
|      | (i  | ) Name of supported  | (ii) EIN                | (iii) Type of organization                            | (iv) Is the orga<br>in your governi | nization listed | (v) Amount of    | monetary     | (vi) Amount of other       |  |
|      |   | organization   |                         | (described on lines 1-10<br>above (see instructions)) | Yes                                 | No              | support (see in  | structions)  | support (see instructions) |  |
|      |   |  |                         |   |                                     |                 |                  |              |                            |  |
|      |   |  |                         |   |                                     |                 |                  |              |                            |  |
|      |   |  |                         |   |                                     |                 |                  |              |                            |  |
|      |   |  |                         |   |                                     |                 |                  |              |                            |  |
|      |   |  |                         |   |                                     |                 |                  |              |                            |  |
|      |   |  |                         |   |                                     |                 |                  |              |                            |  |
|      |   |  |                         |   | 1                                   |                 |                  |              |                            |  |
|      |   |  |                         |   |                                     |                 |                  |              |                            |  |
|      |   |  |                         |   | 1                                   |                 |                  |              |                            |  |
|      |   |  |                         |   |                                     |                 |                  |              |                            |  |
| Tota | al  |  |                         |   |                                     |                 |                  |              |                            |  |
| 100  | A1  |  |                         |   |                                     |                 | 1                |              | 1                          |  |

| Schedule A | Form 990  | 202    |
|------------|-----------|--------|
| Schedule A | 10111 330 | 1 2024 |

CHILDNET, INC.

65-1149351 Page 2

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization

fails to qualify under the tests listed below, please complete Part III.)

| Sec  | ction A. Public Support   |                       |                     |                        |                       |                  |                 |
|------|---|-----------------------|---------------------|------------------------|-----------------------|------------------|-----------------|
| Cale | ndar year (or fiscal year beginning in)   | (a) 2018              | <b>(b)</b> 2019     | (c) 2020               | (d) 2021              | (e) 2022         | (f) Total       |
| 1    | Gifts, grants, contributions, and   |                       |                     |                        |                       |                  |                 |
|      | membership fees received. (Do not   |                       |                     |                        |                       |                  |                 |
|      | include any "unusual grants.")  | 124311409             | 131832154           | 128309759              | 139559375             | 159554128        | 683566825       |
| 2    | Tax revenues levied for the organ-  |                       |                     |                        |                       |                  |                 |
|      | ization's benefit and either paid to  |                       |                     |                        |                       |                  |                 |
|      | or expended on its behalf   |                       |                     |                        |                       |                  |                 |
| 3    | The value of services or facilities   |                       |                     |                        |                       |                  |                 |
|      | furnished by a governmental unit to   |                       |                     |                        |                       |                  |                 |
|      | the organization without charge $\dots$   |                       |                     |                        |                       |                  |                 |
| 4    | Total. Add lines 1 through 3  | 124311409             | 131832154           | 128309759              | <u>139559375</u>      | <u>159554128</u> | 683566825       |
| 5    | The portion of total contributions  |                       |                     |                        |                       |                  |                 |
|      | by each person (other than a  |                       |                     |                        |                       |                  |                 |
|      | governmental unit or publicly   |                       |                     |                        |                       |                  |                 |
|      | supported organization) included  |                       |                     |                        |                       |                  |                 |
|      | on line 1 that exceeds 2% of the  |                       |                     |                        |                       |                  |                 |
|      | amount shown on line 11,  |                       |                     |                        |                       |                  |                 |
|      | column (f)  |                       |                     |                        |                       |                  |                 |
|      | Public support. Subtract line 5 from line 4.                                      |                       |                     |                        |                       |                  | 683566825       |
| Sec  | ction B. Total Support  |                       |                     |                        |                       |                  |                 |
| Cale | ndar year (or fiscal year beginning in)   | (a) 2018              | (b) 2019            | (c) 2020               | (d) 2021              | (e) 2022         | (f) Total       |
| 7    | Amounts from line 4   | 124311409             | <u>131832154</u>    | 128309759              | <u>139559375</u>      | <u>159554128</u> | 683566825       |
| 8    | Gross income from interest,   |                       |                     |                        |                       |                  |                 |
|      | dividends, payments received on   |                       |                     |                        |                       |                  |                 |
|      | securities loans, rents, royalties,   |                       |                     |                        |                       |                  |                 |
|      | and income from similar sources $\dots$   | 76,347.               | 6,589.              | 1,669.                 | 543.                  |                  | 85,148.         |
| 9    | Net income from unrelated business  |                       |                     |                        |                       |                  |                 |
|      | activities, whether or not the  |                       |                     |                        |                       |                  |                 |
|      | business is regularly carried on  |                       |                     |                        |                       |                  |                 |
| 10   | Other income. Do not include gain   |                       |                     |                        |                       |                  |                 |
|      | or loss from the sale of capital  |                       |                     |                        |                       |                  |                 |
|      | assets (Explain in Part VI.)  | 80,369.               | 54,215.             | 26,342.                | 7,048.                | 224.             |                 |
| 11   | Total support. Add lines 7 through 10   |                       |                     |                        |                       |                  | 683820171       |
| 12   | ,   |                       | ,                   |                        |                       | 12               |                 |
| 13   | First 5 years. If the Form 990 is for the   | ne organization's fir | rst, second, third, | fourth, or fifth tax y | year as a section 5   | 01(c)(3)         |                 |
| -    | organization, check this box and stop   |                       |                     |                        |                       |                  |                 |
|      | ction C. Computation of Publi   |                       |                     |                        |                       |                  | 00.00           |
|      | Public support percentage for 2022 (I   |                       |                     | column (f))            |                       | 14               | 99.96 %         |
|      | Public support percentage from 2021   |                       |                     |                        |                       | 15               | 99.94 %         |
| 16a  | <b>33 1/3% support test - 2022.</b> If the o                                      |                       |                     |                        |                       |                  | V               |
|      | stop here. The organization qualifies   |                       | -                   |                        | line d E in 00 d /00/ |                  |                 |
| D    | 33 1/3% support test - 2021. If the o   | -                     |                     |                        |                       |                  |                 |
| 47   | and <b>stop here.</b> The organization qual                                       |                       | • •                 |                        | 40.40                 |                  |                 |
| 1/a  | 10% -facts-and-circumstances test   |                       |                     |                        |                       |                  |                 |
|      | and if the organization meets the fact  |                       |                     | •                      | •                     | C C              |                 |
| Ŀ    | meets the facts-and-circumstances te  | -                     |                     |                        |                       |                  |                 |
| b    | 10% -facts-and-circumstances test   | -                     |                     |                        |                       |                  | 10% OF          |
|      | more, and if the organization meets the   |                       |                     |                        |                       |                  |                 |
| 18   | organization meets the facts-and-circu<br>Private foundation. If the organization |                       | •                   |                        |                       |                  | L               |
| 10   | The organization in the organization  | A GIG HOL CHECK &     |                     | a, 100, 17a, 01 17b    |                       |                  | (Form 990) 2022 |
|      |   |                       |                     |                        |                       | e strouuro A     |                 |

232022 12-09-22

08290513 150872 171081

CHILDNET, INC.

Part III Support Schedule for Organizations Described in Section 509(a)(2) (Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to

qualify under the tests listed below, please complete Part II.)

| Sec   | ction A. Public Support  |                             |                           |                      |                   |                |                        |
|-------|--|-----------------------------|---------------------------|----------------------|-------------------|----------------|------------------------|
| Cale  | ndar year (or fiscal year beginning in)  | (a) 2018                    | <b>(b)</b> 2019           | (c) 2020             | (d) 2021          | (e) 202        | 2 (f) Total            |
| 1     | Gifts, grants, contributions, and  |                             |                           |                      |                   |                |                        |
|       | membership fees received. (Do not  |                             |                           |                      |                   |                |                        |
|       | include any "unusual grants.")   |                             |                           |                      |                   |                |                        |
| 2     | Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |                             |                           |                      |                   |                |                        |
| 3     | Gross receipts from activities that  |                             |                           |                      |                   |                |                        |
|       | are not an unrelated trade or bus-   |                             |                           |                      |                   |                |                        |
|       | iness under section 513  |                             |                           |                      |                   |                |                        |
| 4     | Tax revenues levied for the organ-<br>ization's benefit and either paid to   |                             |                           |                      |                   |                |                        |
| _     | or expended on its behalf  |                             |                           |                      |                   |                |                        |
| 5     | The value of services or facilities<br>furnished by a governmental unit to<br>the organization without charge  |                             |                           |                      |                   |                |                        |
| 6     | Total. Add lines 1 through 5   |                             |                           |                      |                   |                |                        |
|       | Amounts included on lines 1, 2, and  |                             |                           |                      |                   |                |                        |
| 74    | 3 received from disgualified persons   |                             |                           |                      |                   |                |                        |
| b     | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year                |                             |                           |                      |                   |                |                        |
| с     | Add lines 7a and 7b  |                             |                           |                      |                   |                |                        |
|       | Public support. (Subtract line 7c from line 6.)  |                             |                           |                      |                   |                |                        |
| Sec   | tion B. Total Support  |                             |                           | 1                    |                   |                |                        |
|       | ndar year (or fiscal year beginning in)  | (a) 2018                    | <b>(b)</b> 2019           | (c) 2020             | (d) 2021          | (e) 202        | 2 (f) Total            |
|       | Amounts from line 6  |                             |                           |                      |                   |                |                        |
| 10a   | Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties,<br>and income from similar sources   |                             |                           |                      |                   |                |                        |
| b     | Unrelated business taxable income  |                             |                           |                      |                   |                |                        |
|       | (less section 511 taxes) from businesses   |                             |                           |                      |                   |                |                        |
|       | acquired after June 30, 1975   |                             |                           |                      |                   |                |                        |
| с     | Add lines 10a and 10b  |                             |                           |                      |                   |                |                        |
|       | Net income from unrelated business<br>activities not included on line 10b,<br>whether or not the business is<br>regularly carried on   |                             |                           |                      |                   |                |                        |
| 12    | Other income. Do not include gain<br>or loss from the sale of capital<br>assets (Explain in Part VI.)  |                             |                           |                      |                   |                |                        |
| 13    | Total support. (Add lines 9, 10c, 11, and 12.)   |                             |                           | Ì                    |                   |                |                        |
|       | First 5 years. If the Form 990 is for th   | ne organization's fi        | rst, second, third.       | fourth, or fifth tax | year as a section | 501(c)(3) oraa | nization,              |
|       |  |                             |                           |                      | -                 |                |                        |
| Sec   | tion C. Computation of Publi   |                             |                           |                      |                   |                |                        |
|       | Public support percentage for 2022 (I  |                             |                           | column (f))          |                   | 15             | %                      |
| 16    | Public support percentage from 2021  |                             |                           |                      |                   | 16             | %                      |
| Sec   | tion D. Computation of Inves   | stment Income               |                           |                      |                   |                |                        |
| 17    | Investment income percentage for 20  | <b>)22</b> (line 10c, colur | mn (f), divided by I      | ine 13, column (f))  |                   | 17             | %                      |
| 18    | Investment income percentage from  |                             | - · · · · · · · · · · · · | , (,,                |                   | 18             | %                      |
| 19a   | 33 1/3% support tests - 2022. If the   |                             |                           |                      |                   | 33 1/3%, and   |                        |
|       | more than 33 1/3%, check this box ar   |                             |                           |                      |                   |                |                        |
| b     | 33 1/3% support tests - 2021. If the   |                             |                           |                      |                   |                |                        |
| -     | line 18 is not more than 33 1/3%, che  |                             |                           |                      |                   |                |                        |
| 20    | Private foundation. If the organization  |                             |                           |                      |                   |                |                        |
| 23202 | 3 12-09-22   |                             | <i>i</i>                  | i                    |                   |                | dule A (Form 990) 2022 |
|       |  |                             | 1 6                       |                      |                   |                | · ·                    |

1

Yes No

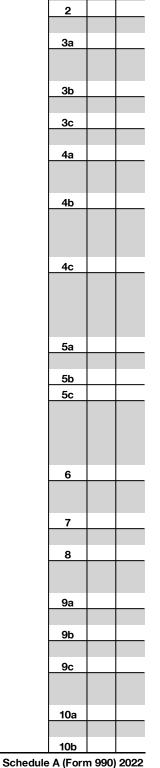
## Part IV Supporting Organizations

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

## Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," *and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.*
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? *If* "Yes," *describe in* **Part VI** *how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.*
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in* **Part VI.**
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? *If "Yes," complete Part I of Schedule L (Form 990).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer line 10b below.*
- **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

232024 12-09-22



| Schedule A (Form 990) 2022 CHIL<br>Part IV Supporting Organizations | DNET, INC   |
|---|-------------|
| Part IV Supporting Organizations                                    | (continued) |

1

2

1

Yes No

|     |   |     | Yes | No |
|-----|---|-----|-----|----|
| 11  | Has the organization accepted a gift or contribution from any of the following persons?   |     |     |    |
| а   | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and  |     |     |    |
|     | 11c below, the governing body of a supported organization?  | 11a |     |    |
| b   | A family member of a person described on line 11a above?  | 11b |     |    |
| с   | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide  |     |     |    |
|     | detail in Part VI.  | 11c |     |    |
| Sec | tion B. Type I Supporting Organizations   |     |     |    |
|     |   |     | Yes | No |
| 1   | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) |     |     |    |

|   | effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported<br>organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the<br>supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. |
|---|--|
| 2 |  |
|   | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in   |
|   | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated   |

Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated

|  | Section C. Type II Supporting Organizations |
|--|---|
|--|---|

1 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? *If "No," describe in* **Part VI** *how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).* 

| Section D | . All Type | III Supporting | Organizations |
|-----------|------------|----------------|---------------|

|   |  |   | Yes | No |
|---|--|---|-----|----|
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the         |   |     |    |
|   | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax  |   |     |    |
|   | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the |   |     |    |
|   | organization's governing documents in effect on the date of notification, to the extent not previously provided?       | 1 |     |    |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported       |   |     |    |
|   | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how     |   |     |    |
|   | the organization maintained a close and continuous working relationship with the supported organization(s).            | 2 |     |    |
| 3 | By reason of the relationship described on line 2, above, did the organization's supported organizations have a        |   |     |    |
|   | significant voice in the organization's investment policies and in directing the use of the organization's             |   |     |    |
|   | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's           |   |     |    |
|   | supported organizations played in this regard.   | 3 |     |    |

#### Section E. Type III Functionally Integrated Supporting Organizations

| 1 | Check the box next to the method | I that the organization used to sati | sty the Integral Part Test duri | ng the year (see instructions). |
|---|----------------------------------|--------------------------------------|---------------------------------|---------------------------------|
| • | Check the box heat to the method |                                      |                                 |                                 |

- a The organization satisfied the Activities Test. Complete line 2 below.
- **b** The organization is the parent of each of its supported organizations. *Complete* **line 3** *below.*

| с | The organization supported a governmental entity. | Describe in Part VI how you supported a governmental entity (see instructions). |
|---|---|---|
|   |   |   |

- 2 Activities Test. Answer lines 2a and 2b below.
- a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in **Part VI identify those supported organizations and explain** how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? *If* "Yes," *explain in* Part VI *the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.*
- **3** Parent of Supported Organizations. **Answer lines 3a and 3b below.**

**a** Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? *If* "Yes" or "*No*" *provide details in* **Part VI.** 

b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? *If "Yes," describe in Part VI the role played by the organization in this regard.* 232025 12-09-22

3b | | Schedule A (Form 990) 2022

2a

2b

3a

#### 17 2022.05090 CHILDNET, INC.

Yes No

| Pa   | rt V Type III Non-Functionally Integrated 509(a)(3) Supporting   | ng Organi      | zations                    |                                |  |  |  |  |  |
|------|--|----------------|----------------------------|--------------------------------|--|--|--|--|--|
| 1    | 1 Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( <i>explain in</i> <b>Part VI</b> ). See instructions. |                |                            |                                |  |  |  |  |  |
|      | All other Type III non-functionally integrated supporting organizations must complete Sections A through E.  |                |                            |                                |  |  |  |  |  |
| Sect | tion A - Adjusted Net Income   |                | (A) Prior Year             | (B) Current Year<br>(optional) |  |  |  |  |  |
| 1    | Net short-term capital gain  | 1              |                            |                                |  |  |  |  |  |
| 2    | Recoveries of prior-year distributions   | 2              |                            |                                |  |  |  |  |  |
| 3    | Other gross income (see instructions)  | 3              |                            |                                |  |  |  |  |  |
| 4    | Add lines 1 through 3.   | 4              |                            |                                |  |  |  |  |  |
| _5   | Depreciation and depletion   | 5              |                            |                                |  |  |  |  |  |
| 6    | Portion of operating expenses paid or incurred for production or   |                |                            |                                |  |  |  |  |  |
|      | collection of gross income or for management, conservation, or   |                |                            |                                |  |  |  |  |  |
|      | maintenance of property held for production of income (see instructions)   | 6              |                            |                                |  |  |  |  |  |
| 7    | Other expenses (see instructions)  | 7              |                            |                                |  |  |  |  |  |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)   | 8              |                            |                                |  |  |  |  |  |
| Sect | tion B - Minimum Asset Amount  |                | (A) Prior Year             | (B) Current Year<br>(optional) |  |  |  |  |  |
| 1    | Aggregate fair market value of all non-exempt-use assets (see  |                |                            |                                |  |  |  |  |  |
|      | instructions for short tax year or assets held for part of year):  |                |                            |                                |  |  |  |  |  |
| a    | Average monthly value of securities  | 1a             |                            |                                |  |  |  |  |  |
| b    | Average monthly cash balances  | 1b             |                            |                                |  |  |  |  |  |
| C    | Fair market value of other non-exempt-use assets   | 1c             |                            |                                |  |  |  |  |  |
| d    | Total (add lines 1a, 1b, and 1c)   | 1d             |                            |                                |  |  |  |  |  |
| е    | Discount claimed for blockage or other factors   |                |                            |                                |  |  |  |  |  |
|      | (explain in detail in Part VI):  |                |                            |                                |  |  |  |  |  |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets   | 2              |                            |                                |  |  |  |  |  |
| 3    | Subtract line 2 from line 1d.  | 3              |                            |                                |  |  |  |  |  |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,  |                |                            |                                |  |  |  |  |  |
|      | see instructions).   | 4              |                            |                                |  |  |  |  |  |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)   | 5              |                            |                                |  |  |  |  |  |
| _6   | Multiply line 5 by 0.035.  | 6              |                            |                                |  |  |  |  |  |
| 7    | Recoveries of prior-year distributions   | 7              |                            |                                |  |  |  |  |  |
| 8    | Minimum Asset Amount (add line 7 to line 6)  | 8              |                            |                                |  |  |  |  |  |
| Sect | tion C - Distributable Amount  |                |                            | Current Year                   |  |  |  |  |  |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)  | 1              |                            |                                |  |  |  |  |  |
| 2    | Enter 0.85 of line 1.  | 2              |                            |                                |  |  |  |  |  |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)   | 3              |                            |                                |  |  |  |  |  |
| 4    | Enter greater of line 2 or line 3.   | 4              |                            |                                |  |  |  |  |  |
| 5    | Income tax imposed in prior year   | 5              |                            |                                |  |  |  |  |  |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to   |                |                            |                                |  |  |  |  |  |
|      | emergency temporary reduction (see instructions).  | 6              |                            |                                |  |  |  |  |  |
| 7    | Check here if the current year is the organization's first as a non-function   | ally integrate | d Type III supporting orga | nization (see                  |  |  |  |  |  |

CHILDNET, INC.

65-1149351 Page 6

Schedule A (Form 990) 2022

232026 12-09-22

instructions).

CHILDNET, INC.

Schedule A (Form 990) 2022

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| Par          | t V   Type III Non-Functionally Integrated 509(                | a)(3) Supporting Orga        | anizations <sub>(continu</sub>        | ued) |   |
|--------------|--|------------------------------|---------------------------------------|------|---|
| Secti        | on D - Distributions   |                              |                                       |      | Current Year                              |
| 1            | Amounts paid to supported organizations to accomplish exer     |                              | 1                                     |      |   |
| 2            | Amounts paid to perform activity that directly furthers exemp  |                              |                                       |      |   |
|              | organizations, in excess of income from activity               |                              | 2                                     |      |   |
| 3            | Administrative expenses paid to accomplish exempt purpose      | s of supported organization  | s                                     | 3    |   |
| 4            | Amounts paid to acquire exempt-use assets                      |                              |                                       | 4    |   |
| 5            | Qualified set-aside amounts (prior IRS approval required - pro | ovide details in Part VI)    |                                       | 5    |   |
| 6            | Other distributions (describe in Part VI). See instructions.   |                              |                                       | 6    |   |
| 7            | Total annual distributions. Add lines 1 through 6.             |                              |                                       | 7    |   |
| 8            | Distributions to attentive supported organizations to which th | e organization is responsive | 9                                     |      |   |
|              | (provide details in Part VI). See instructions.                |                              |                                       | 8    |   |
| 9            | Distributable amount for 2022 from Section C, line 6           |                              |                                       | 9    |   |
| 10           | Line 8 amount divided by line 9 amount                         |                              |                                       | 10   |   |
| Secti        | on E - Distribution Allocations (see instructions)             | (i)<br>Excess Distributions  | (ii)<br>Underdistributior<br>Pre-2022 | าร   | (iii)<br>Distributable<br>Amount for 2022 |
| 1            | Distributable amount for 2022 from Section C, line 6           |                              |                                       |      |   |
| 2            | Underdistributions, if any, for years prior to 2022 (reason-   |                              |                                       |      |   |
|              | able cause required - explain in Part VI). See instructions.   |                              |                                       |      |   |
| 3            | Excess distributions carryover, if any, to 2022                |                              |                                       |      |   |
| a            | From 2017  |                              |                                       |      |   |
| b            | From 2018  |                              |                                       |      |   |
| C            | From 2019  |                              |                                       |      |   |
| d            | From 2020  |                              |                                       |      |   |
| e            | From 2021  |                              |                                       |      |   |
| f            | Total of lines 3a through 3e                                   |                              |                                       |      |   |
| g            | Applied to underdistributions of prior years                   |                              |                                       |      |   |
| h            | Applied to 2022 distributable amount                           |                              |                                       |      |   |
| i            | Carryover from 2017 not applied (see instructions)             |                              |                                       |      |   |
| _ <u>i</u> _ | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.         |                              |                                       |      |   |
| 4            | Distributions for 2022 from Section D,                         |                              |                                       |      |   |
|              | line 7: \$   |                              |                                       |      |   |
| a            | Applied to underdistributions of prior years                   |                              |                                       |      |   |
| b            | Applied to 2022 distributable amount                           |                              |                                       |      |   |
| C            | Remainder. Subtract lines 4a and 4b from line 4.               |                              |                                       |      |   |
| 5            | Remaining underdistributions for years prior to 2022, if       |                              |                                       |      |   |
|              | any. Subtract lines 3g and 4a from line 2. For result greater  |                              |                                       |      |   |
|              | than zero, explain in Part VI. See instructions.               |                              |                                       |      |   |
| 6            | Remaining underdistributions for 2022. Subtract lines 3h       |                              |                                       |      |   |
|              | and 4b from line 1. For result greater than zero, explain in   |                              |                                       |      |   |
|              | Part VI. See instructions.                                     |                              |                                       |      |   |
| 7            | Excess distributions carryover to 2023. Add lines 3j and 4c.   |                              |                                       |      |   |
| 8            | Breakdown of line 7:   |                              |                                       |      |   |
|              | Excess from 2018   |                              |                                       |      |   |
|              | Excess from 2019   |                              |                                       |      |   |
|              | Excess from 2020   |                              |                                       |      |   |
|              | Excess from 2021   |                              |                                       |      |   |
|              | Excess from 2022   |                              |                                       |      |   |
| _            |  |                              |                                       |      |   |

Schedule A (Form 990) 2022

| Schedule A     | (Form 990) 2022  | CHILD  | NET,                                 | INC.   | 65-1149351 Page 8  |
|----------------|--|--|--------------------------------------|--|--|
| Part VI        | Supplemental<br>Part IV, Section A,<br>line 1; Part IV, Sec<br>Section D, lines 5, | Information.<br>lines 1, 2, 3b, 3c,<br>tion D, lines 2 and | Provide t<br>4b, 4c, 5<br>3; Part I\ | he explanations required by Part II, line 10; Part II, line 17a<br>a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines<br>/, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Par<br>on E, lines 2, 5, and 6. Also complete this part for any addit | or 17b; Part III, line 12;<br>s 1 and 2; Part IV, Section C,<br>t V, Section B, line 1e; Part V, |
|                | (See instructions.)  |  |                                      |  |  |
|                |  |  |                                      |  |  |
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| 232028 12-09-2 | 2  |  |                                      |  | Schedule A (Form 990) 2022   |
|                |  |  |                                      | 20   |  |

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# Schedule B

(Form 990)

Department of the Treasury Internal Revenue Service

Name of the organization

\*\* PUBLIC DISCLOSURE COPY \*\*

# Schedule of Contributors

Attach to Form 990 or Form 990-PF. Go to www.irs.gov/Form990 for the latest information. OMB No. 1545-0047

2022

Employer identification number

| 65-1149351 |
|------------|
|------------|

| CHILDNET, INC |
|---------------|
|---------------|

| Organization type (check or | ne):   |
|-----------------------------|--|
| Filers of:                  | Section:   |
| Form 990 or 990-EZ          | $\fbox$ 501(c)( 3 ) (enter number) organization                                  |
|                             | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                             | 527 political organization   |
| Form 990-PF                 | 501(c)(3) exempt private foundation  |
|                             | 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                             | 501(c)(3) taxable private foundation   |

Check if your organization is covered by the General Rule or a Special Rule.

Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

#### **General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

#### **Special Rules**

X For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year for an *exclusively* set is the set in the set in the set is the set in the set in the set is the set in the set in the set is the set in the set in the set is the set in the set in the set is the set in the set is the set in the set in the set is the set in the set is the set in the set in the set is the set is the set in the set is the set in the set is the set is the set in the set is the set in the set is t

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990) (2022)

| Name of or | rganization   |                           | Employer identification number  |
|------------|---|---------------------------|---|
| CHILDN     | NET, INC.   |                           | 65-1149351  |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional | l space is needed.        |   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contribution | (d)<br>ns Type of contribution  |
| 1          |   | \$ <u>158,035,6</u>       | 04.<br>(Complete Part II for<br>noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contribution | (d)<br>ns Type of contribution  |
|            |   | \$                        | Person          Payroll          Noncash          (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributior | (d)<br>ns Type of contribution  |
|            |   | \$                        | Person Payroll Noncash (Complete Part II for noncash contributions.)                            |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contribution | (d)<br>ns Type of contribution  |
|            |   | \$                        | Person          Payroll          Noncash          (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contribution | (d)<br>ns Type of contribution  |
|            |   | \$                        | Person Payroll Payroll (Complete Part II for noncash contributions.)                            |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributior | (d)<br>Type of contribution   |
|            |   | \$                        | Person Payroll Complete Part II for noncash contributions.)                                     |

Schedule B (Form 990) (2022)

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223452 11-15-22

## Schedule B (Form 990) (2022)

Page **2** 

|                              | 3 (Form 990) (2022)  |   | Page <b>3</b>                  |
|------------------------------|--|---|--------------------------------|
| Name of or                   | ganization   |   | Employer identification number |
| CHILDI                       | NET, INC.  |   | 65-1149351                     |
| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II | if additional space is needed                 | l.                             |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                         | (c)<br>FMV (or estimate<br>(See instructions. |                                |
|                              |  | \$  |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                         | (c)<br>FMV (or estimate<br>(See instructions. |                                |
|                              |  | \$  |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                         | (c)<br>FMV (or estimate<br>(See instructions. |                                |
|                              |  | \$  |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                         | (c)<br>FMV (or estimate<br>(See instructions. | Data received                  |
|                              |  | \$  |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                         | (c)<br>FMV (or estimate<br>(See instructions. |                                |
|                              |  | \$  |                                |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                         | (c)<br>FMV (or estimate<br>(See instructions. |                                |
|                              |  | \$  |                                |

223453 11-15-22

23 2022.05090 CHILDNET, INC.

Schedule B (Form 990) (2022)

| Name of organization                                   |  |                                 |                      |  | Employer identification number           |  |  |  |
|--|--|---------------------------------|----------------------|--|--|--|--|--|
| CHILDNET, INC.   |  |                                 |                      |  | 65-1149351                               |  |  |  |
| Part III Exclusively religious<br>from any one contrib | outor. Complete columns (a) the  | rough (e) and the followin      | a line entry. For or | ganizations                              | at total more than \$1,000 for the year  |  |  |  |
| completing Part III, enter                             | the total of exclusively religious, char<br>es of Part III if additional spa | ritable, etc., contributions of | 1,000 or less for th | e year. (Enter this info. o              | nce.) \$                                 |  |  |  |
| (a) No.  | pose of gift   | (c) Use of g                    | ift                  | (d) Desc                                 | ription of how gift is held              |  |  |  |
|  |  |                                 |                      |  |  |  |  |  |
|  |  |                                 |                      |  |  |  |  |  |
|  |  | (e) Transf                      | er of gift           |  |  |  |  |  |
| Transf   | Transferee's name, address, and ZIP + 4                                      |                                 |                      |  | Relationship of transferor to transferee |  |  |  |
|  |  |                                 |                      |  |  |  |  |  |
| (a) No.  |  |                                 |                      |  |  |  |  |  |
| from (b) Purj<br>Part I                                | pose of gift   | (c) Use of g                    | lift                 | (d) Desc                                 | ription of how gift is held              |  |  |  |
|  |  |                                 |                      |  |  |  |  |  |
|  | ·  | (-) <b>T</b>                    |                      |  |  |  |  |  |
|  | (e) Trans  |                                 |                      |  |  |  |  |  |
| Transf   | Transferee's name, address, and ZIP + 4                                      |                                 | R                    | Relationship of transferor to transferee |  |  |  |  |
|  |  |                                 |                      |  |  |  |  |  |
| (a) No.<br>from (b) Purp<br>Part I                     | pose of gift   | (c) Use of g                    | ift                  | (d) Desc                                 | ription of how gift is held              |  |  |  |
|  |  | (e) Transf                      |                      |  |  |  |  |  |
| Transf   | (e) Transferee's name, address, and ZIP + 4                                  |                                 |                      | elationship of tra                       | nsferor to transferee                    |  |  |  |
|  |  |                                 |                      |  |  |  |  |  |
|  |  |                                 |                      |  |  |  |  |  |
| (a) No.<br>from (b) Purj<br>Part I                     | pose of gift   | (c) Use of gift                 |                      | (d) Description of how gift is held      |  |  |  |  |
|  |  |                                 |                      |  |  |  |  |  |
|  |  |                                 |                      |  |  |  |  |  |
|  | (e) Transfer of gift   |                                 |                      |  |  |  |  |  |
| Transfe  | eree's name, address, and  | ZIP + 4                         | R                    | elationship of tra                       | nsferor to transferee                    |  |  |  |
|  |  |                                 |                      |  |  |  |  |  |
| 223454 11-15-22  |  |                                 |                      |  | Schedule B (Form 990) (2022              |  |  |  |

| •••••                               |   | ental Financial Statement  |             |          | OME                     | 3 No. 15                      | 45-0047    |
|-------------------------------------|---|--|-------------|----------|-------------------------|-------------------------------|------------|
| (Form 990)<br>Department of the Tre | Part IV, line 6, 7, 8,                              | organization answered "Yes" on Form 990<br>9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or<br>Attach to Form 990. |             |          |                         | <b>ZUZZ</b><br>Open to Public |            |
| Internal Revenue Serv               | Go to www.irs.gov/Fo                                | rm990 for instructions and the latest inforn   | nation.     | -        |                         | specti                        |            |
| Name of the or                      | -   |  |             | Emp      | oloyer identif          |                               |            |
|                                     | CHILDNET, INC.                                      |  |             |          | 65-11                   |                               |            |
|                                     |   | vised Funds or Other Similar Fund  | s or Ac     | cour     | ITS. Comple             | ete if th                     | e          |
|                                     | ganization answered "Yes" on Form 990, Part         |  |             | h) [     | -                       |                               |            |
|                                     |   | (a) Donor advised funds  | (           | b) Fun   | ids and other           | accou                         | nts        |
|                                     | ber at end of year                                  |  |             |          |                         |                               |            |
|                                     | e value of contributions to (during year)           |  | -           |          |                         |                               |            |
|                                     | e value of grants from (during year)                |  |             |          |                         |                               |            |
|                                     | e value at end of year                              | L  | iood fund   |          |                         |                               |            |
|                                     | -   | tion's exclusive legal control?  |             |          |                         | /es                           | No         |
|                                     |   | phor advisors in writing that grant funds can b  |             |          | ······· · · ·           | 63                            |            |
|                                     |   | phor or donor advisor, or for any other purpose  |             |          |                         |                               |            |
|                                     | • •   |  |             | •        |                         | /es                           | No         |
|                                     |   | he organization answered "Yes" on Form 990   |             |          |                         |                               |            |
|                                     | ) of conservation easements held by the orga        |  | , ,         |          |                         |                               |            |
| Pre                                 | servation of land for public use (for example, r    | recreation or education)   | of a histo  | rically  | important lar           | nd area                       |            |
| Pro                                 | tection of natural habitat                          | Preservation   | of a certil | fied his | storic structu          | re                            |            |
| Pre                                 | servation of open space                             |  |             |          |                         |                               |            |
| 2 Complete                          | lines 2a through 2d if the organization held a      | qualified conservation contribution in the form  | n of a cor  | iserva   | tion easemen            | it on th                      | e last     |
| day of the                          | tax year.   |  |             |          | Held at the Ei          | nd of th                      | e Tax Year |
| a Total num                         | ber of conservation easements                       |  |             | 2a       |                         |                               |            |
| <b>b</b> Total acre                 | age restricted by conservation easements            |  |             | 2b       |                         |                               |            |
| c Number o                          | f conservation easements on a certified histor      | ric structure included in (a)  |             | 2c       |                         |                               |            |
|                                     | f conservation easements included in (c) acqu       |  |             |          |                         |                               |            |
| historic st                         | ructure listed in the National Register             |  |             | 2d       |                         |                               |            |
| 3 Number c                          | f conservation easements modified, transferre       | ed, released, extinguished, or terminated by th  | ne organiz  | zation   | during the ta           | x                             |            |
| year                                |   |  |             |          |                         |                               |            |
|                                     | f states where property subject to conservation     |  | _           |          |                         |                               |            |
|                                     |   | ne periodic monitoring, inspection, handling o   |             |          | ┌┐、                     |                               | <b>—</b>   |
|                                     | and enforcement of the conservation easeme          |  |             |          |                         | (es                           | No         |
| 6 Staff and                         | volunteer hours devoted to monitoring, inspec       | cting, handling of violations, and enforcing co  | nservatio   | n ease   | ements during           | the ye                        | ear        |
| 7                                   |   |  |             |          | ka alu usina au Ala a u |                               |            |
| 7 Amount o                          | r expenses incurred in monitoring, inspecting,      | , handling of violations, and enforcing conserv  | ation eas   | semen    | is during the           | year                          |            |
| 8 Does eac                          |   | above satisfy the requirements of section 17   | 0(h)(4)(R)( | 'i)      |                         |                               |            |
|                                     |   |  |             |          |                         | /es                           | No         |
|                                     |   | ervation easements in its revenue and expens   |             |          |                         |                               |            |
|                                     | · · · · ·   | footnote to the organization's financial stater  |             |          |                         |                               |            |
|                                     | on's accounting for conservation easements.         | ······································   |             |          |                         |                               |            |
|                                     |   | ns of Art, Historical Treasures, or C  | Other Si    | imila    | r Assets.               |                               |            |
| Cc                                  | mplete if the organization answered "Yes" on        | Form 990, Part IV, line 8.   |             |          |                         |                               |            |
| 1a If the orga                      | nization elected, as permitted under FASB AS        | SC 958, not to report in its revenue statement   | and bala    | ince sł  | neet works              |                               |            |
| of art, his                         | orical treasures, or other similar assets held for  | or public exhibition, education, or research in  | furtheran   | ce of p  | oublic                  |                               |            |
| service, p                          | rovide in Part XIII the text of the footnote to its | s financial statements that describes these ite  | ms.         |          |                         |                               |            |
| <b>b</b> If the orga                | nization elected, as permitted under FASB AS        | SC 958, to report in its revenue statement and   | d balance   | sheet    | works of                |                               |            |
| art, histor                         | cal treasures, or other similar assets held for p   | public exhibition, education, or research in fur   | therance    | of pul   | olic service,           |                               |            |
| •                                   | e following amounts relating to these items:        |  |             |          |                         |                               |            |
| (i) Rever                           | nue included on Form 990, Part VIII, line 1 $\dots$ |  |             |          | \$                      |                               |            |
| .,                                  |   |  |             |          | \$                      |                               |            |
| 2 If the orga                       | nization received or held works of art, historic    | cal treasures, or other similar assets for financ  | ial dain ir | provide  | ć                       |                               |            |

a Revenue included on Form 990, Part VIII, line 1
 b Assets included in Form 990, Part X
 LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.
 232051 09-01-22

the following amounts required to be reported under FASB ASC 958 relating to these items:

Schedule D (Form 990) 2022

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\$

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|              | dule D (Form 990) 2022 CHILDNE                                 |                                 |                 |                       |                     | _          |                         | 65-11       | 49351     | - Pa     | age <b>2</b> |
|--------------|--|---------------------------------|-----------------|-----------------------|---------------------|------------|-------------------------|-------------|-----------|----------|--------------|
| Par          | t III Organizations Maintaining C                              | ollections of Ar                | t, Histe        | orical Tre            | asures, o           | r Othe     | r Simila                | r Assets    | (contin   | ued)     |              |
| 3            | Using the organization's acquisition, accession                | on, and other record            | s, check        | any of the f          | ollowing that       | t make s   | ignificant ι            | use of its  |           |          |              |
|              | collection items (check all that apply):                       |                                 |                 |                       |                     |            |                         |             |           |          |              |
| а            | Public exhibition  | c                               |                 |                       | hange progra        |            |                         |             |           |          |              |
| b            | Scholarly research   | e                               |                 | Other                 |                     |            |                         |             |           |          |              |
| с            | Preservation for future generations                            |                                 |                 |                       |                     |            |                         |             |           |          |              |
| 4            | Provide a description of the organization's co                 | ollections and explain          | n how th        | ey further th         | ie organizatio      | on's exer  | npt purpo               | se in Part  | XIII.     |          |              |
| 5            | During the year, did the organization solicit o                |                                 |                 |                       | -                   | er similar | assets                  |             | _         |          | -            |
| D            | to be sold to raise funds rather than to be ma                 |                                 |                 |                       |                     |            |                         |             | Yes       |          | No           |
| Par          | t IV Escrow and Custodial Arran                                |                                 | ete if the      | organizatio           | n answered          | "Yes" on   | Form 990                | ), Part IV, | ine 9, or |          |              |
|              | reported an amount on Form 990, Par                            |                                 |                 |                       |                     |            |                         |             |           |          |              |
| <b>1</b> a   | Is the organization an agent, trustee, custodi                 |                                 |                 |                       |                     |            |                         |             | ٦.,       |          | 1            |
|              | on Form 990, Part X?   |                                 |                 |                       |                     |            |                         | L           | Yes       |          | No           |
| b            | If "Yes," explain the arrangement in Part XIII                 | and complete the to             | llowing t       | able:                 |                     |            |                         |             | Amount    |          |              |
|              |  |                                 |                 |                       |                     |            |                         |             | Amount    |          |              |
|              | Beginning balance  |                                 |                 |                       |                     |            |                         |             |           |          |              |
|              | Additions during the year                                      |                                 |                 |                       |                     |            |                         |             |           |          |              |
|              | Distributions during the year                                  |                                 |                 |                       |                     |            |                         |             |           |          |              |
|              | Ending balance<br>Did the organization include an amount on Fe |                                 |                 |                       |                     |            |                         |             | Yes       |          | No           |
|              | If "Yes," explain the arrangement in Part XIII.                |                                 |                 |                       |                     |            | ity :                   | L           |           |          | ]            |
| Par          |  |                                 |                 |                       |                     |            | 10                      |             |           |          | 1            |
|              |  | (a) Current year                |                 | Prior year            | (c) Two yea         |            | (d) Three y             | /ears back  | (e) Four  | vears    | back         |
| 1a           | Beginning of year balance                                      |                                 |                 | ,                     |                     |            | . , ,                   |             |           | <u> </u> |              |
|              | Contributions  |                                 |                 |                       |                     |            |                         |             |           |          |              |
|              | Net investment earnings, gains, and losses                     |                                 |                 |                       |                     |            |                         |             |           |          |              |
|              | Grants or scholarships   |                                 |                 |                       |                     |            |                         |             |           |          |              |
|              | Other expenditures for facilities                              |                                 |                 |                       |                     |            |                         |             |           |          |              |
|              | and programs   |                                 |                 |                       |                     |            |                         |             |           |          |              |
| f            | Administrative expenses  |                                 |                 |                       |                     |            |                         |             |           |          |              |
|              | End of year balance  |                                 |                 |                       |                     |            |                         |             |           |          |              |
| 2            | Provide the estimated percentage of the curr                   | ent year end balance            | e (line 1g      | g, column (a)         | ) held as:          |            |                         |             |           |          |              |
| а            | Board designated or quasi-endowment                            | -                               | _%              |                       |                     |            |                         |             |           |          |              |
| b            | Permanent endowment  | %                               |                 |                       |                     |            |                         |             |           |          |              |
| с            | Term endowment   | %                               |                 |                       |                     |            |                         |             |           |          |              |
|              | The percentages on lines 2a, 2b, and 2c show                   | uld equal 100%.                 |                 |                       |                     |            |                         |             |           |          |              |
| 3a           | Are there endowment funds not in the posse                     | ssion of the organiza           | ation tha       | t are held ar         | nd administer       | red for th | ne                      |             | -         |          |              |
|              | organization by:   |                                 |                 |                       |                     |            |                         |             |           | Yes      | No           |
|              | (i) Unrelated organizations                                    |                                 |                 |                       |                     |            |                         |             | 3a(i)     |          |              |
|              | (ii) Related organizations                                     |                                 |                 |                       |                     |            |                         |             | 3a(ii)    |          |              |
| b            | If "Yes" on line 3a(ii), are the related organization          |                                 |                 |                       |                     |            |                         |             | 3b        |          |              |
| 4            | Describe in Part XIII the intended uses of the                 |                                 | wment f         | unds.                 |                     |            |                         |             |           |          |              |
| Par          | t VI Land, Buildings, and Equipm                               |                                 |                 |                       |                     |            | <b>1</b>                |             |           |          |              |
|              | Complete if the organization answere                           |                                 |                 |                       |                     |            |                         |             |           |          |              |
|              | Description of property  | (a) Cost or c<br>basis (investr |                 | • •                   | or other<br>(other) |            | ccumulate<br>preciation | ed          | (d) Bool  | k value  | 3            |
| 1a           | Land   |                                 |                 |                       |                     |            |                         |             |           |          |              |
| b            | Buildings  |                                 |                 |                       |                     |            |                         |             |           |          |              |
|              | Leasehold improvements   |                                 |                 |                       |                     |            |                         |             |           |          |              |
| d            | Equipment  |                                 |                 |                       | 7,295.              | 2,         | 414,1                   |             | 393       | 3,12     |              |
|              | Other  |                                 |                 |                       | 9,560.              |            | 19,5                    |             |           |          | 0.           |
| <u>Total</u> | . Add lines 1a through 1e. (Column (d) must e                  | qual Form 990, Part             | <u>X. colum</u> | <u>nn (B), line 1</u> | 0 <u>c.)</u>        |            |                         |             | 393       | 3,12     | 26.          |

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| (a) Description of security or category (including name of security)   | (b) Book value             | (c) Method of valuation: Cost or end      | l-of-year market value |
|--|----------------------------|---|------------------------|
| 1) Financial derivatives   |                            |   |                        |
| 2) Closely held equity interests   |                            |   |                        |
| 3) Other   |                            |   |                        |
| (A)  |                            |   |                        |
| (B)  |                            |   |                        |
| (C)  |                            |   |                        |
| (D)  |                            |   |                        |
|  |                            |   |                        |
| (E)<br>(F)   |                            |   |                        |
|  |                            |   |                        |
| (G)  |                            |   |                        |
| (H)  |                            |   |                        |
| otal. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) Part VIII Investments - Program Related.   |                            |   |                        |
|  | on Form 000 Dort IV line   | 11a Saa Farm 000 Dart V line 12           |                        |
| Complete if the organization answered "Yes"  |                            |   |                        |
| (a) Description of investment  | (b) Book value             | (c) Method of valuation: Cost or end      | 1-of-year market value |
| (1)  |                            |   |                        |
| (2)  |                            |   |                        |
| (3)  |                            |   |                        |
| (4)  |                            |   |                        |
| (5)  |                            |   |                        |
| (6)  |                            |   |                        |
| (7)  |                            |   |                        |
| (8)  |                            |   |                        |
| (9)  |                            |   |                        |
| <b>Total</b> . (Col. (b) must equal Form 990, Part X, col. (B) line 13.)   |                            |   |                        |
| Part IX Other Assets.  |                            |   |                        |
| Complete if the organization answered "Yes"  | on Form 990, Part IV, line | 11d. See Form 990, Part X, line 15.       |                        |
| -  | Description                |   | (b) Book value         |
| (1) SECURITY DEPOSITS  |                            |   | 352,336                |
| (1) ROU ASSET  |                            |   | 16,803,762             |
| (3)  |                            |   | 10/000//02             |
|  |                            |   |                        |
| (4)  |                            |   |                        |
|  |                            |   |                        |
| (5)  |                            |   |                        |
| (6)  |                            |   |                        |
| (6)<br>(7)   |                            |   |                        |
| (6)<br>(7)<br>(8)  |                            |   |                        |
| (6)<br>(7)<br>(8)<br>(9)   |                            |   |                        |
| (6)<br>(7)<br>(8)<br>(9)<br>Fotal. (Column (b) must equal Form 990, Part X, col. (B) line  | 15.)                       |   | 17,156,098             |
| (6)<br>(7)<br>(8)<br>(9)<br>Total. (Column (b) must equal Form 990, Part X, col. (B) line<br>Part X Other Liabilities.   |                            |   |                        |
| (6)<br>(7)<br>(8)<br>(9)<br>Total. (Column (b) must equal Form 990, Part X, col. (B) line<br>Part X Other Liabilities.<br>Complete if the organization answered "Yes"  |                            |   |                        |
| (6)<br>(7)<br>(8)<br>(9)<br>Total. (Column (b) must equal Form 990, Part X, col. (B) line<br>Part X Other Liabilities.<br>Complete if the organization answered "Yes" (a) Description of liability   |                            |   |                        |
| (6)<br>(7)<br>(8)<br>(9)<br>Total. (Column (b) must equal Form 990, Part X, col. (B) line<br>Part X Other Liabilities.<br>Complete if the organization answered "Yes" (<br>1. (a) Description of liability<br>(1) Federal income taxes   |                            |   | <b>(b)</b> Book value  |
| (6)<br>(7)<br>(8)<br>(9)<br>Total. (Column (b) must equal Form 990, Part X, col. (B) line<br>Part X Other Liabilities.<br>Complete if the organization answered "Yes" (<br>(a) Description of liability  |                            |   | <b>(b)</b> Book value  |
| (6)<br>(7)<br>(8)<br>(9)<br>Total. (Column (b) must equal Form 990, Part X, col. (B) line<br>Part X Other Liabilities.<br>Complete if the organization answered "Yes" (<br>1. (a) Description of liability<br>(1) Federal income taxes   |                            |   |                        |
| (6)<br>(7)<br>(8)<br>(9)<br>Total. (Column (b) must equal Form 990, Part X, col. (B) line<br>Part X Other Liabilities.<br>Complete if the organization answered "Yes"<br>(a) Description of liability<br>(1) Federal income taxes<br>(2) ROU LIABILITY   |                            |   | <b>(b)</b> Book value  |
| (6)<br>(7)<br>(8)<br>(9)<br>Total. (Column (b) must equal Form 990, Part X, col. (B) line<br>Part X Other Liabilities.<br>Complete if the organization answered "Yes"<br>(a) Description of liability<br>(1) Federal income taxes<br>(2) ROU LIABILITY<br>(3)  |                            |   | <b>(b)</b> Book value  |
| (6)<br>(7)<br>(8)<br>(9)<br>Total. (Column (b) must equal Form 990, Part X, col. (B) line<br>Part X Other Liabilities.<br>Complete if the organization answered "Yes" (<br>1. (a) Description of liability<br>(1) Federal income taxes<br>(2) ROU LIABILITY<br>(3)<br>(4)<br>(5)                       |                            |   | <b>(b)</b> Book value  |
| (6)<br>(7)<br>(8)<br>(9)<br>Total. (Column (b) must equal Form 990, Part X, col. (B) line<br>Part X Other Liabilities.<br>Complete if the organization answered "Yes" of<br>1. (a) Description of liability<br>(1) Federal income taxes<br>(2) ROU LIABILITY<br>(3)<br>(4)<br>(5)<br>(6)               |                            |   | <b>(b)</b> Book value  |
| (6)<br>(7)<br>(8)<br>(9)<br>Total. (Column (b) must equal Form 990, Part X, col. (B) line<br>Part X Other Liabilities.<br>Complete if the organization answered "Yes" of<br>1. (a) Description of liability<br>(1) Federal income taxes<br>(2) ROU LIABILITY<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)        |                            |   | <b>(b)</b> Book value  |
| (6)<br>(7)<br>(8)<br>(9)<br>Total. (Column (b) must equal Form 990, Part X, col. (B) line<br>Part X Other Liabilities.<br>Complete if the organization answered "Yes" of<br>1. (a) Description of liability<br>(1) Federal income taxes<br>(2) ROU LIABILITY<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)<br>(8) |                            |   | <b>(b)</b> Book value  |
| (6)<br>(7)<br>(8)<br>(9)<br>Total. (Column (b) must equal Form 990, Part X, col. (B) line<br>Part X Other Liabilities.<br>Complete if the organization answered "Yes" (<br>1. (a) Description of liability<br>(1) Federal income taxes<br>(2) ROU LIABILITY<br>(3)<br>(4)<br>(5)<br>(6)<br>(7)         | on Form 990, Part IV, line | 11e or 11f. See Form 990, Part X, line 25 | (b) Book value         |

INC.

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ... X

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| Sche | dule D (Form 990) 2022 CHILDNET, INC.  |                    | 65-1149351 Page 4 |
|------|--|--------------------|-------------------|
| Par  | t XI Reconciliation of Revenue per Audited Financial Sta                       | tements With Reven | ue per Return.    |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, lir          | ne 12a.            |                   |
| 1    | Total revenue, gains, and other support per audited financial statements       |                    |                   |
| 2    | Amounts included on line 1 but not on Form 990, Part VIII, line 12:            |                    |                   |
| а    | Net unrealized gains (losses) on investments                                   | 2a                 |                   |
| b    | Donated services and use of facilities   | 2b                 |                   |
| с    | Recoveries of prior year grants  | 2c                 |                   |
| d    | Other (Describe in Part XIII.)   | 2d                 |                   |
| е    | Add lines 2a through 2d  |                    | 2e                |
| 3    | Subtract line 2e from line 1   |                    |                   |
| 4    | Amounts included on Form 990, Part VIII, line 12, but not on line 1:           |                    |                   |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b               | 4a                 |                   |
| b    | Other (Describe in Part XIII.)   | 4b                 |                   |
| С    | Add lines 4a and 4b  |                    |                   |
| 5    | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12. |                    |                   |
| Pa   | rt XII Reconciliation of Expenses per Audited Financial Sta                    | •                  | nses per Return.  |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, lir          | ne 12a.            |                   |
| 1    |  |                    | 1                 |
| 2    | Amounts included on line 1 but not on Form 990, Part IX, line 25:              | 1 1                |                   |
| а    | Donated services and use of facilities   | 2a                 |                   |
| b    | Prior year adjustments   |                    |                   |
| С    | Other losses   |                    |                   |
| d    |  |                    |                   |
| е    | Add lines <b>2a</b> through <b>2d</b>  |                    |                   |
| 3    | Subtract line 2e from line 1   |                    |                   |
| 4    | Amounts included on Form 990, Part IX, line 25, but not on line 1:             |                    |                   |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b               |                    |                   |
| b    | Other (Describe in Part XIII.)   | 4b                 |                   |
| С    |  |                    |                   |
| 5    | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 1  | <u>8.</u> )        |                   |
| Pa   | rt XIII Supplemental Information.  |                    |                   |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

# PART X, LINE 2:

| THE ORGANIZATION ACCOUNTS FOR  | UNCERTAINTY IN INCOME TAXES IN | ACCORDANCE                 |
|--------------------------------|--------------------------------|----------------------------|
| WITH GAAP, WHICH REQUIRES RECO | GNITION IN THE ACCOMPANYING CC | NSOLIDATED                 |
| FINANCIAL STATEMENTS OF A TAX  | POSITION ONLY AFTER DETERMININ | IG THAT THE                |
| RELEVANT TAX AUTHORITY WOULD M | ORE LIKELY THAN NOT SUSTAIN TH | IE POSITION                |
| FOLLOWING AN AUDIT. FOR TAX PO | SITIONS MEETING THE MORE LIKEL | Y THAN NOT                 |
| THRESHOLD, THE AMOUNT RECOGNIZ | ED IN THE CONSOLIDATED FINANCI | AL STATEMENTS              |
| IS THE LARGEST BENEFIT THAT HA | S A GREATER THAN 50 PERCENT LI | KELIHOOD OF                |
| BEING REALIZED UPON ULTIMATE S | ETTLEMENT WITH THE RELEVANT TA | X AUTHORITY.               |
| THE ORGANIZATION HAD NO MATERI | AL UNRECOGNIZED TAX BENEFITS A | ND NO                      |
| ADJUSTMENTS TO ITS CONSOLIDATE | D FINANCIAL POSITION, ACTIVITI | ES OR CASH                 |
| FLOWS WERE REQUIRED. THE ORGAN | IZATION DOES NOT EXPECT THAT U | INRECOGNIZED               |
| 232054 09-01-22                | 28                             | Schedule D (Form 990) 2022 |
| 08290513 150872 171081         | 2022.05090 CHILDNET, INC.      | 171083                     |

Part XIII Supplemental Information (continued)

TAX BENEFITS WILL INCREASE WITHIN THE NEXT TWELVE MONTHS.

THE ORGANIZATION DID NOT RECORD ANY INTEREST OR PENALTIES ON UNCERTAIN TAX POSITIONS IN THE ACCOMPANYING CONSOLIDATED STATEMENT OF FINANCIAL POSITION AS OF JUNE 30, 2023 OR THE ACCOMPANYING CONSOLIDATED STATEMENT OF ACTIVITIES FOR THE YEAR THEN ENDED. IF THE ORGANIZATION WERE TO INCUR ANY INCOME TAX LIABILITY IN THE FUTURE, INTEREST ON ANY INCOME TAX LIABILITY WOULD BE REPORTED AS INTEREST EXPENSE AND PENALTIES ON ANY INCOME TAX LIABILITY WOULD BE REPORTED AS INCOME TAXES.

Schedule D (Form 990) 2022

232055 09-01-22

08290513 150872 171081

| SCHEDULE I<br>(Form 990)   | Go                | irants and Oth<br>vernments, an<br>ete if the organization | d Individual                        | s in the Ŭni                                  | ted States  |                                       | OMB No. 1545-0047                         |
|--|-------------------|--|-------------------------------------|---|---|---------------------------------------|---|
| Department of the Treasury<br>Internal Revenue Service   |                   | -  | Attach to Form<br>s.gov/Form990 for | ı 990.  |   |                                       | Open to Public<br>Inspection              |
| Name of the organization CHILDNET,   | INC.              |  |                                     |   |   |                                       | Employer identification number 65-1149351 |
| Part I General Information on Grants ar  | nd Assistance     |  |                                     |   |   |                                       |   |
| <ol> <li>Does the organization maintain records to<br/>criteria used to award the grants or assis</li> <li>Describe in Part IV the organization's pro</li> </ol> | tance?            | -  |                                     |   | -   |                                       |   |
| Part II Grants and Other Assistance to I<br>recipient that received more than \$   | Domestic Organiz  | ations and Domestic  | <b>Governments.</b> C               | complete if the org                           | anization answered "Y   | es" on Form 990, Parl                 | IV, line 21, for any                      |
| <b>1 (a)</b> Name and address of organization or government  | <b>(b)</b> EIN    | (c) IRC section<br>(if applicable)                         | (d) Amount of cash grant            | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant<br>or assistance     |
| 4KIDS OF SOUTH FLORIDA<br>827 SOUTH STATE RD & #B  |                   |  |                                     |   |   |                                       |   |
| NORTH LAUDERDALE, FL 33068   | 61-1416525        | 501 (C) (3)  | 1,533,297.                          | 0.  | FMV   |                                       | FOSTER HOME MANAGEMENT                    |
| ABUSIVE PARTNERS OF PALM BEACH<br>1700 NORTH DIXIE HIGHWAY, SUITE 146<br>BOCA RATON , FL 33432   |                   | LLC  | 33,780.                             | 0.  | FMV   |                                       | BEHAVIORAL HEALTH<br>SERVICES             |
| ADVANCED PSYCHOLOGICAL ASSOCIATES<br>5415 LAKE HOWELL RD 203<br>WINTER PARK, FL 32792  | 13-4219389        | FOR PROFIT   | 79,862.                             | 0.  | FMV   |                                       | BEHAVIORAL HEALTH<br>SERVICES             |
| AFFINITY COUNSELING CENTER<br>2101 VISTA PKWY STE 270<br>ROYAL PALM BEACH, FL 33411  | 84-3565650        | LLC  | 89,367.                             | 0.  | FMV   |                                       | BEHAVIORAL HEALTH<br>SERVICES             |
| AGENCY FOR COMMUNITY TREATMENT<br>SERVICES - 4612 N 56TH STREET -<br>TAMPA, FL 33610   | 59-1860626        | 501 (C) (3)  | 94,165.                             | 0.  | FMV   |                                       | RESIDENTIAL GROUP CARE                    |
| AHERO  |                   |  | ,                                   |   |   |                                       |   |
| 6110 BLVD OF CHAMPIONS STE 4B  |                   |  |                                     |   |   |                                       |   |
| N. LAUDERDALE, FL 33068  | 82-1148254        | 501(C) (3)   | 126,168.                            | 0.  | FMV   |                                       | FOSTER HOME MANAGEMENT                    |
| 2 Enter total number of section 501(c)(3) ar   |                   |  | e line 1 table                      |   |   |                                       | <u> </u>                                  |
| 3 Enter total number of other organizations  |                   |  |                                     |   |   |                                       | <u></u>                                   |
| LHA For Paperwork Reduction Act Notice,  | see the Instructi | ons for Form 990.  |                                     |   |   |                                       | Schedule I (Form 990) 2022                |

SEE PART IV FOR COLUMN (H) DESCRIPTIONS

| Schedule I (Form 990) | CHILDNET, | INC. |
|-----------------------|-----------|------|
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65-1149351 Page 1

| Part II Continuation of Grants and Othe            |                | nestic Organizations             | and Domestic Go          | vernments (Sch                                | edule i (Forni 990), Fa   |  |                                       |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| ALPANI CARE SERVICES                               |                |                                  |                          |   |   |  |                                       |
| 1031 SW COLLEGE PARK RD.,                          |                |                                  |                          |   |   |  |                                       |
| PORT ST. LUCIE, FL 34985                           | 82-4317417     | LLC                              | 78,287.                  | 0.  | FMV   |  | RESIDENTIAL GROUP CARE                |
| ALPHA HOUSE OF PINELLAS                            |                |                                  |                          |   |   |  |                                       |
| 701 5TH AVENUE N                                   |                |                                  |                          |   |   |  |                                       |
| ST. PETERSBURG, FL 33701                           | 59-1991525     | 501(C) (3)                       | 24,874.                  | 0.  | FMV   |  | RESIDENTIAL GROUP CARE                |
| AVIDITY  |                |                                  |                          |   |   |  |                                       |
| 721 9TH STREET,                                    |                |                                  |                          |   |   |  | RESIDENTIAL GROUP CARE &              |
| POMPANO BEACH, FL 33060                            | 26-4488970     | 501(C) (3)                       | 5,090,679.               | 0.  | FMV   |  | FOSTER HOME MANAGEMENT                |
| BERGER COUNSELING SERVICES                         |                |                                  |                          |   |   |  |                                       |
| 7522 WILES ROAD, B213                              |                |                                  |                          |   |   |  | BEHAVIORAL HEALTH                     |
| CORAL SPRINGS, FL 33067                            | 81-4939466     | LLC                              | 25,488.                  | 0.  | FMV   |  | SERVICES                              |
| BEST FOOT FORWARD FOUNDATION                       |                |                                  |                          |   |   |  |                                       |
| 9080 KIMBERLY BLVD., SUITE 10                      |                |                                  |                          |   |   |  |                                       |
| BOCA RATON, FL 33434                               | 30-0598378     | 501(C) (3)                       | 18,480.                  | 0.  | FMV   |  | EDUCATION ADVOCACY                    |
| BLOOMING BEHAVIORAL HEALTH                         |                |                                  |                          |   |   |  |                                       |
| 3600 S STATE RD 7, STE 344                         |                |                                  |                          |   |   |  | BEHAVIORAL HEALTH                     |
| MIRAMAR, FL 33023                                  | 88-4196293     | FOR PROFIT                       | 21,705.                  | 0.  | FMV   |  | SERVICES                              |
| BOYS TOWN CENTRAL FLORIDA                          |                |                                  |                          |   |   |  |                                       |
| 975 OKLAHOMA STREET                                |                |                                  |                          |   |   |  |                                       |
| OVIEDO, FL 32765                                   | 20-0654235     | 501 (C) (3)                      | 432,033.                 | 0.  | FMV   |  | RESIDENTIAL GROUP CARE                |
| BOYS TOWN NORTH FLORIDA                            |                |                                  |                          |   |   |  |                                       |
| 3555 COMMONWEALTH BLVD.,                           |                |                                  |                          |   |   |  |                                       |
| TALLAHASSEE, FL 32303                              | 20-0655144     | 501 (C) (3)                      | 460,141.                 | 0.  | FMV   |  | RESIDENTIAL GROUP CARE                |
| BRENDA KNOWLES GROUP HOME                          |                |                                  |                          |   |   |  |                                       |
| 17621 NW 2ND COURT                                 |                |                                  |                          |   |   |  |                                       |
| NORTH MIAMI BEACH, FL 33162                        | 04-3680912     | N/A                              | 73,000.                  | 0.  | FMV   |  | RESIDENTIAL GROUP CARE                |

Schedule I (Form 990)

| Schedule I (Form 990) CHIL | DNET, INC |
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| Schedule I (Form 990) CHILDNET,<br>Part II Continuation of Grants and Other                 |            | maatia Organizationa             | and Domostic Co             | vernmente (Sob                         | adula L (Earm 900) Da  |  | 5-1149351 Page                               |
|---|------------|----------------------------------|-----------------------------|--|--|--|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | (e) Amount of<br>noncash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |
| BRIDGING FREEDOM<br>1501 W. CLEVELAND STREET<br>TAMPA, FL 33606                             | 27-5467980 | 501 (C) (3)                      | 478,226.                    | 0.                                     | FMV  |  | RESIDENTIAL GROUP CARE                       |
| BRIGHT STARTS TUTORING<br>18400 SW 100 STREET, #B<br>MIAMI, FL 33196                        | 45-2941569 | FOR PROFIT                       | 65,586.                     | 0.                                     | FMV  |  | TUTORING                                     |
| BRIGHTSTAR CARE CORAL SPRINGS<br>10251 WEST SAMPLE RD., STE D<br>CORAL SPRINGS, FL 33065    | 81-3193374 | FOR PROFIT                       | 72,105.                     | 0.                                     | PMV  |  | ONE TO ONE SUPERVISION                       |
| BRIGHTSTAR CARE OF PEMBROKE PINES<br>7951 RIVIERA BLVD STE 103<br>MIRAMAR, FL 33023         | 84-5094451 | LLC                              | 1,005,584.                  | 0.                                     | FMV  |  | ONE TO ONE SUPERVISION                       |
| BRIGHTSTAR CARE OF POMPANO BEACH<br>1280 SW 36TH AVE., SUITE 200<br>POMPANO BEACH, FL 33069 | 45-2547946 | LLC                              | 499,938.                    | 0.                                     | FMV  |  | ONE TO ONE SUPERVISION                       |
| BRIGHTSTAR CARE OF WELLINGTON<br>6801 LAKE WORTH RD STE 121<br>GREENACRES, FL 33467         | 45-2547946 | LLC                              | 525,855.                    | 0.                                     | FMV  |  | ONE TO ONE SUPERVISION                       |
| BROOKWOOD FLORIDA<br>901 7TH AVENUE SOUTH<br>ST. PETERSBURG, FL 33705                       | 59-0624387 | 501 (C) (3)                      | 13,077.                     | 0.                                     | FMV  |  | RESIDENTIAL GROUP CARE                       |
| BROWARD CTY SHERIFF'S<br>2601 W. BROWARD BLVD.,<br>FT. LAUDERDALE, FL 33312                 |            | GOVERNMENT ENTIT                 | 37,056.                     | 0.                                     | FMV  |  | BACKGROUP SCREENING                          |
| BROWN'S HARBOR<br>19425 SW 58TH MANOR<br>PEMBROKE PINES, FL 33332                           | 31-1471766 | 501 (C) (3)                      | 180,062.                    | 0.                                     | FMV  |  | TRANSITIONAL INDEPENDEN<br>LIVING            |

Schedule I (Form 990)

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CHILDNET, INC.

Schedule I (Form 990)

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| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                |                                  |                                 |  |   |  |                                       |
|--|----------------|----------------------------------|---------------------------------|--|---|--|---------------------------------------|
| (a) Name and address of organization or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| CAMELOT COMMUNITY CARE<br>15500 ROOSEVELT BLVD., SUITE 204   |                |                                  |                                 |  |   |  | FUNCTIONAL FAMILY THERAPY             |
| CLEARWATER, FL 33760   | 31-1659302     | 501 (C) (3)                      | 1,391,484.                      | 0.                                     | FMV   |  | / FOSTER HOME MANAGEMENT              |
| CARING PALMS GROUP HOME  |                |                                  |                                 |  |   |  |                                       |
| 17186 87TH LANE NORTH  |                |                                  |                                 |  |   |  |                                       |
| LOXAHATCHEE, FL 33470  | 82-3531978     | LLC                              | 101,105.                        | 0.                                     | FMV   |  | RESIDENTIAL GROUP CARE                |
| CARLTON MANOR, INC.  |                |                                  |                                 |  |   |  |                                       |
| 45 WESTWOOD TERRACE N  |                |                                  |                                 |  |   |  |                                       |
| ST. PETERSBURG, FL 33710   | 59-2058176     | 501 (C) (3)                      | 15,840.                         | 0.                                     | FMV   |  | RESIDENTIAL GROUP CARE                |
| CAYUGA CENTERS   |                |                                  |                                 |  |   |  |                                       |
| 3155 LAKE WORTH ROAD, SUITE 1  |                |                                  |                                 |  |   |  |                                       |
| PALM SPRINGS, FL 33461   | 15-0532087     | 501 (C) (3)                      | 803,281.                        | 0.                                     | FMV   |  | FOSTER HOME MANAGEMENT                |
| CHILDREN'S FIRST COMMUNITY HOMES   |                |                                  |                                 |  |   |  |                                       |
| 3801 WEST BROWARD BLVD. STE 201  |                |                                  |                                 |  |   |  |                                       |
| FORT LAUDERDALE, FL 33312  | 20-1966531     | N/A                              | 315,177.                        | 0.                                     | FMV   |  | RESIDENTIAL GROUP CARE                |
| CHILDREN'S HARBOR  |                |                                  |                                 |  |   |  |                                       |
| 19425 SW 58TH MANOR  |                |                                  |                                 |  |   |  |                                       |
| PEMBROKE PINES, FL 33332   | 31-1471766     | 501 (C) (3)                      | 2,382,739.                      | 0.                                     | FMV   |  | RESIDENTIAL GROUP CARE                |
| CHILDREN'S HOME NETWORK  |                |                                  |                                 |  |   |  |                                       |
| 10909 MEMORIAL HWY   |                |                                  |                                 |  |   |  |                                       |
| TAMPA, FL 33615  | 59-0696284     | 501 (C) (3)                      | 261,438.                        | 0.                                     | FMV   |  | RESIDENTIAL GROUP CARE                |
| QUILINDEN'S HOME COCLEMN OF FLORIDA  |                |                                  |                                 |  |   |  |                                       |
| CHILDREN'S HOME SOCIETY OF FLORIDA<br>325 CROTON ROAD  |                |                                  |                                 |  |   |  |                                       |
| MELBOURNE, FL 32935  | 59-0192430     | 501 (C) (3)                      | 732,987.                        | 0.                                     | FMV   |  | ADOPTION SERVICES                     |
|  |                |                                  |                                 |  |   |  |                                       |
| CHILDREN'S SERVICES COUNCIL<br>2300 HIGH RIDGE ROAD  |                |                                  |                                 |  |   |  |                                       |
| BOYNTON BEACH, FL 33426  |                | GOVERNMENT ENTIT                 | 60,000.                         | 0.                                     | FMV   |  | PARENTING                             |
|  |                |                                  | -                               |  | -   |  | -                                     |

Schedule I (Form 990)

# CHILDNET, INC.

| Schedule I (Form 990) CHILDNET                     | •                   |                                  |                                 |   |   |  | 55-1149351 Page                       |
|--|---------------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| Part II Continuation of Grants and Other           | r Assistance to Dor | nestic Organizations             | and Domestic Go                 | vernments (Sch                                | edule I (Form 990), Pa<br>I   | irt II.)<br>T                          |                                       |
| (a) Name and address of organization or government | <b>(b)</b> EIN      | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| CHOICES CHILDREN & FAMILIES                        |                     |                                  |                                 |   |   |  |                                       |
| 2300NW 6TH STREET                                  |                     |                                  |                                 |   |   |  |                                       |
| POMPANO BEACH, FL 33069                            | 59-2357179          | 501 (C) (3)                      | 27,740.                         | 0.  | FMV   |  | FOSTER HOME MANAGEMENT                |
| CITRUS HEALTH NETWORK                              |                     |                                  |                                 |   |   |  |                                       |
| 4175 WEST 20TH STREET                              |                     |                                  |                                 |   |   |  | HUMAN TRAFFICKING SUPPOR              |
| HIALEAH, FL 33012                                  | 59-1865751          | 501 (C) (3)                      | 520,509.                        | 0.  | FMV   |  | / FOSTER HOME MANAGEMENT              |
| ,  |                     |                                  | , ,                             |   |   |  |                                       |
| CMET   |                     |                                  |                                 |   |   |  |                                       |
| 1527 NE 4TH AVENUE                                 |                     |                                  |                                 |   |   |  | BEHAVIORAL HEALTH                     |
| FORT LAUDERDALE, FL 33304                          | 31-0344560          | 501 (C) (3)                      | 964,710.                        | 0.  | FMV   |  | SERVICES                              |
| COCNIT   |                     |                                  |                                 |   |   |  |                                       |
| COGNITUTOR<br>325 SAND PINE TRAIL                  |                     |                                  |                                 |   |   |  |                                       |
| WINTER HAVEN, FL 33880                             | 47-2560795          | LLC                              | 154,252.                        | 0   | FMV   |  | TUTORING                              |
| WINTER HAVEN, FE 55000                             | 47 2300755          |                                  | 154,252.                        | 0.  | r HV  |  | IUIOKING                              |
| COMMUNITY BASED CONNECTIONS                        |                     |                                  |                                 |   |   |  | INTACT FAMILY NAVIGATION              |
| 1021 NW 6TH STREET                                 |                     |                                  |                                 |   |   |  | / SAFETY MANAGEMENT /                 |
| FORT LAUDERDALE, FL 33311                          | 27-0513560          | 501 (C) (3)                      | 666,460.                        | 0.  | FMV   |  | KINSHIP SUPPORT                       |
| COMMUNITY HEALTH OF S. FLORIDA,                    |                     |                                  |                                 |   |   |  |                                       |
| INC 10300 S.W. 216 STREET -                        |                     |                                  |                                 |   |   |  |                                       |
| MIAMI, FL 33190                                    | 59-1372690          | 501 (C) (3)                      | 13,454.                         | 0.  | FMV   |  | FOSTER HOME MANAGEMENT                |
|  |                     |                                  | ,                               | - •   |   |  |                                       |
| CONSISTENT CARE COALITION                          |                     |                                  |                                 |   |   |  |                                       |
| 7033 LAND DRIVE                                    |                     |                                  |                                 |   |   |  |                                       |
| WESLEY CHAPEL, FL 33545                            | 47-4498742          | LLC                              | 199,419.                        | 0.  | FMV   |  | RESIDENTIAL GROUP CARE                |
| DALANA DEORECHTON TTO                              |                     |                                  |                                 |   |   |  |                                       |
| DALAMA PROTECTION LLC                              |                     |                                  |                                 |   |   |  |                                       |
| 18503 PINES BLVD, SUITE 310                        | 11-3060324          |                                  | 42.056                          | •   | FMV   |  | CECUDIMY CEDUICEC                     |
| PEMBROKE PINES, FL 33029                           | 11-3060324          |                                  | 42,956.                         | υ.  | L H A   |  | SECURITY SERVICES                     |
| DART BEST LIFE COUNSELING                          |                     |                                  |                                 |   |   |  |                                       |
| 101 W INDIANTOWN RD., SUITE 107                    |                     |                                  |                                 |   |   |  | BEHAVIORAL HEALTH                     |
| JUPITER, FL 33458                                  | 45-2599825          | rrc                              | 23,463.                         | 0.  | FMV   |  | SERVICES                              |

| Schedule I (Form 990) | CHILDNET, | INC. |
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| Schedule I (Form 990) CHILDNET ,                   |                  |                                  |                          |   |   |  | 5-1149351 Page                        |
|--|------------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| Part II Continuation of Grants and Other           | Assistance to Do | mestic Organizations             | and Domestic Go          | vernments (Sch                                | edule I (Form 990), Pa<br>T   | rt II.)<br>T                           | 1                                     |
| (a) Name and address of organization or government | (b) EIN          | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| DEDICATED TUTORS                                   |                  |                                  |                          |   |   |  |                                       |
| 3900 HAVERHILL RD N, #221342                       |                  |                                  |                          |   |   |  |                                       |
| WEST PALM BEACH, FL 33422                          | 81-2755646       | LLC                              | 74,325.                  | 0.  | FMV   |  | TUTORING                              |
| ,  |                  |                                  | ,                        |   |   |  |                                       |
| DELANCY  |                  |                                  |                          |   |   |  |                                       |
| 4174 SW DARIEN STREET                              |                  |                                  |                          |   |   |  |                                       |
| ST. LUCIE, FL 34953                                | 29-4543711       | FOR PROFIT                       | 205,672.                 | 0.  | FMV   |  | RESIDENTIAL GROUP CARE                |
|  |                  |                                  |                          |   |   |  |                                       |
| DEVEREUX FLORIDA                                   |                  |                                  |                          |   |   |  | L                                     |
| 120 E. NEW YORK AVE., STE B.                       |                  |                                  | 1 105 100                |   |   |  | RESIDENTIAL GROUP CARE /              |
| DELAND, FL 32724                                   | 23-1390618       | 501 (C) (3)                      | 1,426,408.               | 0.  | FMV   |  | FOSTER HOME MANAGEMENT                |
| DYNAMIC OUTPATIENT TREATMENT                       |                  |                                  |                          |   |   |  |                                       |
| SERVICES - 6155 N. OCEAN BLVD., -                  |                  |                                  |                          |   |   |  | BEHAVIORAL HEALTH                     |
| OCEAN RIDGE, FL 33435                              | 27-3403488       | LLC                              | 19,320.                  | 0.  | FMV   |  | SERVICES                              |
|  |                  |                                  | ,                        | - •   |   |  |                                       |
| EDUCATION ADVANTAGE, LLC                           |                  |                                  |                          |   |   |  |                                       |
| 4299 NW 45TH ST                                    |                  |                                  |                          |   |   |  |                                       |
| FORT LAUDERDALE, FL 33319                          | 35-2291175       | LLC                              | 79,862.                  | 0.  | FMV   |  | RESIDENTIAL GROUP CARE                |
|  |                  |                                  |                          |   |   |  |                                       |
| ELEVATED YOUTH SERVICES INC.                       |                  |                                  |                          |   |   |  |                                       |
| 26318 LAWRENCE AVE.,                               |                  |                                  |                          |   |   |  |                                       |
| WESLEY CHAPEL, FL 33544                            | 87-2494748       | FOR PROFIT                       | 58,820.                  | 0.  | FMV   |  | RESIDENTIAL GROUP CARE                |
| EVOLVE LEARNING COMMUNITY                          |                  |                                  |                          |   |   |  |                                       |
| 4758 W. COMMERCIAL BLVD.                           |                  |                                  |                          |   |   |  |                                       |
| TAMARAC, FL 33319                                  | 47-5619544       | LLC                              | 6,025.                   | 0   | FMV   |  | TUTORING                              |
|  | 1, 5015511       |                                  | 0,020.                   |   |   |  |                                       |
| EXPERT TRANSPORT (SECURRED)                        |                  |                                  |                          |   |   |  |                                       |
| 1112 SW 13TH ST                                    |                  |                                  |                          |   |   |  |                                       |
| BOCA RATON , FL 33486                              | 85-1997096       | rrc                              | 80,675.                  | 0.  | FMV   |  | TRANSPORATION SERVICES                |
|  |                  |                                  |                          |   |   |  |                                       |
| FACES (FAMILY AND CO-PARENTING                     |                  |                                  |                          |   |   |  |                                       |
| ENRICHMENT SERVICES - 1107 SE 4TH                  |                  |                                  |                          |   |   |  | BEHAVIORAL HEALTH                     |
| AVE - FT. LAUDERDALE, FL 33316                     | 81-3617418       | LLC                              | 245,029.                 | 0.  | FMV   |  | SERVICES                              |

# INC.

| Schedule I (Form 990) CHILDNET ,                   |                   |                                  |   |   |   |  | 55-1149351 Page                       |
|--|-------------------|----------------------------------|---|---|---|--|---------------------------------------|
| Part II Continuation of Grants and Other A         | Assistance to Dor | mestic Organizations             | s and Domestic Go                       | vernments (Sch                                | edule I (Form 990), Pa<br>I   | irt II.)<br>T                          |                                       |
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | (d) Amount of cash grant                | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| FAMILY UNITY                                       |                   |                                  |   |   |   |  | FOSTER HOME MANAGEMENT /              |
| 400 S. SWINTON AVE                                 |                   |                                  |   |   |   |  | BEHAVIORAL HEALTH                     |
| DELRAY BEACH, FL 33444                             | 23-7074625        | 501 (C) (3)                      | 274,009.                                | 0.  | FMV   |  | SERVICES                              |
| FAMILY VISITATION PROFESSIONALS                    |                   |                                  |   |   |   |  |                                       |
| 2735 SE 140TH PLACE                                |                   |                                  |   |   |   |  | BEHAVIORAL HEALTH                     |
| SUMMERFIELD, FL 33491                              | 83-4591981        | FOR PROFIT                       | 61,851.                                 | 0.  | FMV   |  | SERVICES                              |
|  |                   |                                  |   |   |   |  |                                       |
| FASTEST LABS OF NORTH PB                           |                   |                                  |   |   |   |  |                                       |
| 300 PROSPERTIY FARMS RD., SUITE A                  | 84-4614946        |                                  | 17 070                                  | 0   | FMV   |  | DRUG TESTING                          |
| NORTH PALM BEACH, FL 33408                         | 84-4614946        | птс                              | 17,272.                                 | 0.  | F.MV  |  | DRUG TESTING                          |
| FIFTH STREET COUNSELING IV, INC.                   |                   |                                  |   |   |   |  |                                       |
| 4121 NW 5TH STREET, STE. 206                       |                   |                                  |   |   |   |  | DRUG TESTING / BEHAVIORAL             |
| PLANTATION, FL 33317                               | 65-0272287        | FOR PROFIT                       | 385,446.                                | 0.  | FMV   |  | HEALTH SERVICES                       |
| FLORIDA UNITED METHODIST                           |                   |                                  |   |   |   |  |                                       |
| CHILDREN'S HOME - 51 MAIN STREET -                 |                   |                                  |   |   |   |  | RESIDENTIAL GROUP CARE /              |
| ENTERPRISE, FL 32725                               | 59-0638479        | 501 (C) (3)                      | 843,673.                                | 0   | FMV   |  | FOSTER HOME MANAGEMENT                |
|  | 55 0050475        | 501 (0) (3)                      | 010,075.                                |   |   |  |                                       |
| FRANCIS CROSBY, PSY. D.                            |                   |                                  |   |   |   |  |                                       |
| 1300 N. FEDERAL HIGHWAY, SUITE 206                 |                   |                                  |   |   |   |  | BEHAVIORAL HEALTH                     |
| BOCA RATON, FL 33432                               |                   | N/A                              | 7,160.                                  | 0.  | FMV   |  | SERVICES                              |
| FREEDOM FIT COACHING                               |                   |                                  |   |   |   |  |                                       |
| 111 CLEVELAND ST., APT. B3                         |                   |                                  |   |   |   |  |                                       |
| LAKE WORTH, FL 33461                               | 84-3661462        | LLC                              | 76,536.                                 | 0   | FMV   |  | MENTORING                             |
|  | 01 0001102        |                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |   |  |                                       |
| FRIENDS OF FOSTER CHILDREN OF PBC                  |                   |                                  |   |   |   |  |                                       |
| 4100 OKEECHOBEE BLVD                               |                   |                                  |   |   |   |  | FOSTER & ADOPTIVE PARENT              |
| WEST PALM BEACH, FL 33409                          | 59-2487590        | 501 (C) (3)                      | 467,248.                                | 0.  | FMV   |  | SUPPORT / KINSHIP SUPPORT             |
| GASPARDS HOME INC.                                 |                   |                                  |   |   |   |  |                                       |
| 5065 SANCERRE CIRCLE                               |                   |                                  |   |   |   |  |                                       |
| LAKE WORTH, FL 33463                               | 83-2231132        | FOR PROFIT                       | 133,225.                                | 0.  | FMV   |  | RESIDENTIAL GROUP CARE                |

| Schedule I (Form 990) | CHILDNET, | INC. |
|-----------------------|-----------|------|
|-----------------------|-----------|------|

| Part II Continuation of Grants and Other                  |                | nestic Organizations             | and Domestic Go                 | vernments (Sch                                | edule I (Form 990), Pa  |  | 5-1149351 Page                        |
|---|----------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government        | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| GENUINE LOVE AND CARE LLC                                 |                |                                  |                                 |   |   |  |                                       |
| 17130 NW 323ND AVE.                                       |                |                                  |                                 |   |   |  |                                       |
| MIAMI, FL 33056   | 81-1604012     | LLC                              | 10,866.                         | 0.  | FMV   |  | RESIDENTIAL GROUP CARE                |
| GERENA & ASSOCIATES                                       |                |                                  |                                 |   |   |  |                                       |
| 1280 SW 36TH AVE, STE 206                                 |                |                                  |                                 |   |   |  | BEHAVIORAL HEALTH                     |
| POMPANO BEACH, FL 33069                                   | 30-0010226     | FOR PROFIT                       | 421,924.                        | 0.  | FMV   |  | SERVICES                              |
| GIALOGIC (MARKETING)                                      |                |                                  |                                 |   |   |  |                                       |
| 1709 SW 4TH CT  |                |                                  |                                 |   |   |  |                                       |
| FT LAUDERDALE, FL 33312                                   | 54-2105722     | FOR PROFIT                       | 15,000.                         | 0.  | FMV   |  | MARKETING                             |
| GLOBAL BEHAVIORAL SOLUTIONS                               |                |                                  |                                 |   |   |  |                                       |
| 406 SE CORK RD.,  |                |                                  |                                 |   |   |  | BEHAVIORAL HEALTH                     |
| PORT ST. LUCIE, FL 34984                                  | 87-2622604     | LLC                              | 28,052.                         | 0.  | FMV   |  | SERVICES                              |
| OLODAL TRANSLATION C                                      |                |                                  |                                 |   |   |  |                                       |
| GLOBAL TRANSLATION &<br>INTERPRETATION - 1844 SW 53RD AVE |                |                                  |                                 |   |   |  | TRANSLATION AND                       |
| - PLANTATION, FL 33317                                    | 45-3946190     | FOR PROFTT                       | 234,053.                        | 0   | FMV   |  | INTERPRETATION                        |
|   | 45 5540150     | FOR TROFFI                       | 234,033.                        | ••  | P M V   |  | INTERFRETATION                        |
| GOLD AND ASSOCIATES                                       |                |                                  |                                 |   |   |  |                                       |
| P.O. BOX 2659   |                |                                  |                                 |   |   |  |                                       |
| PONTE VERDA BEACH, FL 32004                               | 59-2921987     | FOR PROFIT                       | 101,350.                        | 0.  | FMV   |  | FOSTER HOME RECRUITMENT               |
| GRANDMA'S PLACE   |                |                                  |                                 |   |   |  |                                       |
| 184 SPARROW DRIVE   |                |                                  |                                 |   |   |  |                                       |
| ROYAL PALM BEACH, FL 33411                                | 65-0821321     | 501 (C) (3)                      | 115,292.                        | 0.  | FMV   |  | EMERGENCY SHELTER                     |
| HENDERSON BEHAVIORAL HEALTH                               |                |                                  |                                 |   |   |  |                                       |
| 4740 N STATE RD 7 # 201                                   |                |                                  |                                 |   |   |  | SAFETY MANAGEMENT /                   |
| FORT LAUDERDALE, FL 33319                                 | 59-0711167     | 501 (C) (3)                      | 1,443,131.                      | 0.  | FMV   |  | PLACEMENT STABILIZATION               |
| HIBISCUS CHILDREN'S CENTER                                |                |                                  |                                 |   |   |  |                                       |
| 2400 NE OLD DIXIE HWY                                     |                |                                  |                                 |   |   |  |                                       |
| JENSEN BEACH, FL 34957                                    | 59-2632361     | 501 (C) (3)                      | 1,063,058.                      | 0.  | FMV   |  | RESIDENTIAL GROUP CARE                |

# Schedule I (Form 990) CHILDNET, INC.

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|
| HIS HOUSE CHILDREN'S HOME                          |                |                                  |                             |  |   |  | RESIDENTIAL GROUP CARE /              |
| 20000 NW 47TH AVENUE                               |                |                                  |                             |  |   |  | FOSTER HOME MANAGEMENT /              |
| OPA LOCKA, FL 33055                                | 65-0145994     | 501 (C) (3)                      | 2,727,645.                  | 0.                                     | FMV   |  | OUT-OF-COUNTY SUPERVISION             |
| HOUSING PARTNERSHIP D/B/A                          |                |                                  |                             |  |   |  |                                       |
| COMMUNITY PARTNERS OF SOUTH                        |                |                                  |                             |  |   |  |                                       |
| FLORIDA - 2001 W BLUE HERON BLVD.,                 |                |                                  |                             |  |   |  | BEHAVIORAL HEALTH                     |
| - RIVIERA BEACH, FL 33404                          | 59-1964034     | 501 (C) (3)                      | 16,740.                     | Ο.                                     | FMV   |  | SERVICES                              |
|  |                |                                  |                             |  |   |  |                                       |
| IMAGES OF GLORY                                    |                |                                  |                             |  |   |  |                                       |
| 7480 ALOMA AVE                                     |                |                                  |                             |  |   |  |                                       |
| WINTER PARK, FL 32792                              | 59-3614281     | 501 (C) (3)                      | 83,400.                     | 0.                                     | FMV   |  | RESIDENTIAL GROUP CARE                |
|  |                |                                  |                             |  |   |  |                                       |
| IMPOWER, INC.                                      |                |                                  |                             |  |   |  |                                       |
| 111 W. MAGNOLIA AVE.                               |                |                                  |                             |  |   |  | BEHAVIORAL HEALTH                     |
| LONGWOOD, FL 32750                                 | 65-0439778     | 501 (C) (3)                      | 18,085.                     | 0.                                     | FMV   |  | SERVICES                              |
|  |                |                                  |                             |  |   |  |                                       |
| INGRAM & ASSOCIATES                                |                |                                  |                             |  |   |  |                                       |
| 1402 ROYAL PALM BEACH, SUITE 400B                  | 65-0737482     |                                  | 6 0.05                      | 0                                      | ENG7  |  | BEHAVIORAL HEALTH                     |
| ROYAL PALM BEACH, FL 33411                         | 65-0737482     | FOR PROFIT                       | 6,925.                      | υ.                                     | FMV   |  | SERVICES                              |
| INTEGRITY BEHAVIORAL HEALTH                        |                |                                  |                             |  |   |  |                                       |
| 160 NEW 176TH ST., SUITE 344                       |                |                                  |                             |  |   |  | BEHAVIORAL HEALTH                     |
| MIAMI GARDENS, FL 33169                            | 81-2868488     | LLC                              | 9,200.                      | 0                                      | FMV   |  | SERVICES                              |
|  |                |                                  | ,2001                       | ••                                     |   |  |                                       |
| JAFCO  |                |                                  |                             |  |   |  |                                       |
| 4200 N UNIVERSITY DRIVE                            |                |                                  |                             |  |   |  |                                       |
| SUNRISE, FL 33351                                  | 20-0898587     | 501 (C) (3)                      | 1,435,994.                  | 0.                                     | FMV   |  | RESIDENTIAL GROUP CARE                |
|  |                |                                  | , ,                         |  |   |  |                                       |
| JUST ADD RHYTHM                                    |                |                                  |                             |  |   |  |                                       |
| 1525 SHELTER COVE DRIVE                            |                |                                  |                             |  |   |  |                                       |
| FLEMING ISLAND, FL 32003                           | 30-0749145     | LLC                              | 15,500.                     | 0.                                     | FMV   |  | DRUM-BASED ACTIVITIES                 |
|  |                |                                  |                             |  |   |  | FOSTER HOME MANAGEMENT /              |
| KIDS IN DISTRESS                                   |                |                                  |                             |  |   |  | ADOPTION                              |
| 819 NE 26TH STREET                                 |                |                                  |                             |  |   |  | PROMOTION-SUPPORT /                   |
| FORT LAUDERDALE, FL 33305                          | 59-1927289     | 501 (C) (3)                      | 2,836,175.                  | 0.                                     | FMV   |  | HOMEBUILDERS / SUPERVISED             |

# Schedule I (Form 990) CHILDNET, INC.

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| Schedule I (Form 990) CHILDNET,                                     | INC.              |                                  |                          |  |   |  | DD-1149351 Page                       |
|---|-------------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| Part II Continuation of Grants and Other                            | Assistance to Dor | mestic Organizations             | and Domestic Go          | vernments (Sch                         | edule I (Form 990), Pa  | urt II.)                               |                                       |
| (a) Name and address of organization or government                  | (b) EIN           | (c) IRC section<br>if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| LABCORP   |                   |                                  |                          |  |   |  |                                       |
| PO BOX 12140  |                   |                                  |                          |  |   |  | DRUG TESTING / DNA                    |
| BURLINGTON , FL 27216   | 84-0611484        | FOR PROFIT                       | 265,585.                 | 0.                                     | FMV   |  | TESTING                               |
| i   |                   |                                  |                          |  |   |  |                                       |
| LAUGHLOVELIVE AGAIN   |                   |                                  |                          |  |   |  |                                       |
| 7933 ORLEANS ST.  |                   |                                  |                          |  |   |  | BEHAVIORAL HEALTH                     |
| MIRAMAR, FL 33023   | 84-1783186        | LLC                              | 99,342.                  | 0.                                     | FMV   |  | SERVICES                              |
| LEGAL AID SERVICE OF BROWARD  |                   |                                  |                          |  |   |  |                                       |
| COUNTY - 491 N. STATE ROAD 7 -                                      |                   |                                  |                          |  |   |  | LEGAL IMMIGRATION                     |
| PLANTATION, FL 33317  | 59-1547191        | 501 (C) (3)                      | 55,000.                  | 0                                      | FMV   |  | SERVICES                              |
| ,   |                   |                                  | ,                        |  |   |  |                                       |
| LEGAL AID SOCIETY OF PALM BEACH                                     |                   |                                  |                          |  |   |  |                                       |
| COUNTY - 423 FERN STREET, STE. 200                                  |                   |                                  |                          |  |   |  | LEGAL IMMIGRATION                     |
| - WEST PALM BEACH, FL 33401   | 59-6046994        | 501 (C) (3)                      | 55,000.                  | 0.                                     | FMV   |  | SERVICES                              |
|   |                   |                                  |                          |  |   |  |                                       |
| LIFESTREAM BEHAVIORAL CENTER  |                   |                                  |                          |  |   |  |                                       |
| 1616 S 14TH STREET,   |                   |                                  |                          |  |   |  |                                       |
| LEESBURG, FL 34748  | 59-1561501        | 501 (C) (3)                      | 15,810.                  | 0.                                     | FMV   |  | RESIDENTIAL GROUP CARE                |
| LUTHERAN SERVICES FLORIDA   |                   |                                  |                          |  |   |  |                                       |
| 221 NORTHWEST 43RD COURT  |                   |                                  |                          |  |   |  | RESIDENTIAL GROUP CARE /              |
| OAKLAND PARK, FL 33309  | 59-2198911        | 501 (C) (3)                      | 4,108,201.               | 0                                      | FMV   |  | EMERGENCY SHELTER                     |
|   | 33 2130311        | 501 (0) (3)                      | 4,100,201.               |  |   |  |                                       |
| MAJESTY'S PALACE RESIDENTIAL HOMES                                  |                   |                                  |                          |  |   |  |                                       |
| 521 12TH AVENUE WEST  |                   |                                  |                          |  |   |  |                                       |
| BRADENTON, FL 34205   | 47-2074568        | FOR PROFIT                       | 45,000.                  | 0.                                     | FMV   |  | RESIDENTIAL GROUP CARE                |
|   |                   |                                  |                          |  |   |  |                                       |
| MARY ANN'S CLOSET, INC.   |                   |                                  |                          |  |   |  |                                       |
| 1321 S. DIXIE HWY. E, 11E   |                   |                                  |                          |  |   |  |                                       |
| POMPANO BEACH, FL 33060   |                   | 501 (C) (3)                      | 30,000.                  | 0.                                     | FMV   |  | CAREGIVER RESOURCES                   |
|   |                   |                                  |                          |  |   |  |                                       |
| MENTAL HEALTH AMERICA OF SOUTHEAST<br>FL - 7145 W. OAKLAND PK. BLVD |                   |                                  |                          |  |   |  | BEHAVIORAL HEALTH                     |
|   | 59-0916449        | 501 (C) (2)                      | 205 206                  | •                                      | FMV   |  |                                       |
| LAUDERHILL, FL 33316  | 59-0816448        | DOT (C) (D)                      | 205,296.                 | U.                                     | C 11 V  |  | SERVICES                              |

## CHILDNET, INC.

| Schedule I (Form 990) CHILDNET ,                   |                   |                                  |                                 |   |   |  | 55-1149351 Pag                        |
|--|-------------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| Part II Continuation of Grants and Other A         | Assistance to Dor | nestic Organizations             | and Domestic Go                 | vernments (Sch                                | edule I (Form 990), Pa<br>I   | urt II.)                               | 1                                     |
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| IENTAL HEALTH CENTER OF FL                         |                   |                                  |                                 |   |   |  |                                       |
| L848 SE 1ST AVE                                    |                   |                                  |                                 |   |   |  | BEHAVIORAL HEALTH                     |
| FORT LAUDERDALE, FL 33316                          | 81-3623816        | N/A                              | 247,496.                        | 0.  | FMV   |  | SERVICES                              |
| ·  |                   |                                  | , ,                             |   |   |  |                                       |
| IIAMI SUPREME HOME SERVICES                        |                   |                                  |                                 |   |   |  |                                       |
| 3500 SW 8TH STREET, 244                            |                   |                                  |                                 |   |   |  | APPLIED BEHAVIORAL                    |
| 4IAMI, FL 33144                                    | 81-1668589        | LLC                              | 82,434.                         | 0.  | FMV   |  | ANALYSIS                              |
|  |                   |                                  |                                 |   |   |  |                                       |
| MONARCH CIRCLE                                     |                   |                                  |                                 |   |   |  |                                       |
| 12501 WOODMILL DRIVE,                              | 00 0040451        |                                  | 00.545                          |   |   |  | APPLIED BEHAVIORAL                    |
| PALM BEACH GARDENS, FL 33418                       | 88-3840471        | րրշ                              | 20,545.                         | 0.  | FMV   |  | ANALYSIS                              |
| ULTICULTURAL ALLIANCE HEALTH CARE                  |                   |                                  |                                 |   |   |  |                                       |
| SOLUTIONS - 2700 W. CYPRESS CREEK                  |                   |                                  |                                 |   |   |  |                                       |
| ROAD B - 106 - FT. LAUDERDALE, FL<br>33309         | 27-3401361        |                                  | 10 155                          | 0   | FMV   |  | BEHAVIORAL HEALTH                     |
| 55509  | 27-3401301        | FOR PROFIT                       | 18,155.                         | 0.  | FMV   |  | SERVICES                              |
| MULTILINGUAL PSYCHOTHERAPY CENTERS                 |                   |                                  |                                 |   |   |  |                                       |
| 1639 FPRUM PLACE, SUITE #7                         |                   |                                  |                                 |   |   |  | BEHAVIORAL HEALTH                     |
| WEST PALM BEACH, FL 33401                          | 65-0789015        | FOR PROFIT                       | 31,966.                         | 0.  | FMV   |  | SERVICES                              |
| ,  |                   |                                  |                                 |   |   |  |                                       |
| NATIONAL YOUTH ADVOCATE PROGRAM                    |                   |                                  |                                 |   |   |  | FOSTER HOME MANAGEMENT                |
| 700 W. HILLSBORO BLVD., BLDG 3 STE                 |                   |                                  |                                 |   |   |  | BRIEF STRATEGIC FAMILY                |
| DEERFIELD BEACH, FL 33441                          | 34-1404302        | 501(C) (3)                       | 2,014,188.                      | 0.  | FMV   |  | THERAPY                               |
|  |                   |                                  |                                 |   |   |  |                                       |
| EUROPSYCHOLOGY CONSULTANTS                         |                   |                                  |                                 |   |   |  |                                       |
| 5700 HOLLYWOOD BLVD.                               |                   |                                  |                                 |   |   |  |                                       |
| HOLLYWOOD, FL 33020                                | 35-2419273        | 501 (C) (3)                      | 13,200.                         | 0.  | FMV   |  | RESIDENTIAL GROUP CARE                |
|  |                   |                                  |                                 |   |   |  |                                       |
| NEW HORIZON CHILDREN'S PLACE                       |                   |                                  |                                 |   |   |  |                                       |
| 3100 SW 10TH ST                                    |                   |                                  |                                 |   |   |  |                                       |
| NORTH LAUDERDALE, FL 33068                         | 14-2005736        | 501 (C) (3)                      | 61,685.                         | 0.  | FMV   |  | RESIDENTIAL GROUP CARE                |
| DLGA CAMPBELL FOSTER HOME                          |                   |                                  |                                 |   |   |  |                                       |
| 4039 SW 25TH ST                                    |                   |                                  |                                 |   |   |  |                                       |
| HOLLYWOOD, FL 33023                                | 07-2620955        | N / A                            | 32,550.                         | 0   | FMV   |  | RESIDENTIAL GROUP CARE                |
| 10111M000, FI 33023                                | 07-2020335        | N/A                              | J 32,350.                       | U.  |   | 1                                      | LESTDENITAL GROUP CARE                |

# Schedule I (Form 990) CHILDNET, INC. Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| DNE HOPE UNITED                                    |                |                                  |                                 |   |   |  | RESIDENTIAL GROUP CARE /              |
| 333 S. WABASH AVE.,                                |                |                                  |                                 |   |   |  | FOSTER HOME MANAGEMENT /              |
| CHICAGO, IL 60604                                  | 36-2181967     | 501 (C) (3)                      | 1,655,668.                      | 0.  | FMV   |  | FAMILY SUPPORT SERVICES               |
| ,  |                |                                  |                                 |   |   |  |                                       |
| DUR MOTHER'S HOME                                  |                |                                  |                                 |   |   |  |                                       |
| 7438 CARRIER RD                                    |                |                                  |                                 |   |   |  |                                       |
| FORT MYERS, FL 33912                               | 65-0510103     | 501 (C) (3)                      | 50,100.                         | ٥.  | FMV   |  | RESIDENTIAL GROUP CARE                |
|  |                |                                  |                                 |   |   |  |                                       |
| PATH2FREEDOM                                       |                |                                  |                                 |   |   |  |                                       |
| 1200 GOODLETTE RD N #9916                          |                |                                  |                                 |   |   |  |                                       |
| NAPLES , FL 34101                                  | 47-3835818     | 501 (C) (3)                      | 142,600.                        | 0.  | FMV   |  | RESIDENTIAL GROUP CARE                |
|  |                |                                  |                                 |   |   |  |                                       |
| PELICAN PALACE, LLC                                |                |                                  |                                 |   |   |  |                                       |
| 12335 NW 51ST STREET,                              |                |                                  |                                 |   |   |  |                                       |
| CORAL SPRINGS, FL 33076                            | 47-3891575     | LLC                              | 197,056.                        | 0.  | FMV   |  | RESIDENTIAL GROUP CARE                |
| PELLICAN OF WELLNESS / RAPID                       |                |                                  |                                 |   |   |  |                                       |
| BEHAVIOR SERVICES - 2701 W OAKLAND                 |                |                                  |                                 |   |   |  |                                       |
| PARK BLVD., - OAKLAND PARK, FL                     |                |                                  |                                 |   |   |  | APPLIED BEHAVIORAL                    |
| 33311  | 20-1861975     | FOR PROFIT                       | 39,292.                         | 0.  | FMV   |  | ANALYSIS                              |
|  |                |                                  |                                 |   |   |  |                                       |
| PHAMATECH  |                |                                  |                                 |   |   |  |                                       |
| 15175 INNOVATION DR                                | 33-0836229     |                                  | 102,160.                        | 0   | FMV   |  | DRUG TESTING / DNA<br>TESTING         |
| SAN DIEGO, CA 92128                                | 33-0838229     | FOR PROFIT                       | 102,100.                        | 0.  | FMV   |  |                                       |
| PINNACLE FAMILY SERVICES                           |                |                                  |                                 |   |   |  |                                       |
| 351 SW 136TH AVE., STE. 207                        |                |                                  |                                 |   |   |  |                                       |
| DAVIE , FL 33325                                   | 47-4749980     | 501 (C) (3)                      | 1,045,193.                      | 0.  | FMV   |  | FOSTER HOME MANAGEMENT                |
| ,  |                |                                  | _,,                             |   |   |  |                                       |
| PLACE OF HOPE                                      |                |                                  |                                 |   |   |  | RESIDENTIAL GROUP CARE /              |
| 9078 ISAIAH LANE                                   |                |                                  |                                 |   |   |  | FOSTER HOME MANAGEMENT /              |
| PALM BEACH GARDENS, FL 33418                       | 65-0841384     | 501 (C) (3)                      | 1,622,570.                      | 0.  | FMV   |  | MATERNITY HOMES                       |
| ,  |                |                                  | , , , , ,                       |   |   |  |                                       |
| PLANTATION NURSING AND                             |                |                                  |                                 |   |   |  |                                       |
| REHABILITATION - 4250 NW 5TH                       |                |                                  |                                 |   |   |  |                                       |
| STREET - PLANTATION, FL 33317                      | 65-1002392     | LLC                              | 292,000.                        | 0.  | FMV   |  | SKILLED NURSING FACILITY              |

| Schedule I (Form 990) | CHILDNET, | INC. |
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| organization or government         III         III applicable         Cash grant         Impostance<br>assistance         Impostance         Impostance <thimpostance< <="" th=""><th>Schedule I (Form 990) CHILDNET</th><th>•</th><th></th><th></th><th></th><th></th><th></th><th>DD-1149351 Page</th></thimpostance<>   | Schedule I (Form 990) CHILDNET          | •                   |                                  |                 |                |                          |         | DD-1149351 Page                       |
|--|---|---------------------|----------------------------------|-----------------|----------------|--------------------------|---------|---------------------------------------|
| organization or government     Image: Second S                                 | Part II Continuation of Grants and Othe | er Assistance to Do | mestic Organizations             | and Domestic Go | vernments (Sch | edule I (Form 990), Pa   | rt II.) | 1                                     |
| 2615 PAIRWAYS DR.,<br>HOMESTEAD, FL 33025 45-5111407 FOR PROFIT 29,647. 0. FWV ANALYSIS<br>POSITIVE BEHAVIOR SUPPORTS CORP<br>7108 5. KLANNER HWY,<br>STURAT, FL 34997 20-5268843 FOR PROFIT 58,815. 0. FWV ANALYSIS<br>PROJECT FOUCH INC<br>3541 SW 144 AVENUE<br>MIRAMAR, FL 33027 65-1108058 501 (C) (3) 716,802. 0. FWV FOSTER HOME MANAGE<br>MIRAMAR, FL 33027 65-1108058 501 (C) (3) 716,802. 0. FWV FOSTER HOME MANAGE<br>REA DOMESTIC SERVICES<br>2620 CARAMEDIA CIRCLE N.<br>COCONUT CREEK, FL 33066 38-3508169 501 (C) (3) 13,445. 0. FWV SERVICES<br>READY 2 LEARN<br>17422 NV THI STREET<br>PEMEROKE PINES, FL 33024 27-0047003 501 (C) (3) 696,786. 0. FWV RESIDENTIAL GROUP OF<br>ROYAL FARADISE CENTER<br>13918 697H AVE, SOUTH ST<br>SAILEPUTVRE<br>2000 697H AVE, SOUTH ST  |   | <b>(b)</b> EIN      | (c) IRC section<br>if applicable |                 | noncash        | valuation<br>(book, FMV, |         | (h) Purpose of grant<br>or assistance |
| HOMESTEAD, FL 33035     45-5111407     FOR PROFIT     29,647.     0. PMV     NALYSIS       POSITIVE BERAVIOR SUPPORTS CORP<br>7108 S. KIANNER HWY,<br>STURAR, FL 34997     20-526843     FOR PROFIT     58,815.     0. PMV     APPLIED BERAVIORAL<br>ANALYSIS       PROJECT TOUCH INC<br>3541 SN 144 AVENUE     20-526843     FOR PROFIT     58,815.     0. PMV     RESIDENTIAL GROUP OF<br>RESIDENTIAL GROUP OF<br>RESIDENTIAL GROUP OF<br>READURESTIC SERVICES     65-1108058     501 (C) (3)     716,802.     0. PMV     RESIDENTIAL GROUP OF<br>READURESTIC SERVICES       2620 CARAMEDIA CIRCLE N.<br>COCONUT CREEK, FL 33066     38-3508169     501 (C) (3)     13,445.     0. PMV     BERAVIORAL HEALTH<br>SERVICES       2620 CARAMEDIA CIRCLE N.<br>COCONUT CREEK, FL 33066     38-3508169     501 (C) (3)     13,445.     0. PMV     BERAVIORAL HEALTH<br>SERVICES       READY 2 LEARN<br>17422 NW 7TH STREET<br>PEMBROKE FINES, FL 33029     56-2456769     FOR PROFIT     27,075.     0. FMV     TUTORING       REYNA GROUP HOME<br>8960 FALEIGR STREET<br>HOLLYWOOD, FL 33024     27-0047003     501 (C) (3)     696,786.     0. FMV     RESIDENTIAL GROUP (C)<br>RESIDENTIAL GROUP (C)<br>SAILFUTURE<br>2900 687H AVE, SOUTH ST     81-4019109     LC     136,453.     0.     RESIDENTIAL GROUP (C)<br>SAILFUTURE<br>2900 687H AVE, SOUTH ST   | POSITIVE BEHAVIOR SERVICES              |                     |                                  |                 |                |                          |         |                                       |
| POSITIVE BEHAVIOR SUPPORTS CORP<br>POSITIVE BEHAVIOR SUPPORTS CORP<br>7108 S. KIANNER HWY,<br>STUART, FL 34997 20-5268843 FOR PROFIT 58,815. 0. FMV<br>RAPPLIED BEHAVIORAL<br>STUART, FL 34997 20-5268843 FOR PROFIT 58,815. 0. FMV<br>RESIDENTIAL GROUP (<br>MIRMAR, FL 33027 65-1108058 501 (C) (3) 716,802. 0. FMV<br>RESIDENTIAL GROUP (<br>FOSTER HOME MANAGES<br>2620 CORNTCE SERVICES<br>2620 CARAMBOLA CIRCLE N.<br>COCONUT CREEK, FL 33066 38-3508169 501 (C) (3) 13,445. 0. FMV<br>RERUCES<br>READY 2 LEARN<br>17422 NM 7TH STREET<br>FEMBROKE PINES, FL 33029 56-2456769 FOR FROFIT 27,075. 0. FMV<br>RESIDENTIAL GROUP (<br>REYNA GROUP HOME<br>8960 RALEICH STREET<br>HOLLWOOD, FL 33024 27-0047003 501 (C) (3) 696,786. 0. FMV<br>RESIDENTIAL GROUP (<br>ROVAL PARADISE CENTER<br>13918 69TH STREET N<br>WEST PALM BEACH, FL 33412 81-4019109 LLC<br>SALLFUTURE<br>200 60TH AVE, SOUTH ST  | 2615 FAIRWAYS DR.,                      |                     |                                  |                 |                |                          |         | APPLIED BEHAVIORAL                    |
| T108 S. KIANNER HWY,     20-5268843 FOR PROFIT     58,815.     0.     FWV     APPLIED BEHAVIORAL       STUART, FL 34997     20-5268843 FOR PROFIT     58,815.     0.     FWV     NALYSIS       PROJECT TOUCH INC     3541 SW 144 AVENUE     65-1108058 501 (C) (3)     716,802.     0.     FWV     RESIDENTIAL GROUP O       SALI SW 144 AVENUE     65-1108058 501 (C) (3)     716,802.     0.     FWV     POSTER HOME MANAGEN       RER DOMESTIC SERVICES     2620 CARAMBOLA CIRCLE N,     38-3508169 501 (C) (3)     13,445.     0.     FMV     SERVICES       READY 2 LEARN     38-3508169 501 (C) (3)     13,445.     0.     FMV     TUTORING       REYNA GROUP HOME     8960 RALEIGH STREET     56-2456769 FOR PROFIT     27,075.     0.     FWV     RESIDENTIAL GROUP (C)       ROYAL PARADISE CENTER     13024     27-0047003 501 (C) (3)     696,786.     0.     FWV     RESIDENTIAL GROUP (C)       ROYAL PARADISE CENTER     1314 657H STREET N     81-4019109 LLC     136,453.     0.     RESIDENTIAL GROUP (C)       SALEFUTURE     2300 687H AVE, SOUTH ST     81-4019109 LLC     136,453.     0.     RESIDENTIAL GROUP (C)   | HOMESTEAD, FL 33035                     | 45-5111407          | FOR PROFIT                       | 29,647.         | 0.             | FMV                      |         | ANALYSIS                              |
| STUART, FL 34997     20-5268843     FOR PROFIT     58,815.     0. PMV     ANALYSIS       PROJECT TOUCH INC<br>3541 SW 144 AVENUE<br>MIRAMAR, FL 33027     65-1108058     501 (C) (3)     716,802.     0. FMV     RESIDENTIAL GROUP OF<br>POSTER HOME MANAGES       Rak DOMESTIC SERVICES<br>2620 CARAMBOLA CIRCLE N.<br>COCONUT CREEK, FL 33066     38-3508169     501 (C) (3)     13,445.     0. FMV     BEHAVIORAL HEALTH<br>SERVICES       READY 2 LEARN<br>17422 NW 7TH STREET<br>PEMBROKE PINES, FL 33029     56-2456769     FOR PROFIT     27,075.     0. FMV     FUTORING       REYN ROUP HOME<br>8960 RALEIGH STREET<br>HOLLWOOD, FL 33024     27-0047003     501 (C) (3)     696,786.     0. FMV     RESIDENTIAL GROUP OF<br>RESIDENTIAL GROUP OF<br>RESIDENTIAL GROUP OF<br>ROYAL PARADISE CENTER<br>13918 69TH STREET N<br>WEST PALM BEACH, FL 33412     81-4019109     LC     136,453.     0.     RESIDENTIAL GROUP OF<br>RESIDENTIAL GROUP O  | POSITIVE BEHAVIOR SUPPORTS CORP         |                     |                                  |                 |                |                          |         |                                       |
| STUART, FL 34997     20-5268843     FOR PROFIT     58,815.     0.PMV     ANALYSIS       FROJECT TOUCH INC     3541 SW 144 AVENUE     65-1108058     501 (C) (3)     716,802.     0.FMV     RESIDENTIAL GROUP OF FORTER HOME MANAGES       SALE DOMESTIC SERVICES     65-1108058     501 (C) (3)     716,802.     0.FMV     FORTER HOME MANAGES       REA DOMESTIC SERVICES     38-3508169     501 (C) (3)     13,445.     0.FMV     SERVICES       2620 CARAMBOLA CIRCLE N.     38-3508169     501 (C) (3)     13,445.     0.FMV     SERVICES       READY 2 LEARN     38-3508169     501 (C) (3)     13,445.     0.FMV     FUTORING       READY 2 LEARN     36-2456769     FOR PROFIT     27,075.     0.FMV     FUTORING       REYNA GROUP HOME     56-2456769     FOR PROFIT     27,075.     0.FMV     RESIDENTIAL GROUP (C)       REYNA GROUP HOME     27-0047003     501 (C) (3)     696,786.     0.FMV     RESIDENTIAL GROUP (C)       ROYAL PARADISE CENTER     391-4019109     LC     136,453.     0.     RESIDENTIAL GROUP (C)       SALLFUTURE     2900 68TH AVE. SOUTH ST     81-4019109     LC     136,453.     0.     RESIDENTIAL GROUP (C)   | 7108 S. KIANNER HWY,                    |                     |                                  |                 |                |                          |         | APPLIED BEHAVIORAL                    |
| 3541 SW 144 AVENUE     65-1108058     501 (C) (3)     716,802.     0.     FMV     FESIDENTIAL GROUP OF<br>FOSTER HOME MANAGEN       R&R DOMESTIC SERVICES     38-3508169     501 (C) (3)     13,445.     0.     FMV     BEHAVIORAL HEALTH<br>SERVICES       2620 CARAMBOLA CIRCLE N.<br>COCONUT CREEK, FL 33066     38-3508169     501 (C) (3)     13,445.     0.     FMV     SERVICES       2620 CARAMBOLA CIRCLE N.<br>COCONUT CREEK, FL 33066     38-3508169     501 (C) (3)     13,445.     0.     FMV     SERVICES       READY 2 LEARN<br>17422 NW 7TH STREET     56-2456769     FOR PROFIT     27,075.     0.     FMV     TUTORING       REYNA GROUP HOME<br>8960 RALEIGH STREET<br>HOLLYWOOD, FL 33024     27-0047003     501 (C) (3)     696,786.     0.     FMV     RESIDENTIAL GROUP OF<br>RESIDENTIAL GROUP OF<br>RESIDENTIAL GROUP OF<br>RESIDENTIAL GROUP OF<br>SAILFUTURE<br>2900 68TH AVE. SOUTH ST     81-4019109     LC     136,453.     0.     RESIDENTIAL GROUP OF<br>RESIDENTIAL GROUP OF  | ,                                       | 20-5268843          | FOR PROFIT                       | 58,815.         | 0.             | FMV                      |         | ANALYSIS                              |
| 3541 SW 144 AVENUE     65-1108058     501 (C) (3)     716,802.     0.     FMV     FESIDENTIAL GROUP OF<br>FOSTER HOME MANAGEN       R&R DOMESTIC SERVICES     38-3508169     501 (C) (3)     13,445.     0.     FMV     BEHAVIORAL HEALTH<br>SERVICES       2620 CARAMBOLA CIRCLE N.<br>COCONUT CREEK, FL 33066     38-3508169     501 (C) (3)     13,445.     0.     FMV     SERVICES       2620 CARAMBOLA CIRCLE N.<br>COCONUT CREEK, FL 33066     38-3508169     501 (C) (3)     13,445.     0.     FMV     SERVICES       READY 2 LEARN<br>17422 NW 7TH STREET     56-2456769     FOR PROFIT     27,075.     0.     FMV     TUTORING       REYNA GROUP HOME<br>8960 RALEIGH STREET<br>HOLLYWOOD, FL 33024     27-0047003     501 (C) (3)     696,786.     0.     FMV     RESIDENTIAL GROUP OF<br>RESIDENTIAL GROUP OF<br>RESIDENTIAL GROUP OF<br>RESIDENTIAL GROUP OF<br>SAILFUTURE<br>2900 68TH AVE. SOUTH ST     81-4019109     LC     136,453.     0.     RESIDENTIAL GROUP OF<br>RESIDENTIAL GROUP OF  | PROJECT TOUCH INC                       |                     |                                  |                 |                |                          |         |                                       |
| MIRAMAR, FL 33027       65-1108058       501 (C) (3)       716,802.       0. FWV       POSTER HOME MANAGEN         Rar DOMESTIC SERVICES       2620 CARAMBOLA CIRCLE N.       38-3508169       501 (C) (3)       13,445.       0. FMV       BEHAVIORAL HEALTH         COCONUT CREEK, FL 33066       38-3508169       501 (C) (3)       13,445.       0. FMV       SERVICES         READY 2 LEARN       17422 NW 7TH STREET       56-2456769       FOR PROFIT       27,075.       0. FMV       TUTORING         REYNA GROUP HOME       8960 RALEIGH STREET       10047003       501 (C) (3)       696,786.       0. FMV       RESIDENTIAL GROUP OF         ROYAL PARADISE CENTER       27-0047003       501 (C) (3)       696,786.       0. FMV       RESIDENTIAL GROUP OF         SAILFUTURE       81-4019109       LLC       136,453.       0.       RESIDENTIAL GROUP OF         SAILFUTURE       2900 68TH AVE. SOUTH ST       81-4019109       LLC       136,453.       0.       RESIDENTIAL GROUP OF  |   |                     |                                  |                 |                |                          |         | RESIDENTIAL GROUP CARE /              |
| RAR DOMESTIC SERVICES<br>2620 CARAMBOLA CIRCLE N.<br>COCONUT CREEK, FL 33066 38-3508169 501 (C) (3) 13,445. 0. FMV<br>BEHAVIORAL HEALTH<br>SERVICES<br>READY 2 LEARN<br>17422 NW 7TH STREET<br>PEMBROKE PINES, FL 33029 56-2456769 FOR PROFIT 27,075. 0. FMV<br>TUTORING<br>REYNA GROUP HOME<br>8960 RALEIGH STREET<br>HOLLYWOOD, FL 33024 27-0047003 501 (C) (3) 696,786. 0. FMV<br>RESIDENTIAL GROUP C<br>ROYAL PARADISE CENTER<br>13918 69TH STREET N<br>WEST PALM BEACH, FL 33412 81-4019109 LLC 136,453. 0.<br>RESIDENTIAL GROUP C<br>SAILFUTURE<br>2900 68TH AVE. SOUTH ST   |   | 65-1108058          | 501 (C) (3)                      | 716,802.        | 0.             | FMV                      |         | FOSTER HOME MANAGEMENT                |
| 2620 CARAMBOLA CIRCLE N.<br>COCONUT CREEK, FL 3306638-3508169501 (C) (3)13,445.0. FMVBEHAVIORAL HEALTH<br>SERVICESREADY 2 LEARN<br>17422 NW 7TH STREET<br>PEMEROKE PINES, FL 3302956-2456769FOR PROFIT27,075.0. FMVTUTORINGREYNA GROUP HOME<br>8960 RALEIGH STREET<br>HOLLYWOOD, FL 33024501 (C) (3)696,786.0. FMVRESIDENTIAL GROUP OF<br>RESIDENTIAL GROUP OF<br>RESIDENTIAL GROUP OF<br>136,453.0. FMVRESIDENTIAL GROUP OF<br>RESIDENTIAL GROUP OF<br>SAILFUTURE<br>2900 68TH AVE. SOUTH ST81-4019109LC136,453.0.RESIDENTIAL GROUP OF<br>RESIDENTIAL GROUP OF<br>RESIDENT AVE.<br>RESIDENT OF THE RESIDENT O   |   |                     |                                  | ,               |                |                          |         |                                       |
| COCONUT CREEK, FL 3306638-3508169501 (C) (3)13,445.0. FMVSERVICESREADY 2 LEARN<br>17422 NW 7TH STREET<br>PEMBOKE PINES, FL 3302956-2456769FOR PROFIT27,075.0. FMVTUTORINGREYNA GROUP HOME<br>8960 RALEIGH STREET<br>HOLLYWOOD, FL 3302427-0047003501 (C) (3)696,786.0. FMVRESIDENTIAL GROUP (C)ROYAL PARADISE CENTER<br>13918 69TH STREET N<br>WEST PALM BEACH, FL 3341281-4019109LLC136,453.0.RESIDENTIAL GROUP (C)SAILFUTURE<br>2900 68TH AVE. SOUTH ST81-4019109LLC136,453.0.RESIDENTIAL GROUP (C)  | R&R DOMESTIC SERVICES                   |                     |                                  |                 |                |                          |         |                                       |
| READY 2 LEARN<br>17422 NW 7TH STREET<br>PEMBROKE PINES, FL 33029 56-2456769 FOR PROFIT 27,075. 0. FMV TUTORING<br>REYNA GROUP HOME<br>8960 RALEIGH STREET<br>HOLLYWOOD, FL 33024 27-0047003 501 (C) (3) 696,786. 0. FMV RESIDENTIAL GROUP O<br>ROYAL PARADISE CENTER<br>13918 69TH STREET N<br>WEST PALM BEACH, FL 33412 81-4019109 LLC 136,453. 0. RESIDENTIAL GROUP O<br>SAILFUTURE<br>2900 68TH AVE. SOUTH ST   | 2620 CARAMBOLA CIRCLE N.                |                     |                                  |                 |                |                          |         | BEHAVIORAL HEALTH                     |
| 17422 NW 7TH STREET<br>PEMBROKE PINES, FL 3302956-2456769 FOR PROFIT27,075.0. FMVTUTORINGREYNA GROUP HOME<br>8960 RALEIGH STREET<br>HOLLYWOOD, FL 3302427-0047003 501 (C) (3)696,786.0. FMVRESIDENTIAL GROUP OF<br>RESIDENTIAL GROUP OF<br>RESIDENTIAL GROUP OF<br>136,453.ROYAL PARADISE CENTER<br>13918 69TH STREET N<br>WEST PALM BEACH, FL 3341281-4019109 LLC136,453.0.RESIDENTIAL GROUP OF<br>RESIDENTIAL GROUP OF<br>RESIDENT FROM FROM FROM FROM FROM FROM FROM FROM   | COCONUT CREEK, FL 33066                 | 38-3508169          | 501 (C) (3)                      | 13,445.         | 0.             | FMV                      |         | SERVICES                              |
| 17422 NW 7TH STREET     56-2456769 FOR PROFIT     27,075.     0. FMV     TUTORING       REYNA GROUP HOME     8960 RALEIGH STREET     696,786.     0. FMV     RESIDENTIAL GROUP OF       HOLLYWOOD, FL 33024     27-0047003 501 (C) (3)     696,786.     0. FMV     RESIDENTIAL GROUP OF       ROYAL PARADISE CENTER     13918 69TH STREET N     81-4019109 LLC     136,453.     0.     RESIDENTIAL GROUP OF       SAILFUTURE     2900 68TH AVE. SOUTH ST     136,453.     0.     RESIDENTIAL GROUP OF  |   |                     |                                  |                 |                |                          |         |                                       |
| PEMEROKE PINES, FL 3302956-2456769 FOR PROFIT27,075.0. FMVTUTORINGREYNA GROUP HOME<br>8960 RALEIGH STREET<br>HOLLYWOOD, FL 3302427-0047003 501 (C) (3)696,786.0. FMVRESIDENTIAL GROUP (C)ROYAL PARADISE CENTER<br>13918 69TH STREET N<br>WEST PALM BEACH, FL 3341281-4019109 LLC136,453.0.RESIDENTIAL GROUP (C)SAILFUTURE<br>2900 68TH AVE. SOUTH ST81-4019109 LLC136,453.0.RESIDENTIAL GROUP (C)  |   |                     |                                  |                 |                |                          |         |                                       |
| REYNA GROUP HOME<br>8960 RALEIGH STREET<br>HOLLYWOOD, FL 33024 27-0047003 501 (C) (3) 696,786. 0. FMV RESIDENTIAL GROUP O<br>ROYAL PARADISE CENTER<br>13918 69TH STREET N<br>WEST PALM BEACH, FL 33412 81-4019109 LLC 136,453. 0. RESIDENTIAL GROUP O<br>SAILFUTURE<br>2900 68TH AVE. SOUTH ST   |   |                     |                                  | 07.075          | 0              |                          |         | TUTODING                              |
| 8960 RALEIGH STREET       27-0047003 501 (C) (3)       696,786.       0. FMV       RESIDENTIAL GROUP OF RESIDENT AND RESIDENTIAL GROUP OF RESIDENT AND RESIDENT  | PEMBROKE PINES, FL 33029                | 56-2456769          | FOR PROFIT                       | 27,075.         | 0.             | F.WA                     |         | TUTORING                              |
| HOLLYWOOD, FL 33024 27-0047003 501 (C) (3) 696,786. 0. FMV RESIDENTIAL GROUP OR RESIDENTIAL GROUP OF ROYAL PARADISE CENTER<br>13918 69TH STREET N<br>WEST PALM BEACH, FL 33412 81-4019109 LLC 136,453. 0. RESIDENTIAL GROUP OF RESIDENT OF RE | REYNA GROUP HOME                        |                     |                                  |                 |                |                          |         |                                       |
| ROYAL PARADISE CENTER<br>13918 69TH STREET N<br>WEST PALM BEACH, FL 33412 81-4019109 LLC 136,453. 0. RESIDENTIAL GROUP C<br>SAILFUTURE<br>2900 68TH AVE. SOUTH ST  | 8960 RALEIGH STREET                     |                     |                                  |                 |                |                          |         |                                       |
| 13918 69TH STREET N<br>WEST PALM BEACH, FL 33412 81-4019109 LLC 136,453. 0. RESIDENTIAL GROUP O<br>SAILFUTURE<br>2900 68TH AVE. SOUTH ST   | HOLLYWOOD, FL 33024                     | 27-0047003          | 501 (C) (3)                      | 696,786.        | 0.             | FMV                      |         | RESIDENTIAL GROUP CARE                |
| 13918 69TH STREET N<br>WEST PALM BEACH, FL 33412 81-4019109 LLC 136,453. 0. RESIDENTIAL GROUP O<br>SAILFUTURE<br>2900 68TH AVE. SOUTH ST   |   |                     |                                  |                 |                |                          |         |                                       |
| WEST PALM BEACH, FL 33412       81-4019109       LC       136,453.       0.       RESIDENTIAL GROUP OF CONTRAL GROUP  |   |                     |                                  |                 |                |                          |         |                                       |
| SAILFUTURE<br>2900 68TH AVE. SOUTH ST  |   | 01 4010100          |                                  | 126 452         |                |                          |         |                                       |
| 2900 68TH AVE. SOUTH ST  | WEST PALM BEACH, FL 33412               | 81-4019109          | птс                              | 136,453.        | 0.             |                          |         | RESIDENTIAL GROUP CARE                |
|  | SAILFUTURE                              |                     |                                  |                 |                |                          |         |                                       |
| PETERSBURG, FL 33712 46-3271817 501 (C) (3) 125,091. 0. FMV RESIDENTIAL GROUP (  | 2900 68TH AVE. SOUTH ST                 |                     |                                  |                 |                |                          |         |                                       |
|  | PETERSBURG, FL 33712                    | 46-3271817          | 501 (C) (3)                      | 125,091.        | 0.             | FMV                      |         | RESIDENTIAL GROUP CARE                |
| SITA DEVI, INC.  | SITA DEVI, INC.                         |                     |                                  |                 |                |                          |         |                                       |
| 809 SW 8TH TER   |   |                     |                                  |                 |                |                          |         |                                       |
| FT. LAUDERDALE, FL 33315 01-0717367 FOR PROFIT 404,556. 0.FMV TUTORING   | FT. LAUDERDALE, FL 33315                | 01-0717367          | FOR PROFIT                       | 404,556.        | 0.             | FMV                      |         | TUTORING                              |

# Schedule I (Form 990) CHILDNET, INC.

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| (a) Name and address of organization or government | government if applicable cash grant noncash valuation assistance (book, FMV, |             | valuation  | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |                           |
|--|--|-------------|------------|--|---------------------------------------|--|---------------------------|
| SMITH COMMUNITY MENTAL HEALTH                      |  |             |            |  |                                       |  |                           |
| 601 SOUTH STATE RD 7                               |  |             |            |  |                                       |  | BEHAVIORAL HEALTH         |
| PLANTATION, FL 33317                               | 65-0918245   | 501 (C) (3) | 5,571.     | 0.                                     | FMV                                   |  | SERVICES                  |
| SOS CHILDREN'S VILLAGES                            |  |             |            |  |                                       |  | FOSTER HOME MANAGEMENT /  |
| 3681 NW 59TH PLACE                                 |  |             |            |  |                                       |  | DEPENDENCY CASE           |
| COCONUT CREEK, FL 33073                            | 65-0080301   | 501 (C) (3) | 2,754,043. | 0.                                     | FMV                                   |  | MANAGEMENT                |
| SOUTH FLORIDA THERAPEUTIC                          |  |             |            |  |                                       |  |                           |
| SOLUTIONS - 9050 PINES BLVD., STE.                 |  |             |            |  |                                       |  | DRUG TESTING / BEHAVIORAL |
| 383 - PEMBROKE PINES, FL 33026                     | 26-2942463   | FOR PROFIT  | 665,655.   | 0.                                     | FMV                                   |  | HEALTH SERVICES           |
| OF MONOTINE VOURU GEDUIGEG                         |  |             |            |  |                                       |  |                           |
| ST. AUGUSTINE YOUTH SERVICES 201 SIMONE WAY        |  |             |            |  |                                       |  |                           |
| ST. AUGUSTINE, FL 32086                            | 59-2925271   | 501 (C) (3) | 471,119.   | 0                                      | FMV                                   |  | RESIDENTIAL GROUP CARE    |
| 51. AUGUSTINE, FE 52000                            | 55 2525271   | 501 (C) (S) | 4/1,115.   |  | - HV                                  |  | KESIDENTIAL GROOF CARE    |
| STRENGTHS & SOLUTIONS                              |  |             |            |  |                                       |  |                           |
| 1920 E. HALLANDALE BEACH BLVD.,, #6                |  |             |            |  |                                       |  | BEHAVIORAL HEALTH         |
| HALLANDALE, FL 33009                               | 84-1907806   | LLC         | 18,768.    | 0.                                     | FMV                                   |  | SERVICES                  |
| SUNSHINE METHOD                                    |  |             |            |  |                                       |  |                           |
| 3300 NW 112TH AVE., UNIT 13                        |  |             |            |  |                                       |  |                           |
| DORAL , FL 33172                                   | 45-5497573   | FOR PROFIT  | 24,778.    | 0.                                     | FMV                                   |  | TUTORING                  |
|  |  |             |            |  |                                       |  |                           |
| THE CHILDREN'S PLACE                               |  |             |            |  |                                       |  |                           |
| 2840 6TH AVENUE SOUTH                              |  | -01 (0) (2) | 700 710    | 0                                      |                                       |  |                           |
| LAKE WORTH, FL 33461                               | 59-1935485   | 501 (C) (3) | 782,716.   | 0.                                     | FMV                                   |  | RESIDENTIAL GROUP CARE    |
| THE JOURNEY INSTITUTE                              |  |             |            |  |                                       |  |                           |
| 6635 W. COMMERCIAL BLVD., 112                      |  |             |            |  |                                       |  | BEHAVIORAL HEALTH         |
| TAMARAC, FL 33319                                  | 41-2271519   | 501 (C) (3) | 60,398.    | 0.                                     | FMV                                   |  | SERVICES                  |
| TOMORROW'S RAINBOW                                 |  |             |            |  |                                       |  |                           |
| 4341 NORTHWEST 39TH AVE.,                          |  |             |            |  |                                       |  |                           |
| COCONUT CREEK, FL 33073                            | 42-1605812   | 501 (C) (3) | 7,800.     | 0.                                     | FMV                                   |  | EQUINE THERAPY            |

# Schedule I (Form 990) CHILDNET, INC. Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

65-1149351 Page 1

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant         | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|---|---|---|--|---------------------------------------|
| VITA NOVA  |                |                                  |   |   |   |  |                                       |
| 1800 S AUSTRALIAN AVENUE                           |                |                                  |   |   |   |  | INDEPENDENT LIVING                    |
| WEST PALM BEACH, FL 33409                          | 65-0298299     | 501 (C) (3)                      | 476,453.                                | 0   | FMV   |  | SERVICES                              |
| ,  |                |                                  |   |   |   |  |                                       |
| WINGS OF SHELTER                                   |                |                                  |   |   |   |  |                                       |
| 21301 S. TAMIAMI TRAIL, SUITE 320-3                |                |                                  |   |   |   |  |                                       |
| ESTERO, FL 33928                                   | 26-3441610     | 501 (C) (3)                      | 127,000.                                | 0.  | FMV   |  | RESIDENTIAL GROUP CARE                |
| ,  |                |                                  | , |   |   |  |                                       |
| YOUTH LAW CENTER                                   |                |                                  |   |   |   |  |                                       |
| 832 FOLSOM STREET, SUITE 700                       |                |                                  |   |   |   |  | QUALITY PARENTING                     |
| SAN FRANCISCO, CA 94107                            | 94-1715280     | 501 (C) (3)                      | 10,063.                                 | 0.  | FMV   |  | INITIATIVE                            |
|  |                |                                  |   |   |   |  |                                       |
|  |                |                                  |   |   |   |  |                                       |
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|  |                |                                  |   |   |   |  |                                       |
|  |                |                                  |   |   |   |  |                                       |

Schedule I (Form 990) 2022

CHILDNET, INC.

65-1149351 Page 2

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance   | (b) Number of recipients | <b>(c)</b> Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation<br>(book, FMV, appraisal, other) | (f) Description of noncash assistance |  |  |  |  |
|---|--------------------------|---------------------------------|---------------------------------------|--|---------------------------------------|--|--|--|--|
|   |                          |                                 |                                       |  |                                       |  |  |  |  |
| ASSISTANCE & GRANTS TO FOSTER PARENTS   | 1061                     | 12,830,541.                     | 0.                                    | N/A  |                                       |  |  |  |  |
|   |                          |                                 |                                       |  |                                       |  |  |  |  |
|   |                          |                                 |                                       |  |                                       |  |  |  |  |
|   |                          |                                 |                                       |  |                                       |  |  |  |  |
|   |                          |                                 |                                       |  |                                       |  |  |  |  |
|   |                          |                                 |                                       |  |                                       |  |  |  |  |
|   |                          |                                 |                                       |  |                                       |  |  |  |  |
|   |                          |                                 |                                       |  |                                       |  |  |  |  |
|   |                          |                                 |                                       |  |                                       |  |  |  |  |
| Part IV Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information. |                          |                                 |                                       |  |                                       |  |  |  |  |

PART I, LINE 2:

THE ORGANIZATION CURRENTLY MONITORS THE USE OF GRANT FUNDS ON A QUARTERLY

AND ANNUAL BASIS. MONITORING INVOLVES OBTAINING THE QUARTERLY AND ANNUAL

FINANCIAL STATEMENTS FROM ALL CONTRACTED PROVIDERS AND CONDUCTING A

FINANCIAL STATEMENT ANALYSIS AS WELL AS CONTRACTUAL REVIEW AND AUDIT

PROGRAM TO ENSURE CONTINUOUS QUALITY IMPROVEMENT. THIS ANALYSIS YIELDS THE

VARIOUS SOLVENCY, LIQUIDITY, DEBT RATIOS AND GOING CONCERN ISSUES. THE

FINANCE DEPARTMENT IS ALSO A MEMBER OF THE COLLABORATIVE FUNDERS MONITORING

#### TEAM. THE TEAM IS COMPRISED OF VARIOUS FUNDERS THAT MONITORS THE USE OF

Part IV Supplemental Information

GRANT FUNDS BY SELECTING AND TESTING EXPENDITURES TO ENSURE FUNDS ARE BEING

EXPENSED BASED UPON CONTRACTED GUIDELINES.

PART II, LINE 1, COLUMN (H):

NAME OF ORGANIZATION OR GOVERNMENT: KIDS IN DISTRESS

(H) PURPOSE OF GRANT OR ASSISTANCE: FOSTER HOME MANAGEMENT / ADOPTION

PROMOTION-SUPPORT / HOMEBUILDERS / SUPERVISED VISITATION

Schedule I (Form 990)

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46 2022.05090 CHILDNET, INC.

| SC  | HEDULE J  | Compensation Information  | I           | OMB No. 1   | 1545-004   | 47          |  |
|---|---|---|-------------|-------------|------------|-------------|--|
| (Fo   | rm 990)   | For certain Officers, Directors, Trustees, Key Employees, and Highest                               |             | 20          | 20         |             |  |
|   |   | Compensated Employees<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 23. |             | 20          | <b>_</b> _ | -           |  |
| Denar   | tment of the Treasury   | Attach to Form 990.   |             | Open to     |            |             |  |
| Intern  | al Revenue Service  | Go to www.irs.gov/Form990 for instructions and the latest information.                              |             | Inspe       |            |             |  |
| Nam   | e of the organization   |   | Employer id |             |            | mber        |  |
|   |   | CHILDNET, INC.  | 65-1        | 14935       | 1          |             |  |
| Pa  | rt I Question   | s Regarding Compensation  |             |             |            | <del></del> |  |
|   | o   |   |             |             | Yes        | No          |  |
| 1a  |   | ate box(es) if the organization provided any of the following to or for a person listed on Form     | 990,        |             |            |             |  |
|   |   | line 1a. Complete Part III to provide any relevant information regarding these items.               |             |             |            |             |  |
|   | First-class or charter travel Housing allowance or residence for personal use |   |             |             |            |             |  |
|   | Travel for com  |   |             |             |            |             |  |
|   |   | ation and gross-up payments Health or social club dues or initiation fee                            |             |             |            |             |  |
|   |   | spending account Personal services (such as maid, chauffer  | ir, chet)   |             |            |             |  |
| L   | If any of the bayes   | on line to are checked, did the proprietion follow a written policy recording neuropather           |             |             |            |             |  |
| a   | •   | on line 1a are checked, did the organization follow a written policy regarding payment or           |             | 16          |            |             |  |
| 2   |   | rovision of all of the expenses described above? If "No," complete Part III to explain              |             | <u>1b</u>   |            |             |  |
| 2   |   | n require substantiation prior to reimbursing or allowing expenses incurred by all directors,       |             | 2           |            |             |  |
| trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a? |   |   |             |             |            |             |  |
| 3   | Indicate which if ar  | ny, of the following the organization used to establish the compensation of the organization's      |             |             |            |             |  |
| Ŭ   |   | ector. Check all that apply. Do not check any boxes for methods used by a related organization      |             |             |            |             |  |
|   |   | ation of the CEO/Executive Director, but explain in Part III.                                       | 51110       |             |            |             |  |
| Compensation committee Written employment contract  |   |   |             |             |            |             |  |
|   | ·   | ompensation consultant IX Compensation survey or study  |             |             |            |             |  |
|   |   | ther organizations $X$ Approval by the board or compensation of                                     | ommittee    |             |            |             |  |
|   |   |   |             |             |            |             |  |
| 4   | During the year, did  | any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing             |             |             |            |             |  |
|   | organization or a re  |   |             |             |            |             |  |
| а   | •   | e payment or change-of-control payment?   |             | 4a          |            | X           |  |
| b   | Participate in or rec   | eive payment from a supplemental nonqualified retirement plan?                                      |             | 41.         |            | X           |  |
| с   | Participate in or rec   | eive payment from an equity-based compensation arrangement?   |             | 4c          |            | X           |  |
|   | If "Yes" to any of lir  | nes 4a-c, list the persons and provide the applicable amounts for each item in Part III.            |             |             |            |             |  |
|   |   |   |             |             |            |             |  |
|   | Only section 501(c  | )(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                              |             |             |            |             |  |
| 5   | For persons listed of   | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensatic       | 'n          |             |            |             |  |
|   | contingent on the r   | evenues of:   |             |             |            |             |  |
| а   | The organization?   |   |             | . 5a        |            | X           |  |
|   | Any related organiz   |   |             |             |            | X           |  |
|   | If "Yes" on line 5a c   | or 5b, describe in Part III.  |             |             |            |             |  |
| 6   | For persons listed of   | on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensatio       | 'n          |             |            |             |  |
|   | contingent on the n   |   |             |             |            |             |  |
| а   | The organization?   |   |             | . <u>6a</u> |            | X           |  |
| b   | Any related organiz   | ation?  |             | 6b          |            | X           |  |
|   | If "Yes" on line 6a o   | or 6b, describe in Part III.  |             |             |            |             |  |
| 7   |   | on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments       |             |             |            |             |  |
|   |   | nes 5 and 6? If "Yes," describe in Part III   |             | 7           |            | X           |  |
| 8   | -   | reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the      | ie          |             |            |             |  |
|   |   |   |             | 8           |            | X           |  |
| 9   | If "Yes" on line 8, d   | id the organization also follow the rebuttable presumption procedure described in                   |             |             |            |             |  |
|   | Regulations section   |   |             | 9           |            |             |  |
| LHA   | For Paperwork R   | eduction Act Notice, see the Instructions for Form 990.   | Sched       | ule J (Forn | n 990)     | ) 2022      |  |

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#### 65-1149351

#### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                                 | (B) Breakdown of W-2 a |                          | -2 and/or 1099-MISC compensation          | C and/or 1099-NEC                         | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | (F) Compensation<br>in column (B)         |
|---------------------------------|------------------------|--------------------------|---|---|-----------------------------------|-------------------------|------------------------------------|---|
| (A) Name and Title              |                        | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation                      |                         |                                    | reported as deferred<br>on prior Form 990 |
| (1) LARRY REIN                  | (i)                    | 235,909.                 | 0.  | 0.  | 9,535.                            | 21,924.                 | 267,368.                           | 0.  |
| CEO & PRESIDENT                 | (ii)                   | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (2) JULIE DEMAR                 | (i)                    | 191,000.                 | 0.  | 0.  | 8,417.                            | 10,622.                 | 210,039.                           | 0.  |
| CHIEF PROGRAM OFFICER           | (ii)                   | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (3) DONNA EPRIFANIA             | (i)                    | 182,360.                 | 0.  | 0.  | 6,189.                            | 21,372.                 | 209,921.                           | 0.  |
| CHIEF FINANCIAL OFFICER         | (ii)                   | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (4) SUSAN EBY                   | (i)                    | 160,824.                 | 0.  | 0.  | 7,540.                            | 26,597.                 | 194,961.                           | 0.  |
| CHIEF CLINICAL QUALITY OFFICER  | (ii)                   | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (5) JASON TRACEY                | (i)                    | 149,932.                 | 0.  | 0.  | 7,564.                            | 33,181.                 | 190,677.                           | 0.  |
| CHIEF LEGAL OFFICER             | (ii)                   | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (6) NICOLE SLADE                | (i)                    | 147,050.                 | 0.  | 0.  | 5,964.                            | 16,643.                 | 169,657.                           | 0.  |
| CASE MANAGEMENT PROGRAM OFFICER | (ii)                   | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
|                                 | (i)                    |                          |   |   |                                   |                         |                                    |   |
|                                 | (ii)                   |                          |   |   |                                   |                         |                                    |   |
|                                 | (i)                    |                          |   |   |                                   |                         |                                    |   |
|                                 | (ii)                   |                          |   |   |                                   |                         |                                    |   |
|                                 | (i)                    |                          |   |   |                                   |                         |                                    |   |
|                                 | (ii)                   |                          |   |   |                                   |                         |                                    |   |
|                                 | (i)                    |                          |   |   |                                   |                         |                                    |   |
|                                 | (ii)                   |                          |   |   |                                   |                         |                                    |   |
|                                 | (i)                    |                          |   |   |                                   |                         |                                    |   |
|                                 | (ii)                   |                          |   |   |                                   |                         |                                    |   |
|                                 | (i)                    |                          |   |   |                                   |                         |                                    |   |
|                                 | (ii)                   |                          |   |   |                                   |                         |                                    |   |
|                                 | (i)                    |                          |   |   |                                   |                         |                                    |   |
|                                 | (ii)                   |                          |   |   |                                   |                         |                                    |   |
|                                 | (i)                    |                          |   |   |                                   |                         |                                    |   |
|                                 | (ii)                   |                          |   |   |                                   |                         |                                    |   |
|                                 | (i)                    |                          |   |   |                                   |                         |                                    |   |
|                                 | (ii)                   |                          |   |   |                                   |                         |                                    |   |
|                                 | (i)                    |                          |   |   |                                   |                         |                                    |   |
|                                 | (ii)                   |                          |   |   |                                   |                         |                                    |   |

CHILDNET, INC.

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

SCHEDULE O (Form 990)

Department of the Treasury Internal Revenue Service Name of the organization Supplemental Information to Form 990 or 990-EZ Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or Form 990-EZ Go to www.irs.gov/Form990 for the latest information.



Employer identification number 65-1149351

#### CHILDNET, INC.

FORM 990, PART VI, SECTION B, LINE 11B:

FORM 990 IS REVIEWED BY THE GOVERNING BODY, CONSISTING OF THE CEO AND CFO

OF THE ORGANIZATION AS WELL AS THE BOARD OF DIRECTORS PRIOR TO SUBMISSION.

FORM 990, PART VI, SECTION B, LINE 12C:

THE ORGANIZATION REGULARLY AND CONSISTENTLY MONITORS AND ENFORCES

COMPLIANCE WITH THE CONFLICT OF INTEREST POLICY THROUGH COMMUNICATION. IN

THE EVENT OF A CONFLICT, THE PERSON RECUSES HIMSELF/HERSELF FROM ALL

DISCUSSIONS OR FROM VOTING.

FORM 990, PART VI, SECTION B, LINE 15:

THE CEO SALARY IS DETERMINED THROUGH A STATEWIDE COMPARISON OF PEER ORGANIZATIONS IN THE STATE OF FLORIDA AND HAS STATUTORY LIMITATIONS AS IT RELATES TO THE DEPARTMENT OF CHILDREN AND FAMILIES SECRETARY'S SALARY. A COMMUNITY BASED CARE CEO MAY NOT HAVE A SALARY THAT IS IN EXCESSIVE OF 150% OF THAT DCF SECRETARY'S CURRENT SALARY IN A GIVEN FISCAL YEAR. THE "CHIEF" EXECUTIVE POSITIONS UNDER THE CEO UTILIZED A MARKET COMPENSATION ANALYSIS COMPLETED BY MERCER AT THEIR INITIAL CREATION; THE ORGANIZATION NOW USES A PLATFORM CALLED "SALARY.COM COMP ANALYST"

FORM 990, PART VI, SECTION C, LINE 19:

THE ORGANIZATION MAKES AVAILABLE TO THE PUBLIC THROUGH THEIR WEBSITE THE AUDITED FINANCIAL STATEMENTS AS WELL AS FORM 990. GOVERNING DOCUMENTS AND CONFLICT OF INTEREST DOCUMENTS ARE MADE AVAILABLE THROUGH THE ORGANIZATION'S INTERNAL DASHBOARD AND AVAILABLE TO THE PUBLIC UPON REQUEST.

| Schedule O (Form 990) 2022 Name of the organization       | Employer identification number |
|---|--------------------------------|
| CHILDNET, INC.  | 65-1149351                     |
| FORM 990, PART XII, LINE 2C:                              |                                |
| THE PROCESS FOR SELECTING A COMMITTEE THAT ASSUMES RESPON | SIBILITY FOR                   |
| THE OVERSIGHT OF THE AUDIT AND SELECTION OF INDEPENDENT A | ACCOUNTANTS HAS                |
| NOT CHANGED FROM THE PRIOR YEAR.                          |                                |
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|   |                                |
| 232212 10-28-22   | Schedule O (Form 990) 2022     |
| 51  | -                              |

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# **Related Organizations and Unrelated Partnerships**

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990. Go to www.irs.gov/Form990 for instructions and the latest information.

# Department of the Treasury Internal Revenue Service

Name of the organization

CHILDNET, INC.

Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33. Part I

| (a)<br>Name, address, and EIN (if applicable)<br>of disregarded entity          | <b>(b)</b><br>Primary activity         | <b>(c)</b><br>Legal domicile (state or<br>foreign country) | <b>(d)</b><br>Total income | (e)<br>End-of-year assets | <b>(f)</b><br>Direct controlling<br>entity |
|---|--|--|----------------------------|---------------------------|--|
|   | -                                      |  |                            |                           |  |
|   | -                                      |  |                            |                           |  |
|   | -                                      |  |                            |                           |  |
|   | -                                      |  |                            |                           |  |
| Part II Identification of Related Tax-Exempt Organizations during the tax year. | tions. Complete if the organization ar | nswered "Yes" on Form 990, F                               | Part IV, line 34, becaus   | se it had one or more     | e related tax-exempt                       |
| (a)   | (b)                                    | (c)  | (d)                        | (e)                       | (f) (g)                                    |

| Name, address, and EIN of related organization | Primary activity | Legal domicile (state or foreign country) | Exempt Code<br>section | Public charity status (if section | Direct controlling<br>entity |     | 512(b)(13)<br>rolled<br>ity? |
|--|------------------|---|------------------------|-----------------------------------|------------------------------|-----|------------------------------|
|  |                  |   |                        | 501(c)(3))                        |                              | Yes | No                           |
| BROWARD CARES FOR KIDS FOUNDATION, INC         |                  |   |                        |                                   |                              |     |                              |
| 20-2273948, 1100 W. MCNAB ROAD, FT.            | ]                |   |                        |                                   |                              |     |                              |
| LAUDERDALE, FL 33309                           | FUNDRAISING      | FLORIDA                                   | 501(C)(3)              | LINE 7                            |                              |     | х                            |
|  |                  |   |                        |                                   |                              |     |                              |
|  | ]                |   |                        |                                   |                              |     |                              |
|  |                  |   |                        |                                   |                              |     |                              |
|  |                  |   |                        |                                   |                              |     |                              |
|  | ]                |   |                        |                                   |                              |     |                              |
|  | ]                |   |                        |                                   |                              |     |                              |
|  |                  |   |                        |                                   |                              |     |                              |
|  | 1                |   |                        |                                   |                              |     |                              |
|  | 1                |   |                        |                                   |                              |     |                              |
|  | •                |   |                        | •                                 |                              |     |                              |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2022

OMB No. 1545-0047

Open to Public Inspection



Employer identification number

65-1149351

### Schedule R (Form 990) 2022 CHILDNET, INC.

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

|  |                  | · <b>,</b> ·                              |                              |  |                       |                                   |        |                      |   |                        |  |                |
|--|------------------|---|------------------------------|--|-----------------------|-----------------------------------|--------|----------------------|---|------------------------|--|----------------|
| (a)  | (b)              | (c)                                       | (d)                          | (e)  | (f)                   | (g)                               | (1     | h)                   | (i)   | (j                     |  |                |
| Name, address, and EIN of related organization | Primary activity | Legal<br>domicile<br>(state or<br>foreign | Direct controlling<br>entity | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | Share of total income | Share of<br>end-of-year<br>assets | alloca | ortionate<br>itions? | Code V-UBI<br>amount in box<br>20 of Schedule | Gener<br>mana<br>partr | al or Percen<br><sup>jing</sup> owners | ntage<br>rship |
|  |                  | country)                                  |                              | sections 512-514)  |                       | 400010                            | Yes    | No                   | K-1 (Form 1065)                               | Yes                    | No                                     |                |
|  |                  |   |                              |  |                       |                                   |        |                      |   |                        |  |                |
|  |                  |   |                              |  |                       |                                   |        |                      |   |                        |  |                |
|  |                  |   |                              |  |                       |                                   |        |                      |   |                        |  |                |
|  |                  |   |                              |  |                       |                                   |        |                      |   |                        |  |                |
|  |                  |   |                              |  |                       |                                   |        |                      |   |                        |  |                |
|  |                  |   |                              |  |                       |                                   |        |                      |   |                        |  |                |
|  |                  |   |                              |  |                       |                                   |        |                      |   |                        |  |                |
|  |                  |   |                              |  |                       |                                   |        |                      |   |                        |  |                |
|  |                  |   |                              |  |                       |                                   |        |                      |   |                        |  |                |
|  |                  |   |                              |  |                       |                                   |        |                      |   |                        |  |                |
|  |                  |   |                              |  |                       |                                   |        |                      |   |                        |  |                |
|  |                  |   |                              |  |                       |                                   |        |                      |   |                        |  |                |
|  |                  |   |                              |  |                       |                                   |        |                      |   |                        |  |                |
|  |                  |   |                              |  |                       |                                   |        |                      |   |                        |  |                |
|  |                  |   |                              |  |                       |                                   |        |                      |   |                        |  |                |
|  |                  |   |                              |  |                       |                                   |        |                      |   |                        |  |                |
|  |                  |   |                              |  |                       |                                   |        |                      |   |                        |  |                |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| <b>(a)</b><br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (C)<br>Legal domicile<br>(state or<br>foreign | <b>(d)</b><br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | <b>(f)</b><br>Share of total<br>income | <b>(g)</b><br>Share of<br>end-of-year<br>assets | <b>(h)</b><br>Percentage<br>ownership | Sec<br>512(l<br>contr<br>ent | i)<br>tion<br>o)(13)<br>rolled<br>ity? |
|---|--------------------------------|---|--|--|--|---|---------------------------------------|------------------------------|--|
|   |                                | country)                                      |  |  |  |   |                                       | Yes                          | No                                     |
| TECH CARE FOR KIDS, INC 47-2079268                              |                                |   |  |  |  |   |                                       |                              |  |
| 1100 W MCNAB ROAD   |                                |   | REPORTING                                  |  |  |   |                                       |                              |  |
| FORT LAUDERDALE, FL 33309                                       | SOCIAL PURPOSE                 | FL  | ENTITY                                     | C CORP   | 0.                                     | 3,853.  | 100%                                  | Х                            |  |
|   | -                              |   |  |  |  |   |                                       |                              |  |
|   |                                |   |  |  |  |   |                                       |                              |  |
|   |                                |   |  |  |  |   |                                       |                              |  |

# Schedule R (Form 990) 2022 CHILDNET, INC.

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

| ote: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.  |           | Ye | es l |
|---|-----------|----|------|
| During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II | -IV?      |    |      |
| a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity   | 1a        |    |      |
| <b>b</b> Gift, grant, or capital contribution to related organization(s)  |           |    |      |
| c Gift, grant, or capital contribution from related organization(s)   |           |    |      |
| d Loans or loan guarantees to or for related organization(s)  |           | X  |      |
| e Loans or loan guarantees by related organization(s)   |           |    |      |
| Dividends from related organization(s)  | 1f        |    |      |
| Sale of assets to related organization(s)   |           |    |      |
| Purchase of assets from related organization(s)   | 1h        |    |      |
| Exchange of assets with related organization(s)   | <u>1i</u> |    |      |
| Lease of facilities, equipment, or other assets to related organization(s)  |           |    | _    |
| Lease of facilities, equipment, or other assets from related organization(s)  | <u>1k</u> |    |      |
| Performance of services or membership or fundraising solicitations for related organization(s)  | 11        |    |      |
| n Performance of services or membership or fundraising solicitations by related organization(s)   | 1m        |    |      |
| Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)   | 1n        | X  |      |
| Sharing of paid employees with related organization(s)  |           | X  | :    |
| Reimbursement paid to related organization(s) for expenses  | <u>1p</u> |    |      |
| Reimbursement paid by related organization(s) for expenses  |           | X  | -    |
| Other transfer of cash or property to related organization(s)   | <u>1r</u> |    |      |
| s Other transfer of cash or property from related organization(s)   |           |    |      |

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

| <b>(a)</b><br>Name of related organization | <b>(b)</b><br>Transaction<br>type (a-s) | <b>(c)</b><br>Amount involved | (d)<br>Method of determining amount involved |
|--|---|-------------------------------|--|
| (1) TECH CARE FOR KIDS, INC.               | D                                       | 141,944.                      | FMV  |
| (2) TECH CARE FOR KIDS, INC.               | N                                       | 3,853.                        | FMV  |
| (3) TECH CARE FOR KIDS, INC.               | Q                                       | 192.                          | FMV  |
| <u>(4)</u>                                 |   |                               |  |
| (5)  |   |                               |  |
| <u>(6)</u>                                 |   |                               |  |

### Schedule R (Form 990) 2022 CHILDNET, INC.

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)                    | (b)                | (c)               | (d)  | 6                                   | -)    | (f)      | (g)         | (۲                       | n)                  | (i)  | (j)              | (k)                   |
|------------------------|--------------------|-------------------|--|-------------------------------------|-------|----------|-------------|--------------------------|---------------------|--|------------------|-----------------------|
| Name, address, and EIN | Primary activity   | Legal domicile    | Predominant income   | Are<br>Are<br>partne<br>501(<br>org | e all | Share of | Share of    |                          | • <b>,</b><br>opor- | Code V-LIBI  | Genera           | l or Percentag        |
| of entity              | T finding dotivity | (state or foreign | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | 501(                                | c)(3) | total    | end-of-year | Dispr<br>tior<br>allocat | nate                | Code V-UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | manag            | ing<br>woll ownership |
| ,                      |                    | country)          | excluded from tax under<br>sections 512-514)   | Yes                                 |       | income   |             | Yes                      | No                  | (Form 1065)  | Yes              |                       |
|                        |                    |                   |  | res                                 | NO    |          |             | res                      | INO                 | (1011111000)   | res              | 10                    |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  | $\left  \right $ |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    |                   |  |                                     |       |          |             |                          |                     |  |                  |                       |
|                        |                    | 1                 |  | 1                                   |       |          |             |                          |                     |  | 1                |                       |

# Part VII Supplemental Information

Provide additional information for responses to questions on Schedule R. See instructions.

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